

**Neshannock Creek Watershed Joint Municipal Authority**  
**Meeting Agenda**  
**May 9, 2023**  
**8:00 AM**

**A. Pledge to the U.S. Flag**

**B. Approval of the Agenda**

**C. Approval of the Minutes 04/11/2023 Meeting**

**D. Public Comment**

**E. Treasurer's Report/Payment of Bills Submitted**

**F. Engineer's Report**

**G. Operator's Report**

**H. Old Business**

**I. New Business**

**A. Marian Bratnik – 471A Shenango St.; Mercer, PA.** Requesting to disconnect from public line after mobile home is permanently removed.

**J. Adjournment**