

**Neshannock Creek Watershed Joint Municipal Authority**  
**Meeting Agenda**  
**October 10, 2023**  
**8:00 AM**

**A. Pledge to the U.S. Flag**

**B. Approval of the Agenda**

**C. Approval of the Minutes 9/12/2023 Meeting**

**D. Public Comment**

**E. Treasurer's Report/Payment of Bills Submitted**

**F. Engineer's Report**

1. Motion to accept Gannett Fleming Annual Consulting Engineering Services Proposal for 2024.

2. Motion to accept the Grinder Pump Operation and Maintenance Agreement for the Russell Property contingent upon Solicitor and Engineer's Approval.

3. Motion to accept the Grinder Pump Operation and Maintenance Agreement for the Spring Valley Golf Course (Mills) Property contingent upon Solicitor and Engineer's Approval.

4. Motion to accept the Grinder Pump Operation and Maintenance Agreement for the PA State Police Barracks (RED Mantini) Property contingent upon Solicitor and Engineer's Approval.

**H. Old Business**

**I. New Business**

**J. Adjournment**