MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

April 17, 2025

| Members Present: | |
|--|--|
| Prayer: Jamie - MCAR | |
| Pledge of Allegiance: | |
| Others Present: | |
| General Discussion Items: | |
| Public Comment on Agenda Items: | |
| # 2025-148 RESOLUTION to approve 04 | 4/03/2025 Commissioners' Meeting MINUTES: |
| Moved: Vote: | Seconded: |
| PROCLAMATIONS # 2025-149 RESOLUTION to approve a OAK TREE CELEBRATION at West Midd | PROCLAMATION to recognize the BIG REDS CHAMPION lesex High School. |
| Moved: Vote: | Seconded: |
| PROCLAMATIONS # 2025-150 RESOLUTION to approve a REMAKE LEARNING DAYS ACROSS MER | PROCLAMATION to recognize May 1 to May 23, 2025, as RCER COUNTY. |
| Moved: Vote: | Seconded: |

REFUNDS

2025-151 RESOLUTION to approve the following REFUNDS listed effective 04/17/2025.

| NAME/ADDRESS KBK Development, LLC 109 Mortenson Road Greenville, PA 16125 | DISTRICT Pymatuning Twp | R.E. X | REFUND \$ 67.60 | REASON Parcels combined per deed |
|--|--------------------------------|-----------|---------------------------|--|
| KBK Development, LLC 109 Mortenson Road Greenville, PA 16125 | Pymatuning Twp | X | \$143.99 | Parcels combined per deed |

Moved: Seconded:

Vote:

<u>CYS</u>

2025-152 RESOLUTION to enter into AGREEMENTS with the following providers for services listed.

EFFECTIVE 07/01/2024 - 06/30/2025

| VENDOR Belmont Harrison Juvenile District 68131 Hammond Rd. St. Clairsville, OH 43950 | PROGRAM Juvenile Detention | RATE \$220.00 | TERM Daily |
|---|---|-------------------------|----------------------|
| Helping Hands Ministries, Inc 1291 Slippery Rock Road | Truancy Intervention for Parents & Schools (TIPS) | \$131,073.00 | Annually |

Moved: Seconded:

Vote:

HUMAN RESOURCES

Slippery Rock, PA 16057

2025-153 RESOLUTION to approve the following HUMAN RESOURCES actions:

| NAME/POSITION | EFFECTIVE | LEVEL/STEP/GRADE |
|-------------------|------------|-------------------------|
| NEW HIRES | | |
| CYS | | |
| Kimberly Byers | 04/22/2025 | YCW 00-01 (\$20.05/hr.) |
| Caseworker I | | |
| | | |
| Samantha McCarthy | 04/22/2025 | YCW 00-02 (\$20.83/hr.) |
| Caseworker II | | |
| 04/17/2025 | | 2 |

DISTRICT ATTORNEY'S OFFICE

Brooke Patterson 04/15/2025 PA 05-00-00 (\$19.47/hr.)

PT Victim Witness Coordinator

JAIL

Nicholas Herald 04/07/2025 JCO 00-01 (\$19.25/hr.)

Corrections Officer

David Lombardo 04/07/2025 JCO 00-01 (\$19.25/hr.)

Corrections Officer

Mandy Milani 04/21/2025 JCO 00-01 (\$19.25/hr.)

Corrections Officer

Michael Jarrett 04/21/2025 JCO 00-01 (\$19.25/hr.)

Corrections Officer Amended start date from 04/03/25 Meeting

TRANSFERS

CYS

Jodi Watt 05/04/2025 PA 07-05-01 (\$29.32/hr.)

Caseworker Supervisor

SEPARATION FROM EMPLOYMENT

CYS

Emily Scott 04/10/2025

Caseworker II

Jamie Maluk 04/28/2025

Caseworker Supervisor

JAIL

Jacob Arnold 04/25/2025

Corrections Officer

Jonquil Fenton 04/15/2025

Corrections Officer

SOIL CONSERVATION

Tim Davis 04/25/2025

Nutrient Management Specialist

Moved: Seconded:

Vote:

HUMAN RESOURCES

2025-154 RESOLUTION to approve the following HUMAN RESOURCES actions for Departments reporting to the Courts:

NAME/POSITION EFFECTIVE LEVEL/STEP/GRADE

NEW HIRES

DISTRICT JUDGE ODEM'S OFFICE

LaShana Barnett 04/14/2025 TCN 06-00-01 (\$18.87/hr.)

Senior Procedure Clerk

SEPARATION FROM EMPLOYMENT DISTRICT JUDGE ODEM'S OFFICE

Betty Lee 04/23/2025

Temp PT Senior Procedure Clerk

Moved: Seconded:

Vote:

HUMAN RESOURCES

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-155 Pennsylvania Social Services N/A Effective 04/17/2025

Union, SEIU, Local 668

Resolution to approve the Tentative Agreement between the County of Mercer and SEIU Local 668, the union representing the employees of Mercer County Children and Youth Services (CYS), pending signing of the final Collective Bargaining Agreement.

Moved: Seconded:

Vote:

COMMISSIONERS

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-156 Kurtanich Engineers and \$91,346.00 Effective 04/17/2025

Associates, Inc.

1126 East State Street Sharon, PA 16146

Resolution to approve an agreement with Kurtanich Engineers and Associates, Inc. for engineering services in the amount of \$91,346.00, in regard to the design and renovation of the laundry and locker facility involved in the proposed Agricultural and Conservation Community Learning Center building project. Costs to be paid from the ARPA CPF Multi- Purpose Community Facilities Grant.

Moved: Seconded:

Vote:

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COMMISSIONERS

RESOLUTION VENDOR/CONTRACT

2025-157 Delta Development Group

225 Grandview Avenue

Suite 301

Camp Hill, PA 17011

AMOUNT DATE RANGE

Effective 04/17/2025

Resolution to approve a twelve (12) month extension to the current agreement with Delta Development. There are no changes or increases to the agreement with this extension. This agreement develops and implements funding strategies for approved projects by funding through grants, low and/or no-interest loans, loan guarantees, tax credits, and state and/or federal appropriations.

Monthly Fee

Moved: Seconded:

Vote:

BUILDING AND GROUNDS

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-158 Allegion (Stanley) \$2,197.33 Effective 04/17/2025

14564 Neo Parkway

Garfield Heights, OH 44128

Resolution to approve the repairs and necessary equipment to fix the automatic door opener on the Courthouse Entrance Door, (south door).

Moved: Seconded:

Vote:

CONSERVATION DISTRICT

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-159 William Powell Mowing \$17,500.00 Effective 04/17/2025

429 Greenville Road Greenville, PA 16125

Resolution to approve an agreement to provide mowing services twice per season at \$8,750.00 each session during May 15 to July 15, 2025 and August 15 to November 15, 2025 respectively at the seven (7) county-owned flood control dams. Vendor is low apparent responsible quote.

Moved: Seconded:

Vote:

GIS DEPARTMENT

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-160 EagleView N/A Effective 04/17/2025

25 Methodist Hill Drive Rochester, NY 14623

Resolution to authorize the termination of the County's agreement with EagleView, dated April 15, 2020, for GIS Pictometry services.

Moved: Seconded:

Vote:

<u>JAIL</u>

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-161 Guardian RFID \$14,000.00 03/15/2025 – 03/14/2026

6900 Wedgwood Rd., N.

Suite 325

Maple Grove, MN 55311

Resolution to approve yearly system renewal fee at a cost of \$3,500.00 and the lease of fifteen (15) rugged android units for \$10,500.00. The system supports monitors used by Corrections Officers to perform unit checks in the jail facility. Cost to be paid from Commissary Fund.

Moved: Seconded:

Vote:

<u>JAIL</u>

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-162 DSI-ITI, Inc. N/A Effective 04/17/2025

d/b/a ViaPath Technologies

3120 Fairview Park Drive, Suite 300

Falls Church, VA 22042

Resolution to approve the eighth amendment to the Inmate Telephone Vending Agreement, dated 07/01/2005, for an additional four (4) years, terminating on 06/30/2029.

Moved: Seconded:

Vote:

<u>JAIL</u>

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-163 Dearing Compressor \$7,699.84 Effective 04/17/2025

and Pump P.O. Box 6044

Youngstown, OH 44501

Resolution to approve the replacement of two sets of motorized equipment and pumps that allow secure doors to function properly at the Mercer County Jail. Current pumps are older and in need of replacement. Cost to be paid from Fund 100.

Moved: Seconded:

Vote:

<u>JAIL</u>

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-164 Johnson Controls \$14,782.00 Effective 04/17/2025

3159 Unionville Road Cranberry, PA 16319

Resolution to approve the purchase of three (3) electronic boards with thermostats for the housing units use at the Mercer County Jail. Current boards are outdated and need replaced for effective daily use. Cost to be paid from Fund 100.

Moved: Seconded:

Vote:

MERCER COUNTY REGIONAL PLANNING COMMISSION

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-165 N/A N/A Effective 04/17/2025

Resolution to approve a revision to the FY 2022 Mercer County Community Development Block Grant (OBO Sharpsville Borough) by transferring \$22,830.51 from the Removal of Architectural Barriers/Sidewalk Improvement line item (Pierce Avenue) to Sidewalk Improvement line item (Mercer Avenue).

Moved: Seconded:

Vote:

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<u>MIS</u>

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-166 CDW-G \$234,264.75 03/01/2025-02/28/2028

75 Remittance Drive, Suite 1515

Chicago, IL 60675-1515

Resolution to approve the renewal of a three (3) year agreement for subscription of Microsoft 365 licenses. Costs to be paid by various departments of the County. Cost per year: Year 1-\$78,088.25, Year 2 - \$78,0088.25, and Year 3 - \$78,088.25.

Moved: Seconded:

Vote:

PUBLIC SAFETY

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-167 Interaction Insight Corp. \$13,372.00 06/01/2025-05/31/2026

125 Half Mile Rd., Suite 200

Red Bank, NJ 07701

Resolution to approve renewal of annual maintenance for the Eventide Voice Recorder System. There is an increase of \$389.00 from the previous year. Cost to be paid from Fund 244.

Moved: Seconded:

Vote:

PUBLIC SAFETY

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-168 IdentiSys Inc. \$232.00 01/25/2025-01/24/2026

7630 Commerce Way Eden Prairie, MN 55344

Resolution to approve renewal of technical phone support and updates for IDCare Software for the Photo ID card equipment. Cost to be paid from Fund 244.

Moved: Seconded:

Vote:

VETERANS AFFAIRS

RESOLUTION VENDOR/CONTRACT # 2025-169 Tyler Technologies, Inc.

12901 Worldgate Drive

Suite 800

Herndon, VA 20170

AMOUNT DATE RANGE \$1,350.00 08/02/2024-08/01/2025

Resolution to approve the renewal of VetraSpec license and maintenance agreement for three (3) users at a cost of \$450.00 each. Software provides access to Veterans' service records and benefits. This agreement renews annually and is subject to a 30-day notice.

Moved: Seconded:

Vote:

DISPOSITION OF ASSETS

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-170 N/A \$160.00 Effective 04/17/2025

Resolution to accept bids for items as listed. Items are being sold in "as is", "where is", condition with no implied warranties or guaranties. County reserves the right to accept or reject any and all bids.

- 2 HP ProBook 450 G1 with Windows 11 installed
- 4 Microsoft Surface Pro 2's with Windows 11 installed
- 2 17inch monitors

Moved: Seconded:

Vote:

DISPOSITION OF ASSETS

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-171 N/A N/A Effective 04/17/2025

Resolution to approve the items listed below for disposal. No bids received.

- 1 HP Compaq 6730s with Chrome OS Flex installed
- 20 IGEL M340C thin client PCs
- 13 17 inch monitors
- 10 Hikvision Security Cameras, Model DS-2CD2185FWD-IS 2.8
- 5 Hikvision DS-2CD6D54G1-IZS

Moved: Seconded:

Vote:

GRANTS

RESOLUTION GRANTOR AMOUNT DATE RANGE

2025-172 Pennsylvania Commission (\$3,050.00) Effective 04/11/2025

on Crime and Delinquency 3101 North Front Street Harrisburg, PA 17110

Resolution to approve the voluntary budget reduction to the Restrictive Conditions of Probation Grant (#44053). No other changes to the grant. The end date of the grant is 06/30/2025. Modification is reducing line items by the following amounts:

IP Sentence Required DUI Classes \$1,800.00
\$10, \$15, and \$25 Incentive Gift Cards \$1,250.00

There are no other changes to the grant.

Moved: Seconded:

Vote:

GRANTS

RESOLUTION GRANTOR AMOUNT DATE RANGE

2025-173 Pennsylvania Commission Up to Effective 04/17/2025

on Crime and Delinquency \$98,336.00

3101 N. Front Street Harrisburg, PA 17110

Resolution to approve application, not to exceed \$98,336.00, for the 2024/2025 Pennsylvania Indigent Defense Grant Program. This is for the benefit of Indigent Defense provided by the Mercer County Public Defender's Office and Conflict-Counsel. Mercer County will utilize the Public Defender Office to fulfill these objectives. These are State funds. The grant period will be 7/1/2025 - 12/31/2026. No County match required. Grant cannot supplant existing county-level spending. Application is due 4/25/25.

Moved: Seconded:

Vote:

Old Business:

New Business:

Commissioner's Reports:

Elected Official/Department Head Reports:

| Seconded: |
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| Mercer County Board of Commissioners |
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