

MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

May 15, 2025

Members Present:

Prayer: Glenn Hink, First Presbyterian Church

Pledge of Allegiance:

Others Present:

General Discussion Items: *Citizen for a Day* Recognition – Angela Huang

Public Comment on Agenda Items:

2025-193 RESOLUTION to approve 05/01/2025 Commissioners’ Meeting MINUTES:

Moved:

Seconded:

Vote:

PROCLAMATION

2025-194 RESOLUTION to approve a PROCLAMATION to honor SGT. PAUL D. MCKNIGHT, United States Army, for serving during the Viet Nam Conflict. During his second tour of duty in Viet Nam, Sgt. McKnight was mortally wounded during hostile actions in Tay Ninh Province on July 31, 1969.

Moved:

Seconded:

Vote:

PROCLAMATION

2025-195 RESOLUTION to approve a PROCLAMATION to honor SSGT. GEORGE E. REITER, United States Army, a Purple Heart and Bronze Star Recipient, for serving during World War II. On August 25, 1944, near Troyes, France, SSgt. Reiter displayed meritorious service in action by providing medical aid to his platoon members while he was exposed to enemy fire.

Moved:

Seconded:

Vote:

PROCLAMATION

2025-196 RESOLUTION to approve a PROCLAMATION to recognize GREGG DOGAN for receiving the 2025 Workforce Phoenix Award.

Moved:

Seconded:

Vote:

REFUNDS

2025-197 RESOLUTION to approve the following REFUND listed effective 05/15/2025.

| NAME/ADDRESS | DISTRICT | R.E. | REFUND | REASON |
|---|-----------------|-------------|---------------|------------------------------|
| Zirkle, Thomas E Jr. 53 Canal St. PO Box 145 Wheatland, PA 16161 | Hermitage D | X | \$ 33.39 | Parcels combined per deed |

Moved:

Seconded:

Vote:

CYS

2025-198 RESOLUTION to enter into AGREEMENT(s) with the following provider for services listed.

EFFECTIVE 07/01/2024 – 06/30/2025

| VENDOR | PROGRAM | RATE | TERM |
|--|--|-------------------------------|-----------------------------|
| BCL Partners, LLC d/b/a Leading Youth for Excellence (LYFE) 911 Gibson Boulevard Steelton, PA 17113 | Residential Services Intensive Supervision Transportation Rate | \$785.09 \$20.91 \$1.75 | Daily Hourly Per Mile |

Moved:

Seconded:

Vote:

CYS

2025-199 RESOLUTION to enter into AGREEMENT(s) with the following provider for services listed.

EFFECTIVE 07/01/2025 – 06/30/2026

| VENDOR | PROGRAM | RATE | TERM |
|---|------------------|-------------|-------------|
| Central Counties Youth Center 148 Paradise Road Bellefonte, PA 16823 | Secure Detention | \$595.00 | Daily |

Moved:

Seconded:

Vote:

HUMAN RESOURCES

2025-200 RESOLUTION to approve the following HUMAN RESOURCES actions:

| NAME/POSITION | EFFECTIVE | LEVEL/STEP/GRADE |
|--|--|--|
| <u>NEW HIRES</u> | | |
| CORONER | | |
| Renee Mercer Intern | 05/06/2025 | No Salary/No Benefits |
| Emily Reiter Intern | 05/07/2025 | No Salary/No Benefits |
| CYS | | |
| Clinton Holt Caseworker I | 05/27/2025 | YCW 00-01 (\$20.65/hr.) |
| Mercedes Nearhood Caseworker II | 05/27/2025 | YCW 00-02 (\$21.45/hr.) |
| JAIL | | |
| Stephanie Bates Corrections Officer | 05/12/2025 | JCO 00-01 (\$19.25/hr.) |
| Jasmine Strothers Corrections Officer | 05/12/2025 | JCO 00-01 (\$19.25/hr.) |
| Michael Jarrett Corrections Officer | 04/22/2025 *Amended start date from 04/17/25 Meeting | JCO 00-01 (\$19.25/hr.) |
| <u>TRANSFERS</u> | | |
| CYS | | |
| Devon Smith Caseworker II | 05/12/2025 | YCW 00-02 (\$21.45/hr.) From Caseworker I |
| E911 | | |
| Cassandra Powell FT Telecommunicator | 05/18/2025 | TCE 00-02 (\$19.59/hr.) Transfer from Part-Time Telecommunicator |
| <u>SEPARATION FROM EMPLOYMENT</u> | | |
| E911 | | |
| Daiyauna Reeves PT Telecommunicator | 05/10/2025 | |
| JAIL | | |
| Jemma Stubs Corrections Officer 05/15/2025 | 05/08/2025 | |

Mark Amann 05/22/2025
Corrections Officer

SOIL CONSERVATION

Joshua Fleming 05/09/2025
Intern

TREASURER

Viki Berger 06/06/2025
Clerical Assistant

VOTER REGISTRATION

Deborah Fischer 04/30/2025
PT Machine Custodian

Moved: **Seconded:**
Vote:

HUMAN RESOURCES

2025-201 RESOLUTION to approve the following HUMAN RESOURCES actions for Departments reporting to the Courts:

| NAME/POSITION | EFFECTIVE | LEVEL/STEP/GRADE |
|----------------------|------------------|-------------------------|
|----------------------|------------------|-------------------------|

SEPARATION FROM EMPLOYMENT

PRESIDENT JUDGE WALLACE

| | | |
|-----------------|------------|--|
| Annette O'Brien | 04/30/2025 | |
| Court Crier | | |

Moved: **Seconded:**
Vote:

APPOINTMENTS

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|-------------------|------------------------|---------------|----------------------|
| # 2025-202 | N/A | N/A | Effective 05/15/2025 |

Resolution to confirm the following Re-Appointments to the MERCER COUNTY MENTAL HEALTH/INTELLECTUAL DISABILITIES ADVISORY BOARD for the term as specified:

Pam Dorfi 06/01/2025 – 05/31/2028
Greg Linder 06/01/2025 – 05/31/2028

Moved: **Seconded:**
Vote:

COMMISSIONERS

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|--|--------------|------------------------------|
| # 2025-203 | Mythics Oracle Platinum Partner 4525 Main Street, Suite 1500 Virginia Beach, VA 23462 | \$120,984.00 | Effective 05/17/2025-5/16/26 |

Resolution to approve the renewal of cloud subscription services and software. Software purchases are exempt from advertising, bidding, or price quotations per §1802(h)(9) of the County Code. Vendor participates in PEPPM cooperative purchasing program through Central Susquehanna Intermediate Unit.

Moved: **Seconded:**
Vote:

COMMISSIONERS

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|-----------------|--------|----------------------|
| # 2025-204 | N/A | N/A | Effective 05/15/2025 |

Resolution to authorize the County Solicitor to execute a Settlement Stipulation with the City of Sharon and Sharon City School District to resolve the 19 commercial assessment appeals filed by MPT of Sharon – Steward LLC in 2022. The settlement, which is retroactive to January 1, 2023, pertains only to 8 properties owned by MPT located in the City of Sharon, which include the hospital, school of nursing, various office and administrative buildings and parking lots. The settlement reduces the combined assessed values of the 8 Sharon properties by 44% from \$4,904,300.00 in 2022 to \$2,135,000.00 in 2025. The assessed values of the remaining 11 properties owned by MPT located in the City of Sharon, the City of Hermitage and Coolspring Township will remain unchanged. The settlement will result in the County refunding MPT \$118,985.52 for overpayments made by MPT in years 2023 and 2024 and the County reducing MPT’s 2025 taxes in the amount of \$75,463.43 by exoneration.

Moved: **Seconded:**
Vote:

JAIL

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|--|------------|-----------------------|
| # 2025-205 | Cummins Sales and Service 7145 Masury Road Hubbard, OH 44425 | \$5,474.26 | 05/07/2025-05/07/2026 |

Resolution to approve an annual planned maintenance agreement for the powered generator system. Agreement provides for annual full-service maintenance and a semi-annual inspection with a 2-hour load bank test.

Moved: **Seconded:**
Vote:

SHERIFF

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|--|-------------|----------------------|
| # 2025-209 | Kush Kustoms 151 Lopes Lane Greensburg, PA 15601 | \$11,823.93 | Effective 05/15/2025 |

Resolution to approve the purchase and installation of an emergency package of required after-market equipment including lighting, partition, safety equipment to be installed in one (1) 2025 Ford F150 4x4 Responder Truck. Costs to be paid from Fund 322.

Moved:

Seconded:

Vote:

Old Business:

New Business:

Commissioner's Reports:

Recess to Salary Board

Public Comment:

Questions of the Media:

Motion to Adjourn

Moved:

Seconded:

Attest:

Chief Clerk

Mercer County Board of Commissioners