

MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

July 3, 2025

Members Present:

Prayer: Chaplin Leslie Wingard, Joe's Place Ministry

Pledge of Allegiance:

Others Present:

General Discussion Items:

RFP Bid Opening for Glass Recycling Bunker:

Public Comment on Agenda Items:

2025-284 RESOLUTION to approve 06/26/2025 Commissioners' Meeting MINUTES:

Moved:

Seconded:

Vote:

HUMAN RESOURCES

2025-285 RESOLUTION to approve the following HUMAN RESOURCES actions:

NAME/POSITION	EFFECTIVE	LEVEL/STEP/GRADE
<u>NEW HIRES</u>		
CORONER		
Bailey Grossman Intern	07/07/2025	ENVI 1-10-00 (\$13.00/hr.)
IPP		
Jamie Boazzo House Arrest Officer	07/14/2025	PA 06-04-01 (\$26.70/hr.)
JAIL		
Gage Landry Corrections Officer	07/07/2025	JCO-00-01 (\$19.25/hr.)
SOIL CONSERVATION		
Alexander Hrishenko Conservation Resource Specialist	07/07/2025	PA 05-01-01 (\$22.17/hr.)

SEPARATION FROM EMPLOYMENT

JAIL

Nicholas Herald
Corrections Officer 07/01/2025

Oriana Green
Corrections Officer 06/30/2025
Declined offer and not hired on 06/30/2025

Moved:

Seconded:

Vote:

HUMAN RESOURCES

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2025-286	Pennsylvania Social Services Union (PSSU) SEIU, Local 668	N/A	01/01/2025-12/31/2029

Resolution to approve the finalized Collective Bargaining Agreement between the SEIU Local 668 PSSU, representing employees of the Children & Youth Services Department, and the County of Mercer with the signing of the final Collective Bargaining Agreement.

Moved:

Seconded:

Vote:

COMMISSIONERS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2025-287	N/A	N/A	Effective 07/15/2025

Resolution to adopt the Mercer County Tobacco-Free Policy, version July 15, 2025.

Moved:

Seconded:

Vote:

MIS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2025-288	AEC Group LLC 3000 Montour Church Road Oakdale, PA 15071-9487	\$55,200.40	Effective 07/03/2025

Resolution to approve five (5) year renewal for maintenance, support, and updates for County network switches, wireless access points, and firewalls. This will be paid annually in the amount of \$11,040.08 per year.

Moved:

Seconded:

Vote:

07/03/2025

LAWRENCE -MERCER COUNTIES RECYCLING/SOLID WASTE DEPARTMENT

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2025-289	N/A	N/A	Effective 07/03/2025

Resolution to approve advertisement and bid specifications for an RFP for the manufacturing and purchase of six (6) custom fabricated, steel recycling containers. Bids to be received at the Office of the Controller, 125 S. Diamond Street, Suite 2, Mercer, PA 16137 by 1:00 pm on Thursday, August 7, 2025. Bids will be opened and publicly announced at the public Commissioners' Meeting on August 7, 2025, at 3:00 pm. Bidding documents are available on the Mercer County website, <https://www.mercercountypa.gov/rfp>. The County Commissioners reserve the right to reject any and all bids, or parts thereof, and to waive any informality.

Moved:**Seconded:****Vote:****DISPOSITION OF ASSETS**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2025-290	N/A	<\$1,000.00	Effective 06/26/2025

Resolution to approve notice of sale. Bids for items are due no later than 07/15/2025 at the office of the Chief Clerk. Items are being sold in "as-is", "where is" condition with no implied warranties or guaranties. County reserves the right to accept or reject any and all bids.

- Hp LaserJet Pro MFP M521dn
- Ricoh SP5300DN
- HP LaserJet M506
- Hp LaserJet Pro MFP M521dn
- Hp LaserJet Pro M402n

Moved:**Seconded:****Vote:****GRANTS**

RESOLUTION	GRANTOR	AMOUNT	DATE RANGE
# 2025-291	Pennsylvania Department of Military & Veterans Affairs Building 0-47 Ft. Indiantown Gap Annville, PA 17003	\$15,000.00	07/01/2025-06/30/2026

Resolution to accept FY 2025-2026 Veterans Trust Fund Grant to be used for Mercer County Support and Veterans' Outreach Initiative. Performance period is 07/01/2025-06/30/2026. Requested funds will be used to support Mercer County Veterans.

Moved:
Vote:

Seconded:

GRANTS

RESOLUTION	GRANTOR	AMOUNT	DATE RANGE
# 2025-292	PA Dept. of Community and Economic Development Commonwealth Keystone Building 400 North Street, 4 th Floor Harrisburg, PA 17120-0225	\$272,810.00	Effective 07/03/2025

Resolution to apply for an Emergency Solutions Grant (ESG) contracted by the County for sub-recipient AWARE, Inc. Funds will be used for essential services, operations, and an upgrade to security systems for the emergency housing programs. AWARE, Inc. will include in the grant application, a request for Rapid Rehousing funds, including utility assistance and administrative costs for housing inspections. Rapid Rehousing funds are used to assist with permanent housing for homeless clients. AWARE, Inc. will include in the grant request Homeless Prevention funds, including rental arrears, rental assistance, and utility assistance. AWARE will also be requesting funds for HMIS data input. All match dollars are provided by AWARE, Inc. No County match required.

Moved:
Vote:

Seconded:

GRANTS

RESOLUTION	GRANTOR	AMOUNT	DATE RANGE
# 2025-293	Commonwealth of PA Department of Human Services Bureau of Managed Care Operations (MATP) Box 2675 Harrisburg, PA 17105	TBD	07/01/2025-06/30/2026

Resolution to accept Medical Assistance Transportation Program (MATP) funding. Funds to be administered per MATP Standards and Guidelines, Title 55, Pennsylvania Code, Part IV, Chapter 2070 and State and other Federal guidelines as outlined.

Moved:
Vote:

Seconded:

GRANTS

RESOLUTION	GRANTOR	AMOUNT	DATE RANGE
# 2025-294	Firehouse Subs	Up to	Effective 07/03/2025
	Public Safety Foundation	\$30,000.00	

Resolution to approve an application, not to exceed \$30,000.00, for a Firehouse Subs Foundation Grant. This grant is for the Mercer County Sheriff's Office to purchase a 2025 Polaris Ranger Side by Side. This is a one-time grant. No County match required.

Moved:**Seconded:****Vote:****Old Business:****New Business:****Commissioner's Reports:****Recess to Salary Board****Public Comment:****Questions of the Media:****Motion to Adjourn****Moved:****Seconded:****Attest:**

Chief Clerk

Mercer County Board of Commissioners