

MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

May 15, 2025

Members Present: Commissioner McGonigle, Commissioner Finley (by phone),
Commissioner Coleman

Prayer: Glenn Hink, First Presbyterian Church

Pledge of Allegiance: Was held

Others Present: Thad Hall, Jared Hoffacker, Autumn Johnson, John Logan, Bill McConnell, Christian McElhaney, Tammy McLaughlin, Joanie Micsky, Stephen Sherman, Nicole Sweitzer, Eric Karmacy, Gregg Dogan, Laurie Dogan, Aliyah Hunt, Jay Russell, Gail Moon, Chad Rowe, John Greenwood, Dan Vogler, Chris Sainato, Dan Kennedy, Laura Paxton, Mary Thompson, Jeanne Croyle, Ralph Oakes, Diane Syphrit, David Ristvey, Glenn Hink

General Discussion Items: *Citizen for a Day* Recognition with a certificate to Angela Huang

Public Comment on Agenda Items: None

2025-193 RESOLUTION to approve 05/01/2025 Commissioners' Meeting MINUTES:

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

PROCLAMATION

2025-194 RESOLUTION to approve a PROCLAMATION to honor SGT. PAUL D. MCKNIGHT, United States Army, for serving during the Viet Nam Conflict. During his second tour of duty in Viet Nam, Sgt. McKnight was mortally wounded during hostile actions in Tay Ninh Province on July 31, 1969.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

PROCLAMATION

2025-195 RESOLUTION to approve a PROCLAMATION to honor SSGT. GEORGE E. REITER, United States Army, a Purple Heart and Bronze Star Recipient, for serving during World War II. On August 25, 1944, near Troyes, France, SSgt. Reiter displayed meritorious service in action by providing medical aid to his platoon members while he was exposed to enemy fire.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

PROCLAMATION

2025-196 RESOLUTION to approve a PROCLAMATION to recognize GREGG DOGAN for receiving the 2025 Workforce Phoenix Award.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

COMMENTS: Lawrence and Mercer County Commissioners both presented Mr. Dogan with Proclamations.

REFUNDS

2025-197 RESOLUTION to approve the following REFUND listed effective 05/15/2025.

| NAME/ADDRESS | DISTRICT | R.E. | REFUND | REASON |
|---|-----------------|-------------|---------------|------------------------------|
| Zirkle, Thomas E Jr. 53 Canal St. PO Box 145 Wheatland, PA 16161 | Hermitage D | X | \$ 33.39 | Parcels combined per deed |

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

CYS

2025-198 RESOLUTION to enter into AGREEMENT(s) with the following provider for services listed.

EFFECTIVE 07/01/2024 – 06/30/2025

| VENDOR | PROGRAM | RATE | TERM |
|--|-----------------------|-------------|-------------|
| BCL Partners, LLC d/b/a | Residential Services | \$785.09 | Daily |
| Leading Youth for Excellence (LYFE) | Intensive Supervision | \$20.91 | Hourly |
| | Transportation Rate | \$1.75 | Per Mile |

911 Gibson Boulevard
Steelton, PA 17113

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

CYS

2025-199 RESOLUTION to enter into AGREEMENT(s) with the following provider for services listed.

EFFECTIVE 07/01/2025 – 06/30/2026

| VENDOR | PROGRAM | RATE | TERM |
|--------------------------------------|------------------|-------------|-------------|
| Central Counties Youth Center | Secure Detention | \$595.00 | Daily |

148 Paradise Road
Bellefonte, PA 16823

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

HUMAN RESOURCES

2025-200 RESOLUTION to approve the following HUMAN RESOURCES actions:

| NAME/POSITION | EFFECTIVE | LEVEL/STEP/GRADE |
|--|---|--|
| <u>NEW HIRES</u> | | |
| CORONER | | |
| Renee Mercer Intern | 05/06/2025 | No Salary/No Benefits |
| Emily Reiter Intern | 05/07/2025 | No Salary/No Benefits |
| CYS | | |
| Clinton Holt Caseworker I | 05/27/2025 | YCW 00-01 (\$20.65/hr.) |
| Mercedes Nearhood Caseworker II | 05/27/2025 | YCW 00-02 (\$21.45/hr.) |
| JAIL | | |
| Stephanie Bates Corrections Officer | 05/12/2025 | JCO 00-01 (\$19.25/hr.) |
| Jasmine Strothers Corrections Officer | 05/12/2025 | JCO 00-01 (\$19.25/hr.) |
| Michael Jarrett Corrections Officer | 04/22/2025 *Amended start date from 04/17/25 Meeting | JCO 00-01 (\$19.25/hr.) |
| <u>TRANSFERS</u> | | |
| CYS | | |
| Devon Smith Caseworker II | 05/12/2025 | YCW 00-02 (\$21.45/hr.) From Caseworker I |
| E911 | | |
| Cassandra Powell FT Telecommunicator | 05/18/2025 | TCE 00-02 (\$19.59/hr.) Transfer from Part-Time Telecommunicator |
| <u>SEPARATION FROM EMPLOYMENT</u> | | |
| E911 | | |
| Daiyauna Reeves PT Telecommunicator | 05/10/2025 | |

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

PUBLIC SAFETY

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|---|-------------|----------------------|
| # 2025-206 | Gov Connection, Inc. 732 Milford Road Merrimack, NH 03054 | \$10,572.20 | Effective 05/15/2025 |

Resolution to approve the purchase of parts, (cables and switches, etc.) to enable the use of one keyboard for multiple monitors. This will enable us to eliminate keyboards and other parts currently in use at each 9-1-1 position. Dispatchers will be able to control phone, computer aided dispatch and radio with one keyboard and one mouse. Currently, they must switch back and forth based on which computer they are working on. Cost to be paid from Fund 244.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

PUBLIC SAFETY

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|--|------------|----------------------|
| # 2025-207 | PIC Electric Inc. P.O. Box 458 Wheatland, PA 16161 | \$1,550.00 | Effective 04/17/2025 |

Resolution to approve the payment of invoice #3324, for the installation of two receptacles required for the CAD refresh. The additional receptacles are for the new server rack. When the refresh is complete, Mercer County will host the four-County CAD 'back-up' equipment. The invoice will be paid from Fund 244.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

SHERIFF

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|--|-------------|----------------------|
| # 2025-208 | McCandless Ford 8416 Sharon Mercer Road Mercer, PA 16137 | \$49,421.00 | Effective 05/15/2025 |

Resolution to approve the purchase of one (1) 2025 Ford F150 4x4 Responder Truck at a cost of \$49,421.00. Vendor is on COSTARS. Cost to be paid from Fund 322, Capital Reserve.
Comments: Sheriff Rowe thanked the Commissioners for the vehicle purchase.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

