

# MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

August 20, 2026

**Members Present:**

**Prayer:** Allen Shreffler

**Pledge of Allegiance:**

**Others Present:**

**General Discussion Items:**

**Public Comment on Agenda Items:**

**# 2026-323** RESOLUTION to approve 07/30/2026 Commissioners' Meeting MINUTES:

**Moved:**

**Seconded:**

**Vote:**

## **PROCLAMATION**

**# 2026-324** RESOLUTION to approve a PROCLAMATION to recognize STAR TECH, INC. for their 50<sup>th</sup> Anniversary of business.

**Moved:**

**Seconded:**

**Vote:**

## **PROCLAMATION**

**# 2026-325** RESOLUTION to approve a PROCLAMATION to recognize RUSSELL ADKINS, LINDA EVANS, and SALLY MARRIE for each receiving a Buhl Day Honoree Award.

**Moved:**

**Seconded:**

**Vote:**

## **CYS**

**# 2026-326** RESOLUTION to enter into AGREEMENTS with the following providers for services listed.

EFFECTIVE 07/01/2026 – 06/30/2027

| <b>VENDOR</b>                                                                                | <b>PROGRAM</b>    | <b>RATE</b> | <b>TERM</b> |
|----------------------------------------------------------------------------------------------|-------------------|-------------|-------------|
| <b>Children's Aid Society of Mercer County</b><br>350 West Market Street<br>Mercer, PA 16137 | Mentoring Program | \$2,400.00  | Per 6 Mon.  |

|                                                                                                                        |                                                                          |          |             |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------|-------------|
| <b>Cornell Abraxas Group, LLC</b><br>2840 Liberty Avenue<br>Suite 300<br>Pittsburgh, PA 15222                          | Abraxas I (Marienville) – Intensive Open Residential Program             | \$613.90 | Daily       |
|                                                                                                                        | Leadership Development Center (South Mountain) Specialized Treatment     | \$525.85 | Daily       |
|                                                                                                                        | Leadership Development Center (South Mountain) Shelter                   | \$509.60 | Daily       |
|                                                                                                                        | Abraxas Youth Center (South Mountain) Secure Residential Treatment       | \$485.23 | Daily       |
|                                                                                                                        | Abraxas Academy (Morgantown) Secure Residential Treatment(Habitual Off.) | \$836.83 | Daily       |
|                                                                                                                        | Abraxas Academy (Morgantown) Detention                                   | \$829.04 | Daily       |
|                                                                                                                        |                                                                          |          |             |
| <b>Fruit, Dill, Goodwin &amp; Scholl</b><br>Attorneys at Law<br>32 Shenango Avenue<br>P.O. Box 673<br>Sharon, PA 16146 | Child Representation                                                     | \$75.00  | Hourly      |
|                                                                                                                        | Parent Representation                                                    |          |             |
|                                                                                                                        | Educational Decisionmaker                                                |          |             |
| <b>The Law Offices of Melissa Merchant-Calvert</b><br>138 West Market Street<br>Mercer, PA 16137                       | Child Representation                                                     | \$75.00  | Hourly      |
|                                                                                                                        | Parent Representation                                                    |          |             |
|                                                                                                                        | Educational Decisionmaker                                                |          |             |
| <b>Alissa Jordan, Esquire</b><br>110 Old Forge Road<br>Slippery Rock, PA 16057                                         | Child Representation                                                     | \$75.00  | Hourly      |
|                                                                                                                        | Parent Representation                                                    |          |             |
|                                                                                                                        | Educational Decisionmaker                                                |          |             |
| <b>Ted Isoldi, Attorney at Law</b><br>106 North Pitt Street<br>P.O. Box 2<br>Mercer, PA 16137                          | Child Representation                                                     | \$75.00  | Hourly      |
|                                                                                                                        | Parent Representation                                                    |          |             |
|                                                                                                                        | Educational Decisionmaker                                                |          |             |
| <b>Mancino's Driving School, Inc.</b><br>293 White Avenue<br>Sharon, PA 16146                                          | Behind the Wheel Driving Instruction                                     | \$100.00 | Hourly      |
|                                                                                                                        | PDE Driving Course – Online Course                                       | \$100.00 | Per Student |
| <b>Preventative Aftercare, Inc.</b><br>233 George Junior Road<br>Grove City, PA 16127                                  | Intensive Treatment (15 min. increments)                                 | \$45.87  | Per 15 min. |
|                                                                                                                        | Intensive w/Triple P (Positive Parenting)                                | \$45.87  | Per 15 min. |
|                                                                                                                        | Triple P Only (Positive Parenting Program)                               | \$59.27  | Per 15 min. |
| <b>Evans, Garvey, Lackey &amp; Ochs</b><br>Attorneys at Law<br>19 Jefferson Avenue<br>P.O. Box 949<br>Sharon, PA 16146 | Child Representation                                                     | \$75.00  | Hourly      |
|                                                                                                                        | Parent Representation                                                    |          |             |
|                                                                                                                        | Educational Decisionmaker                                                |          |             |
| <b>Mercer County Family Center Farrell Site</b><br>1600 Roemer Boulevard<br>Farrell, PA 16121                          | Parents as Teachers                                                      | \$128.00 | Per Hour    |
|                                                                                                                        |                                                                          |          |             |
|                                                                                                                        |                                                                          |          |             |

**Mercer County Family Center**  
87 Stambaugh Avenue  
Suite 5  
Sharon, PA 16146

Parents as Teachers  
Incredible Years

\$128.00 Per Hour  
\$128.00 Per Hour

**Moved:**  
**Vote:**

**Seconded:**

**HUMAN RESOURCES**

**# 2026-327** RESOLUTION to approve the following HUMAN RESOURCES actions:

| <b>NAME/POSITION</b>                                 | <b>EFFECTIVE</b> | <b>LEVEL/STEP/GRADE</b>                                              |
|------------------------------------------------------|------------------|----------------------------------------------------------------------|
| <b><u>NEW HIRES</u></b>                              |                  |                                                                      |
| <b>CYS</b>                                           |                  |                                                                      |
| Jaykayla Samuels<br>Caseworker I- Afternoon Shift    | 08/03/2026       | YCW-00-01 (\$21.27/hr.)                                              |
| <b>DISTRICT ATTORNEY</b>                             |                  |                                                                      |
| Toni Flaviano<br>Specialist                          | 08/31/2026       | PA05-00-01 (\$22.17/hr.)                                             |
| <b>E911</b>                                          |                  |                                                                      |
| Elizabeth Thompson<br>PT Telecommunicator            | 08/10/2026       | TCE-00-01 (\$21.10/hr.)                                              |
| <b>IPP</b>                                           |                  |                                                                      |
| Jennifer Krueger<br>Pre-Trial/TASC/DVIP Supervisor   | 08/17/2026       | PA06-00-01 (\$24.51/hr.)                                             |
| Cathlene Riden<br>Intake/Administrative Assistant    | 08/10/2026       | PA03-00-01 (\$17.95/hr.)                                             |
| <b>JAIL</b>                                          |                  |                                                                      |
| Erin McFadden<br>FT Corrections Officer              | 08/24/2026       | JCO-00-01 (\$19.73/hr.)                                              |
| <b>TREASURER</b>                                     |                  |                                                                      |
| James Nevant II<br>Solicitor Treasurer               | 08/10/2026       | SOL1-06-00 (\$4,519.58/yr.)                                          |
| <b><u>TRANSFERS</u></b>                              |                  |                                                                      |
| <b>DISTRICT ATTORNEY</b>                             |                  |                                                                      |
| Stephanie Lauderbaugh<br>Assistant District Attorney | 08/10/2026       | ATTY-08-01 (\$94,482.28/yr.)<br>from First Assistant Public Defender |

**IPP**

Aimee Oxenham  
ARD / Direct IP Supervisor

08/10/2026

PA06-02-01 (\$25.75/hr.)  
from Specialty Court Coordinator

**PUBLIC DEFENDER**

Kendra Strobel  
Chief Public Defender

08/10/2026

ATTY1-10-0(\$105,575.17/yr.)  
from Assistant District Attorney

**SEPARATION FROM EMPLOYMENT****CORONER**

Marc Conti  
Intern

08/07/2026

**DISTRICT ATTORNEY**

Jennifer Drda  
PT Victim Witness Coordinator

08/05/2026

**FISCAL**

Aliyah Hunt  
Interim Fiscal Administrator

08/19/2026

**JAIL**

Latasha Mahone  
FT Corrections Officer

08/05/2026

**TAX ASSESSMENT**

Hunter Graham  
Tax Intern

08/15/2026

**Moved:**

**Seconded:**

**Vote:**

**HUMAN RESOURCES**

# **2026-328** RESOLUTION to approve the following HUMAN RESOURCES actions for positions reporting to the Courts:

**NAME/POSITION****EFFECTIVE****LEVEL/STEP/GRADE****SEPARATION FROM EMPLOYMENT****COURTROOM 3**

Margaret Parnham  
Tip Staff/Court Crier

08/07/2026

Thomas Szewczyk  
Tip Staff/Court Crier

08/07/2026

Carol Thomas  
Tip Staff/Court Crier

08/07/2026

Deborah Urban  
Tip Staff/Court Crier

08/07/2026

**Moved:**  
**Vote:**

**Seconded:**

**APPOINTMENTS**

**RESOLUTION**

**# 2026-329** Resolution to confirm the following Appointment to the MERCER COUNTY OPIOID SETTLEMENT ADVISORY BOARD for the term as specified:

Kendra Strobel            08/01/2026 - 07/31/2027

**Moved:**  
**Vote:**

**Seconded:**

**APPOINTMENTS**

**RESOLUTION**

**# 2026-330** Resolution to confirm the following Appointment to the MERCER COUNTY CHILDREN AND YOUTH SERVICES ADVISORY BOARD for the term as specified:

Jacob Sander            09/01/2026 - 01/04/2028

**Moved:**  
**Vote:**

**Seconded:**

**APPOINTMENTS**

**RESOLUTION**

**# 2026-331** Resolution to confirm the following Reappointment to the MERCER COUNTY CHILDREN AND YOUTH SERVICES ADVISORY BOARD for the term as specified:

Mary Ann Daniels       09/28/2026 – 09/27/2029

**Moved:**  
**Vote:**

**Seconded:**

**COMMISSIONERS**

| RESOLUTION | VENDOR/CONTRACT                                                 | AMOUNT      | DATE RANGE           |
|------------|-----------------------------------------------------------------|-------------|----------------------|
| # 2026-332 | French Creek Township<br>1415 Carlton Road<br>Carlton, PA 16311 | \$22,750.00 | Effective 08/20/2026 |

Resolution to authorize the County Solicitor to file a Joint Petition on behalf of the County with French Creek Township for the purpose of transferring the ownership and all future maintenance responsibility of County Bridge 601, located on Creek Road, to French Creek Township. The County will make a one (1) time payment to French Creek Township in the amount of \$22,750.00.

**Moved:****Seconded:****Vote:****COMMISSIONERS**

| RESOLUTION | VENDOR/CONTRACT                                                                        | AMOUNT      | DATE RANGE           |
|------------|----------------------------------------------------------------------------------------|-------------|----------------------|
| # 2026-333 | Ben Bissett Chevrolet, Inc<br>for Rae of Hope<br>595 Perry Highway<br>Mercer, PA 16137 | \$35,260.00 | Effective 08/20/2026 |

Resolution to approve an agreement to issue funds to Ben Bissett Chevrolet for the purchase of a 2026 Chevrolet Traverse to be used by Rae of Hope for the transportation of individuals during their treatment and recovery process of OUD while staying at the Rae of Hope Recovery Homes, per the Opioid Settlement Fund distribution to the County.

**Moved:****Seconded:****Vote:****COMMISSIONERS**

| RESOLUTION | VENDOR/CONTRACT                                                    | AMOUNT                  | DATE RANGE            |
|------------|--------------------------------------------------------------------|-------------------------|-----------------------|
| # 2026-334 | Citizens Bank, N.A.<br>One Citizens Bank Way<br>Johnston, RI 02919 | \$57,000.00<br>incoming | 09/01/2026-08/31/2029 |

Resolution to approve the First Amendment to the ATM Operating License Agreement to lease space for a remote, drive-up, automated teller machine, including the drive thru lane, at 107 N. Diamond Street, Mercer. Monthly gross rent is \$1,583.33.

**Moved:****Seconded:****Vote:**

**COMMISSIONERS**

| RESOLUTION | VENDOR/CONTRACT                                                       | AMOUNT                          | DATE RANGE           |
|------------|-----------------------------------------------------------------------|---------------------------------|----------------------|
| # 2026-335 | McClure Company<br>40 Pennwood Place, Ste 300<br>Warrendale, PA 15086 | Not to exceed<br>\$1,400,000.00 | Effective 08/20/2026 |

Resolution to approve a Notice to Proceed to the vendor for necessary engineering preconstruction services for upgrades to the Central Boiler Plant and the Central Cooling Plant pumps.

**Moved:****Seconded:****Vote:****BRIDGE**

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE           |
|------------|-----------------|--------|----------------------|
| # 2026-336 | N/A             | N/A    | Effective 08/20/2026 |

Resolution to approve a bidding advertisement for reconstruction of Mercer County Bridges 0702 and 2111 on Wise Road in West Salem Township and on Hosack Road in Jackson Township, respectively. Text of the advertisement for this project can be obtained via PennBid or by contacting the Bridge Department, 104 Mortensen Road, Greenville, PA 16125 during normal operating hours, 8:00am – 4:00pm, Monday through Friday.

**Moved:****Seconded:****Vote:****BRIDGE**

| RESOLUTION | VENDOR/CONTRACT                              | AMOUNT | DATE RANGE           |
|------------|----------------------------------------------|--------|----------------------|
| # 2026-337 | Aqua Pennsylvania, Inc.<br>and Mercer County | N/A    | Effective 08/20/2026 |

Resolution to approve Authorization to Proceed letter with engineering for water utility relocation related to the removal of the Ohl Street Bridge over the Shenango River.

**Moved:****Seconded:****Vote:****BRIDGE**

| RESOLUTION | VENDOR/CONTRACT                             | AMOUNT | DATE RANGE           |
|------------|---------------------------------------------|--------|----------------------|
| # 2026-338 | Charter Communications<br>and Mercer County | N/A    | Effective 08/20/2026 |

Resolution to approve Authorization to Proceed letter with engineering for communications utility relocation related to the removal of the Ohl Street Bridge over the Shenango River.

**Moved:****Seconded:****Vote:**

08/20/2026

**BRIDGE**

| RESOLUTION | VENDOR/CONTRACT                              | AMOUNT | DATE RANGE           |
|------------|----------------------------------------------|--------|----------------------|
| # 2026-339 | Crown Castle Fiber, LLC<br>and Mercer County | N/A    | Effective 08/20/2026 |

Resolution to approve Authorization to Proceed letter with engineering for Telecomm utility relocation related to the removal of the Ohl Street Bridge over the Shenango River.

**Moved:**

**Seconded:**

**Vote:**

**BRIDGE**

| RESOLUTION | VENDOR/CONTRACT                          | AMOUNT | DATE RANGE           |
|------------|------------------------------------------|--------|----------------------|
| # 2026-340 | National Fuel Corp.<br>and Mercer County | N/A    | Effective 08/20/2026 |

Resolution to approve Authorization to Proceed letter with engineering for gas utility relocation related to the removal of the Ohl Street Bridge over the Shenango River.

**Moved:**

**Seconded:**

**Vote:**

**BRIDGE**

| RESOLUTION | VENDOR/CONTRACT                             | AMOUNT | DATE RANGE           |
|------------|---------------------------------------------|--------|----------------------|
| # 2026-341 | Pennsylvania Power Co.<br>and Mercer County | N/A    | Effective 08/20/2026 |

Resolution to approve Authorization to Proceed letter with engineering for electric utility relocation related to the removal of the Ohl Street Bridge over the Shenango River.

**Moved:**

**Seconded:**

**Vote:**

**BUILDINGS AND GROUNDS**

| RESOLUTION | VENDOR/CONTRACT                                                               | AMOUNT   | DATE RANGE           |
|------------|-------------------------------------------------------------------------------|----------|----------------------|
| # 2026-342 | Filtech Filtration Specialist<br>622 William Marks Drive<br>Munhall, PA 15120 | \$656.95 | Effective 08/20/2026 |

Resolution to approve the purchase of filters for the County HVAC systems and Ceiling Cassettes.

**Moved:**

**Seconded:**

**Vote:**

**BUILDINGS AND GROUNDS**

| RESOLUTION | VENDOR/CONTRACT                                                  | AMOUNT     | DATE RANGE           |
|------------|------------------------------------------------------------------|------------|----------------------|
| # 2026-343 | Hearn Paper Company<br>556 Meridian Road<br>Youngstown, OH 44509 | \$4,351.20 | Effective 08/20/2026 |

Resolution to approve the purchase of twelve (12) pallets of rock salt for winter maintenance use in County parking lots. Cost is \$362.60 per pallet, consisting of 49 bags of rock salt. Vendor is low apparent responsible bid. There will be a price increase on September 1, 2026 for rock salt.

**Moved:**

**Seconded:**

**Vote:**

**BUILDINGS AND GROUNDS**

| RESOLUTION | VENDOR/CONTRACT                                              | AMOUNT     | DATE RANGE           |
|------------|--------------------------------------------------------------|------------|----------------------|
| # 2026-344 | Desantis Solutions<br>100 Mead Avenue<br>Meadville, PA 16335 | \$5,703.60 | Effective 08/20/2026 |

Resolution to approve the purchase of twelve (12) pallets of hot shot for winter maintenance use on County sidewalks. Cost is \$475.30 per pallet, consisting of 49 bags of hot shot. Vendor is low apparent responsible bid. There will be a price increase on September 1, 2026 for hot shot.

**Moved:**

**Seconded:**

**Vote:**

**BUILDINGS AND GROUNDS**

| RESOLUTION | VENDOR/CONTRACT                                              | AMOUNT     | DATE RANGE           |
|------------|--------------------------------------------------------------|------------|----------------------|
| # 2026-345 | Working the Rescue<br>106 Orchard Drive<br>Renfrew, PA 16053 | \$5,000.00 | Effective 08/20/2026 |

Resolution to approve the cleaning of debris and foliage from the gutter system on the outside of the dome of the Courthouse. Vendor is low apparent responsible bid.

**Moved:**

**Seconded:**

**Vote:**

**JAIL**

| RESOLUTION | VENDOR/CONTRACT                                                    | AMOUNT     | DATE RANGE            |
|------------|--------------------------------------------------------------------|------------|-----------------------|
| # 2026-346 | Cummins Sales and Service<br>7145 Masury Road<br>Hubbard, OH 44425 | \$5,687.02 | 05/07/2026-05/06/2027 |

Resolution to approve an annual planned maintenance agreement for the powered generator system. Agreement provides for annual full-service maintenance and a semi-annual inspection with a 2-hour load bank test.

**Moved:**  
**Vote:**

**Seconded:**

**JAIL**

| RESOLUTION        | VENDOR/CONTRACT                                                  | AMOUNT     | DATE RANGE           |
|-------------------|------------------------------------------------------------------|------------|----------------------|
| <b># 2026-347</b> | Comunale<br>25 North Canfield Niles Road<br>Austintown, OH 44515 | \$6,997.00 | Effective 08/20/2026 |

Resolution to approve repairs to the fire suppression system at the Jail.

- Rebuild on the dry system and a replacement valve to prevent leaks at a cost of \$2,420.00.
- Replacement of valves and a jockey pump at a cost of \$4,577.00.

**Moved:**  
**Vote:**

**Seconded:**

**LAWRENCE-MERCER COUNTIES RECYCLING/SOLID WASTE DEPARTMENT**

| RESOLUTION        | VENDOR/CONTRACT | AMOUNT | DATE RANGE           |
|-------------------|-----------------|--------|----------------------|
| <b># 2026-348</b> | N/A             | N/A    | Effective 08/20/2026 |

Resolution to approve the advertisement and bid specifications for a Request for Bids for the County's Public Recycling Drop-Off Program for paper and glass. The current contract expires December 31, 2026. Bids will be received online, via PennBid, by Lawrence County until 3:00pm on Monday, October 19, 2026. Bids will be opened and announced at the Lawrence County Public Commissioners' Meeting on October 20, 2026 at 10:00am. Bidding documents are available on the PennBid website: <https://pennbid.bonfirehub.com>. The County Commissioners reserve the right to reject any and all bids, or parts thereof, and to waive any informality.

**Moved:**  
**Vote:**

**Seconded:**

**PUBLIC SAFETY**

| RESOLUTION        | VENDOR/CONTRACT                                                                 | AMOUNT       | DATE RANGE           |
|-------------------|---------------------------------------------------------------------------------|--------------|----------------------|
| <b># 2026-349</b> | Interaction Insight Corp.<br>125 Half Mile Rd., Suite 200<br>Red Bank, NJ 07701 | \$148,218.00 | Effective 08/20/2026 |

Resolution to approve the purchase and installation of an Eventide Nexlog 740 DX Voice Recorder. The current recorder has reached end of life. The new recorder will support the integration with the Motorola P-25 radio system. The pricing is provided through PA CoStars Contract No. 012-E22-252. The first year of maintenance is provided under warranty. Maintenance coverage for years two through five will be \$23,623.00/year. Costs to be paid from 911 Fund 244.

**Moved:**  
**Vote:**

**Seconded:**

08/20/2026

**PUBLIC SAFETY**

| RESOLUTION | VENDOR/CONTRACT                                                                | AMOUNT     | DATE RANGE           |
|------------|--------------------------------------------------------------------------------|------------|----------------------|
| # 2026-350 | Tower Services<br>Unlimited, Inc.<br>6580 Red Top Road<br>Harrisburg, PA 17111 | \$4,200.00 | Effective 08/20/2026 |

Resolution to approve environmental assessments to be performed by the vendor at two (2) proposed communication tower sites as a part of the ongoing Mercer County Radio Project. The locations of the assessments are Jefferson Township tower site and Grove City tower site. The environmental assessments will be filed with the FCC for compliance due to both structures exceeding 450'. Pricing is \$2,100.00 for each tower site. Costs to be paid from the County Wide Radio Project Funds.

**Moved:****Seconded:****Vote:****SHERIFF**

| RESOLUTION | VENDOR/CONTRACT                                                    | AMOUNT                       | DATE RANGE           |
|------------|--------------------------------------------------------------------|------------------------------|----------------------|
| # 2026-351 | Michaels Mercer Raceway<br>555 Fairground Road<br>Mercer, PA 16137 | \$55.00/hourly<br>per deputy | Effective 08/20/2026 |

Resolution to approve safety patrols by the Mercer County Sheriff's Office at Michaels Mercer Raceway during the listed special events. Costs to be reimbursed to the County by Michaels Mercer Raceway. Michaels Mercer Raceway shall add the Mercer County Sheriff's Office to their policy of Liability Insurance as a condition of this approval.

- 09/25/2026 and 09/26/2026 Little Guys Nationals
- 10/02/2026 NAPA All Star Circuit of Champions

**Moved:****Seconded:****Vote:****DISPOSITION OF ASSETS**

| RESOLUTION | VENDOR/CONTRACT | AMOUNT      | DATE RANGE           |
|------------|-----------------|-------------|----------------------|
| # 2026-352 | N/A             | >\$2,000.00 | Effective 08/20/2026 |

Resolution to authorize the sale of a 2017 Ford Interceptor on the Municibid website. Vehicle is being sold "as is" "where is" condition. The vehicle may be viewed at the Mercer County Sheriff's Office, 205 South Erie Street, Mercer, PA from 8:30am to 4:00pm, Monday through Friday, during normal business hours. Further details will be available to bidders on the Municibid website when the vehicle is posted for bids. There is no cost to the County for the auction. Mercer County reserves the right to accept or reject any and all bids.

**Moved:****Seconded:****Vote:**

**DISPOSITION OF ASSETS**

| RESOLUTION | VENDOR/CONTRACT | AMOUNT      | DATE RANGE           |
|------------|-----------------|-------------|----------------------|
| # 2026-353 | N/A             | >\$2,000.00 | Effective 08/20/2026 |

Resolution to authorize the sale of a 2013 Polaris Ranger 500 Side by Side on the Municibid website. The ATV is being sold in “as is” “where is” condition. Further details for the ATV will be available to bidders on the Municibid website when the vehicle is posted for bids or by calling the Mercer County Sheriff’s Office during normal business hours, Monday through Friday, 8:30am through 4:00pm. There is no cost to the County for the auction. Mercer County reserves the right to accept or reject any and all bids.

**Moved:****Seconded:****Vote:****GRANTS**

| RESOLUTION | GRANTOR                                                                                                                     | AMOUNT       | DATE RANGE            |
|------------|-----------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|
| # 2026-354 | Pennsylvania Department of<br>Community & Economic<br>Development<br>400 North Street, Fourth Floor<br>Harrisburg, PA 17120 | \$361,581.99 | 07/01/2026-06/30/2027 |

Resolution to approve application for the Election Integrity Grant Program (EIGP), a grant for the administration of elections. The grant fund was established as an amendment to the Pennsylvania Election Code per Act of July 11, 2022. No County match is required.

**Moved:****Seconded:****Vote:****GRANTS**

| RESOLUTION | GRANTOR                                                                                             | AMOUNT               | DATE RANGE           |
|------------|-----------------------------------------------------------------------------------------------------|----------------------|----------------------|
| # 2026-355 | Pennsylvania Commission<br>on Crime and Delinquency<br>3101 N. Front Street<br>Harrisburg, PA 17110 | Up to<br>\$90,000.00 | Effective 08/20/2026 |

Resolution to approve application, not to exceed \$90,000.00, for the Intermediate Punishment Treatment Programs (State IP/DARIP). This grant is for the Mercer County Intermediate Punishment Program (IPP) to provide the Courts with alternatives to incarceration in the Mercer County Prison in regard to Restrictive Conditions as an Order of Probation. Mercer County will utilize its House Arrest Program and Specialty Court Program to fulfill these objectives. These are State funds. The grant period will be 07/01/2026 – 06/30/2027. No County match required. Application is due 09/14/2026.

**Moved:****Seconded:****Vote:**

**GRANTS**

| RESOLUTION | GRANTOR                                                                                                                 | AMOUNT       | DATE RANGE            |
|------------|-------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|
| # 2026-356 | Pennsylvania Department of Community and Economic Development<br>400 North Street, Fourth Floor<br>Harrisburg, PA 17120 | \$361,581.99 | 07/01/2026-06/30/2027 |

Resolution to accept an award for the Election Integrity Grant Program (EIGP), a grant for the administration of elections. The grant fund was established as an amendment to the Pennsylvania Election Code per the Act of July 11, 2022. No County match required.

**Moved:****Seconded:****Vote:****GRANTS**

| RESOLUTION | GRANTOR                                                                                                                                                                | AMOUNT   | DATE RANGE           |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|
| # 2026-357 | Firehouse Subs<br>Public Safety Foundation<br>Attn: Foundation Finance<br>Deerwood North<br>4600 Touchton Rd. East<br>Building 100, Ste. 300<br>Jacksonville, FL 32246 | \$286.41 | Effective 08/20/2026 |

Resolution to return excess funds in the amount of \$286.41 to Firehouse Subs Public Safety Foundation as required in the Funding Agreement. The purchase price of the Polaris Ranger Side by Side was lower than the amount received from the Public Safety Foundation. Ref: Resolutions 2026-162 and 2026-263.

**Moved:****Seconded:****Vote:****Old Business:****New Business:****Commissioner's Reports:****Public Comment:****Questions from the Media:**

**Motion to Adjourn**  
**Moved:**

**Seconded:**

**Attest:**

\_\_\_\_\_  
**Chief Clerk**

\_\_\_\_\_  
\_\_\_\_\_  
**Mercer County Board of Commissioners**