

Testimony	\$250.00	Per Hour
Mileage	\$0.54	Per Mile
Travel	\$50.00	Per Hour
Time away from office on client behalf	\$75.00	Per Hour
Retainer Fee	\$700.00	Per Session

Moved: Mr. Finley

Seconded: Dr. Coleman

Vote: Absent-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

HUMAN RESOURCES

2026-042 RESOLUTION to approve the following HUMAN RESOURCES actions:

NAME/POSITION	EFFECTIVE	LEVEL/STEP/GRADE
----------------------	------------------	-------------------------

NEW HIRES

E911

Joshua Rial PT Telecommunicator	01/22/2026	TCE-00-01 (\$21.10/hr.)
------------------------------------	------------	-------------------------

Gianna Randolph FT Telecommunicator	02/11/2026	TCE-00-02 (\$23.12/hr.)
--	------------	-------------------------

CYS

Cheyenne Karg Clerk Typist I	02/17/2026	YCL-00-01 (\$17.37/hr.)
---------------------------------	------------	-------------------------

SEPARATION FROM EMPLOYMENT

BUILDING/GROUNDS

Heath Miller Maintenance III	01/30/2026	
---------------------------------	------------	--

CORONER

Dr. David Hoyt Deputy Coroner	01/10/2026	
----------------------------------	------------	--

CONSERVATION DISTRICT

Ava Bruschi Mosquito Program Coordinator	02/14/2026	
---	------------	--

CYS

Kathryn Shawley Caseworker II	01/31/2026	
----------------------------------	------------	--

DISTRICT ATTORNEY

Stephen Fabian Assistant District Attorney	02/14/2026	
---	------------	--

E911

Kristen Norris 01/24/2026
 PT Telecommunicator

JAIL

Ardelle Goodman 01/24/2026
 FT Corrections Officer

Moved: Mr. Finley **Seconded:** Dr. Coleman
Vote: Absent-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

HUMAN RESOURCES

2026-043 RESOLUTION to approve the following HUMAN RESOURCES actions for positions reporting to the Courts:

<u>NAME/POSITION</u>	<u>EFFECTIVE</u>	<u>LEVEL/STEP/GRADE</u>
<u>TRANSFERS</u>		
JUDGE WALLACE		
Timothy Clanton Law Clerk	02/09/2026	LCLK1-10-00 (\$72,470/yr.) Assistant District Attorney

SEPARATION FROM EMPLOYMENT

LAW LIBRARY
 Stephanie Smith 01/22/2026
 Law Librarian

Moved: Mr. Finley **Seconded:** Dr. Coleman
Vote: Absent-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

ORDINANCES

ORDINANCE	TITLE	AMOUNT	DATE RANGE
# 2026-044	N/A	N/A	Effective 02/05/2026

Resolution to adopt and enact Ordinance 3-1980, Amendment 47, an Ordinance amending Ordinance No. 3 of 1980 entitles "An Ordinance providing for the County of Mercer to set weight limits on County-owned and County-maintained bridges and to close County-owned and County-maintained bridges, pending repair of the same, pursuant to the authority granted to the County of Mercer in the Vehicle Code, Act of June 17, 1976, P.L. 162 No 81 § 1 et seq, 75 PA C.S.A. § 101 et seq." by amending weight limits on designated County-owned bridges and penalties for violation thereof.

Moved: Mr. Finley **Seconded:** Dr. Coleman
Vote: Absent-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

Old Business: None

New Business: None

Commissioner's Reports: Commissioner Coleman advised the final report for the STMP Project on County operations was presented earlier in the afternoon. The report stated the County's management was well run and provided recommendations for improvement with the infrastructure needs and included goals for the County. Commissioner Coleman reported there are three Commissioner Town Hall Meetings scheduled for this year. The dates being February 24th, May 12th, and September 22nd. She asked Elections Director Thad Hall to provide information on the primary election. Director Hall spoke about the Primary election and petitions for precinct committees. He advised petitions will be available at his office and on the Elections Office website. Petitions can be circulated for signature on February 17th through March 10th at 4:30pm.

Commissioner McGonigle was traveling to Harrisburg for a meeting and attempted to phone-in for the meeting, with difficulty. He was able to make a connection at 3:36pm, when the meeting was about to end.

Public Comment: Lori Hines of HopeCAT addressed the Board of Commissioners regarding the application she submitted for Opioid Settlement Funds.

Questions of the Media: None

Motion to Adjourn

Moved: Mr. Finley

Seconded: Dr. Coleman

Attest:

Chief Clerk

Mercer County Board of Commissioners