

MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

June 18, 2026

Members Present: Commissioner McGonigle, Commissioner Finley, Commissioner Coleman

Prayer: Allen Shreffler

Pledge of Allegiance: Was held.

Others Present: Tim Callahan, Thad Hall, Aliyah Hunt, Allen Shreffler, Angela Sorg, Melissa Klaric, Caleb Stright, Roni Shilling

General Discussion Items: None

Public Comment on Agenda Items: None

2026-233 RESOLUTION to approve 06/04/2026 Commissioners' Meeting MINUTES:

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

PROCLAMATION

2026-234 RESOLUTION to approve a PROCLAMATION to recognize the 200th Anniversary of the WAUGH HOUSE in Greenville.

Comment: Commissioner McGonigle advised he is attending the Waugh House celebration at Thiel College in the evening and how impressive it is that the house has lasted 200 years.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

REFUNDS

2026-235 RESOLUTION to approve the following REFUND listed effective 06/18/2026.

NAME/ADDRESS	DISTRICT	R.E.	REFUND	REASON
Davis, Michael W & Bobbi J 20 Ruth Street Greenville, PA 16125	Hempfield Twp	X	\$39.05	Combine Parcels Per Deed

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

HUMAN RESOURCES

2026-236 RESOLUTION to approve the following HUMAN RESOURCES actions:

NAME/POSITION	EFFECTIVE	LEVEL/STEP/GRADE
<u>NEW HIRES</u>		
CONTROLLER		
Jacob Fenstermaker Auditor	06/08/2026	PA07-00-01 (\$27.44/hr.)
CYS		
Melissa Sprinkle Clerk Typist I	06/15/2026	YCL-00-01 (\$17.37/hr.)
JAIL		
Kayanna Harrison PT Corrections Officer	06/15/2026	JCO-00-00 (\$17.76/hr.) Correction from June 4, 2026
<u>SEPARATION FROM EMPLOYMENT</u>		
CLERK OF COURTS		
Kortney Covert Sr. Procedure Clerk	06/19/2026	
ELECTIONS		
Daniel Butler PT Machine Custodian	05/20/2026	
JAIL		
Stephanie Clark FT Corrections Officer	07/01/2026	
PUBLIC DEFENDER		
James Goodwin PT Assistant Public Defender	07/01/2026	
SHERIFF		
Gary Sawor PT Deputy Sheriff	06/06/2026	
Kevin Robbins PT Deputy Sheriff	06/16/2026	
SOIL CONSERVATION		
Robert Winschel Conservation Technician	06/19/2026	

TREASURER

Timothy McNickle
Solicitor

07/01/2026

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

HUMAN RESOURCES

2026-237 RESOLUTION to approve the following HUMAN RESOURCES actions for positions reporting to the Courts:

NAME/POSITION**EFFECTIVE****LEVEL/STEP/GRADE****NEW HIRES****JUDGE NESBIT**

Lillian Leigh Blakley
Tip Staff

06/09/2026

TIPCC-20-10 (\$12.34/hr.)

DUI SCHOOL

Brian Faber
DUI Instructor

07/06/2026

DUI1-10-00 (\$40.00/hr.)

TRANSFERS**DOMESTIC RELATIONS**

Wende Hoover
FT Enforcement Officer

07/13/2026

PA04-10-01 (\$28.61/hr.)
Transferring from PT E-O

SEPARATION FROM EMPLOYMENT**DOMESTIC RELATIONS**

Corte Williams
Enforcement Officer

06/19/2026

Kara Stainbrook

07/08/2026

PT Admin Asst/IRS Coordinator

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

HUMAN RESOURCES**RESOLUTION VENDOR/CONTRACT****AMOUNT****DATE RANGE****# 2026-238**

University of Pittsburgh
School of Social Work
3420 Forbes Avenue
Pittsburgh, PA 15260

N/A

Effective 06/05/2026

Resolution to approve an agreement for employee, Christopher Barker, to participate in Child Welfare Education for Leadership Program (CWEL) per an intergovernmental agreement with the PA Department of Human Services. County will be reimbursed 95% of the full-time salary and benefits.

06/18/2026

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

APPOINTMENTS

RESOLUTION

2026-239 Resolution to confirm the following (Re)-appointments to the WEST CENTRAL WORKFORCE DEVELOPMENT BOARD for the term as specified:

Kerrie DeChurch	07/01/2026 – 06/30/2029
John Thigpen	07/01/2026 – 06/30/2029
Dom Vadala	07/01/2026 – 06/30/2029
Becky Doolin	07/01/2026 - 06/30/2029

Comment: Commissioner Coleman expressed thanks to these individuals for volunteering their time to be on this board.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

COMMISSIONERS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-240	N/A	Not to exceed \$4,580.00	Effective 06/18/2026

Resolution to approve cost sharing agreements with Grove City Area School District and Springfield Township for property inspection, review and appraisal services, to be performed by Integra Realty Resources for use in the pending commercial tax assessment appeals by Grove City Factory Shops, LP. The cost to the County for the property inspection and review is \$2,290.00. The cost to the County for the appraisal, if needed, is \$2,290.00.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

COMMISSIONERS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-241	Cumulus Radio 1965 Shenango Valley Frwy Hermitage, PA 16148	Up to \$50,000.00	Effective 06/18/2026

Resolution to approve payment to the vendor for a media campaign of digital and radio advertisements that will provide awareness of the opioid crisis and available resources for assistance, per the Opioid Settlement Fund distribution to the County.
Comment: Commissioner Coleman advised this funding is a continuation of a current project with Cumulus Radio for advertisements, and the Commissioners have received positive comments regarding these ads.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle
06/18/2026

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

COMMISSIONERS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-242	Hermitage Rotary P.O. Box 1313 Hermitage, PA 16148	\$99,386.00	Effective 06/18/2026

Resolution to approve an agreement to issue funds to continue a media campaign through the Mercer County Opioid Media Outreach program, educating the community about the opioid crisis. The media campaign will involve radio, direct mailings, social media, and other advertisements that will provide awareness of the opioid crisis and where to receive help, per the Opioid Settlement Fund distribution to the County.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

COMMISSIONERS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-243	Rae of Hope 212 Lincoln Avenue Farrell, PA 16121	\$59,660.00	Effective 06/18/2026

Resolution to approve an agreement to issue funds to Rae of Hope to provide assistance with their recovery houses and Smart Recovery Program that provides a safe, clean, and drug free living environment to individuals in OUD recovery, per the Opioid Settlement Fund distribution to the County.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

COMMISSIONERS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-244	Mercer County Coalition for Drug Awareness ROAR Center 912 East State Street Sharon, PA 16146	\$42,674.00	Effective 06/18/2026

Resolution to approve an agreement to issue funds to the ROAR Center to support the costs involved with the Say It Straight Project. The project is an evidence-based program that promotes decreased at-risk behaviors and environments, and focuses on preventing and ceasing Opioid drug use, per the Opioid Settlement Fund distribution to the County.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

COMMISSIONERS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-245	SCION Organizational Development, LLC 712 ½ Spearman Avenue Farrell, PA 16121	\$54,522.50	Effective 06/18/2026

Resolution to approve an agreement to issue funds to SCION for costs of a nine (9) week prevention program for male adolescents and teens that targets modifiable risk factors that are primary predictors of OUD, per the Opioid Settlement Fund distribution to the County.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

COMMISSIONERS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-246	Highway to Heaven TEAM Ministries, Inc. 201 Spruce Avenue Sharon, PA 16146	Up to \$141,126.26	Effective 06/18/2026

Resolution to approve an agreement to issue funds to assist with the costs of opening a Faith-Based Community Center to provide evidence-based prevention and recovery programs for those with OUD/SUD, and the purchase of a van to provide transportation services. The van will be used for street ministry outreach, and to aid local Recovery Centers with transportation to recovery support groups, treatment, and quarterly workshops, per the Opioid Settlement Fund distribution to the County.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

COMMISSIONERS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-247	Hope Center Ministries 11076 County Line Road Greenville, PA 16125	\$50,000.00	Effective 06/18/2026

Resolution to approve an agreement to issue funds to support a comprehensive, faith-based residential recovery program for uninsured residents during OUD/SUD recovery. Residents receive housing, supportive services, transportation, and vocational training services, per the Opioid Settlement Fund distribution to the County.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

BUILDING AND GROUNDS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-248	Cummins Sales and Service 7145 Masury Road Hubbard, OH 44425	\$2,805.14	06/16/2026-06/15/2029

Resolution to renew the planned power generation system equipment maintenance agreement at the Courthouse and the Powerhouse. Services include:

- Three (3) full service dates \$1,698.99
- Three (3) inspection dates \$ 906.15
- One (1) battery replacement \$ 200.00

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

BUILDING AND GROUNDS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-249	N/A	N/A	Effective 06/18/2026

Resolution to approve advertisement and bid specifications for an RFP for renovations to the restrooms at the 4H Show Arena building, 463 North Perry Highway, Mercer. Bids to be received at the Office of the Controller, 125 S. Diamond Street, Suite 2, Mercer, PA by 1:00 pm on Thursday, July 16, 2026. Bids will be opened and publicly announced at the public Commissioners' Meeting on July 16, 2026, at 3:00 pm. Bidding documents are available on the Mercer County website, <https://www.mercercountypa.gov/rfp> or from the Mercer County Facilities Manager, 125 S. Diamond Street, Suite 19, Mercer, PA, during normal operating hours of 8:30 am to 4:30 pm, Monday through Friday. The County Commissioners reserve the right to reject any and all bids, or parts thereof, and to waive any informality.

Comment: Commissioner Finley advised this is the second RFP for the restroom renovations. There were readjustments made to the scope of the project for this second RFP. Commissioner McGonigle would like to see more contractors bidding on this project like the large number of contractors who attended the pre-bid meeting at the Ag Learning Center today.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

CYS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-250	GovConnection, Inc. 732 Milford Road Merrimack, NH 03054	\$26,985.00	Effective 06/18/2026

Resolution to approve the purchase of fifteen (15) Microsoft Surface Laptops for use by the caseworkers at Children and Youth Services. Costs to be paid from the Information Technology Grant.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

CYS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-251	Amazon Capital Services P.O. Box 035184 Seattle, WA 98124-5184	\$3,480.85	Effective 06/18/2026

Resolution to approve the purchase of the items listed below for use with the fifteen (15) Microsoft Surface Laptops from Gov Connection. Costs to be paid from the Information Technology Grant.

- 15 – STM protective cases \$1,274.25
- 15 – Monsdle Laptop Backpacks \$ 299.85
- 15 – Laptop chargers \$ 344.85
- 5 - Keyboard/mouse combo's \$ 137.95
- 5 – 24" computer monitors \$ 404.95
- 1 – Owl Labs Conference Camera \$1,019.00

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

MERCER COUNTY REGIONAL PLANNING COMMISSION

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-252	Lawrence County Community Action Partnership 241 W. Grant Street New Castle, PA 16103	TBD	07/01/2026-06/30/2031

Resolution to approve a notice of award to Lawrence County Community Action Partnership for Housing Rehabilitation Consulting Services for Mercer County housing rehabilitation programs. There is no funding commitment by the County.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

MIS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-253	AEC Group, LLC 3000 Montour Church Road Oakdale, PA 15071-9487	\$71,821.99	Effective 06/18/2026

Resolution to approve the renewal of the County's current hardware support and software subscription for End User Computing.

- Hardware support HCI Block 1 07/02/2026-03/31/2027 \$ 814.99
- Hardware support HCI Block 2 07/02/2026-03/31/2027 \$ 460.30

- Hardware support HCI Block 3 07/02/2026-07/01/2029 \$ 2,416.10
- Software Subscription renewal 07/02/2026-07/01/2029 \$68,121.60
for End User Computing

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

MIS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-254	AEC Group, LLC 3000 Montour Church Road Oakdale, PA 15071-9487	\$68,929.43	Effective 06/18/2026

Resolution to approve a three (3) year subscription for User Protection Security Suite Software.

- User Protection Security Suite Year 1 (07/01/2026 – 06/30/2027) – \$18,879.43
- User Protection Security Suite Year 2 (07/01/2027 – 06/30/2028) – \$25,025.00
- User Protection Security Suite Year 3 (07/01/2028 – 06/30/2029) – \$25,025.00

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

PUBLIC SAFETY

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-255	Tower Services Unlimited 6580 Red Top Road Harrisburg, PA 17111-4822	\$939,060.00	Effective 06/18/2026

Resolution to approve the vendor to install a Sabre 450' guyed communications tower at the Jefferson Township tower site. The tower will be installed under PA State Contract Number 4400027244. Pricing is inclusive of applicable freight and prevailing wage rates. Installation includes the tower template and anchor bolts, guy anchors and wire, antenna mounts, lighting, and sight work. Cost to be paid from the 2025 Bond Fund.

Comment: Commissioner Finley advised this is one of seven different tower sites for the County Radio System. The County would own this site and would have the ability to lease space to a commercial client on the tower. There is a 12 to 16 week lead time for the steel and during the wait time there would be prep work done at the site.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

PUBLIC SAFETY

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-256	Tower Services Unlimited 6580 Red Top Road Harrisburg, PA 17111-4822	\$101,538.00	Effective 06/18/2026

Resolution to approve the purchase of a Sabre 140' self-supporting communications tower for the McComb Road tower site. The tower will be sold under PA State Contract Number 4400027244. Pricing includes geotechnical investigation, the tower template and anchor bolts, antenna mounts, waveguide ladder and freight. Cost to be paid from the 2025 Bond Fund.

Comment: Commissioner Finley advised this is another County owned tower site. This tower is freestanding and not as tall as the other tower because it's in Lake Township where the highest point in Mercer County is located. Commissioner McGonigle said he'd be in favor of leasing space if there was no other tower available for the commercial leasing, he doesn't want the County to be in competition with a privately owned tower.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

DISPOSITION OF ASSETS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-257	N/A	TBD	Effective 06/18/2026

Resolution to approve disposal. No bids received. Thirty-five (35) used iPhones will be disposed of, as a single lot, through PaceButler Corporation. Vendor will erase all data from devices in compliance with the Department of Defense (DOD) and National Institute of Standards and Technology (NIST) standards and will provide a certificate for proof of removal or destruction. Vendor will remit a payment to the County, subject to phones being fully functional and non-damaged versus damaged.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

DISPOSITION OF ASSETS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-258	N/A	\$600.00	Effective 06/18/2026

Resolution to accept bids for items listed. Items are being sold in "as is", "where is" condition with no implied warranties or guaranties. County reserves the right to accept or reject any and all bids.

- 12 – HP Z4 G4 Workstation Computers containing; MEM 32GB ECC RDDR4, GPU 2GB Nvidia Quadro Pro P620, HDD 512GB Samsung Pro SATA SSD, OS Windows 11Pro.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

DISPOSITION OF ASSETS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-259	N/A	N/A	Effective 06/18/2026

Resolution to approve the disposal of forty-five (45) reams of 2 sided Property Cards. No bids were received.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

GRANTS

RESOLUTION	GRANTOR:	AMOUNT	DATE RANGE
# 2026-260	Statewide Adoption and Permanency Network (SWAN) Dept. of Human Services Office of Children, Youth & Families Annex, Health & Welfare Bldg. Harrisburg, PA 17120	\$1,299.03	Effective 06/18/2026

Resolution to accept an award of \$1,299.03 for funding to plan and execute foster, adoption, permanency, recruitment, and awareness activities during Children and Youth Services Resource Fair and Bingo Recruiting Event for National Foster Care Month. No County match is required.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

GRANTS

RESOLUTION	GRANTOR:	AMOUNT	DATE RANGE
# 2026-261	Pennsylvania Department of Community and Economic Development (DCED) 400 North Street, 4 th Floor Harrisburg, PA 17120-0225	\$120,000.00	Effective 06/18/2026

Resolution to accept an award for an Emergency Solutions Grant (ESG), contract # C000096810, contracted by the County for sub-recipient AWARE, Inc. Funds will be used for the following components - Emergency Shelter, Rapid Rehousing, Homeless Prevention, HMIS and Administration. All match dollars are provided by AWARE, Inc. No County match is required.

Comment: Commissioner McGonigle asked Staff Member Aliyah Hunt if the funding dollars stay with the County or if it goes directly to AWARE. Aliyah advised AWARE sends the invoices to the County and then AWARE would be reimbursed by the State.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

GRANTS

RESOLUTION	GRANTOR:	AMOUNT	DATE RANGE
# 2026-262	AWARE, Inc. 109 South Sharpsville Avenue Suite D Sharon, PA 16146	\$120,000.00	Effective 06/18/2026

Resolution to enter into an Agreement with AWARE as subrecipient for an Emergency Solutions Grant #C000096810. The contract with the State is in the amount of \$120,000.00 and is for the Rapid Rehousing Program, homelessness prevention services, Emergency Shelter services, and operations of shelter locations in Mercer County. The grant period is 18 months from the effective date.

Comment: Commissioner Coleman clarified the previous AWARE resolution is for the County accepting the funding from the State and this resolution is for the County agreeing to give the funding to AWARE. This is a two-step process. AWARE provides Mercer County with all the invoices, the County sends them to the State, and AWARE is then reimbursed. AWARE is responsible for the funding dollars, not the County.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

GRANTS

RESOLUTION	GRANTOR	AMOUNT	DATE RANGE
# 2026-263	Firehouse Subs Public Safety Foundation	\$32,536.29	Effective 06/18/2026

Resolution to amend Resolution 2026-162 for a funding award for the purchase of a Polaris Ranger Side by Side. The amount of the grant award was reduced from \$35,707.50 to \$32,536.29. Polaris Government Sales provided a lower cost quote to the Firehouse Public Safety Foundation for the purchase amount.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

Old Business: None

New Business: None

Commissioner's Reports:

- Commissioner Finley announced a new edition to the America250 page on the County website. The quilt has been added to the website page. Each municipality on the quilt can be clicked on to hear a jingle about that specific municipality. The jingles were written by Karl Brant. Chico Askin from the County's MIS Department attached each jingle to the appropriate square.

- Commissioner Coleman advised the Courthouse is closed on Friday for the Juneteenth holiday. There was a public hearing today for the SALDO Data Center amendment and that amendment will be on the agenda for the July 2nd Commissioners' Meeting. She thanked the Opioid Advisory Committee for their funding projects. There were new agencies on the agenda that are receiving funding from the Opioid Distribution to the County. Commissioner Coleman asked if any department heads had any comments. Elections Director Thad Hall announced the great time everybody had during the 50 years of voting celebration and thanked the Commissioners for helping with the celebration.

Public Comment: None

Questions by the Media:

- Melissa Klaric of the Sharon Herald advised the Sharon Herald recently had a story regarding the status of the Oracle software and asked if the Commissioners could give an update. She also asked about the amount of funding dollars disbursed from the Opioid Settlement fund. Commissioner Coleman provided information on her questions.
- Caleb Stright of the Record Argus inquired if the tax assessment appeal filed by the Grove City Factory Shops is for the current assessment or for the reassessment. Commissioner Finley provided information regarding the appeal.

Motion to Adjourn

Moved: Mr. McGonigle

Seconded: Mr. Finley

Attest:

Chief Clerk

Mercer County Board of Commissioners