

**MERCER CO. LOCAL EMERGENCY PLANNING COMMITTEE**  
**MEETING AGENDA**  
**9/10/2025**

**WELCOME:**

**APPROVE MINUTES:**

**TIER II INVOICES:**

**OFF-SITE RESPONSE PLANS:**

**INCIDENT REVIEW:**

**REGION 13 REPORT:**

**TRAINING:**

**OLD BUSINESS:**

**NEW BUSINESS:**

Discuss Hazmat Team Options:

Discuss Drone Purchase:

Appreciation Luncheon:

**MOTION TO ADJOURN:**

**2025 Meeting Dates:** December 10th