OFFICIAL MUNICIPAL ELECTION BALLOT **MERCER COUNTY, PENNSYLVANIA** November 7, 2023

JAMESTOWN BORO

- INSTRUCTIONS TO VOTER:

 1. To vote you must blacken the () completely. An oval blackened () to the left of the name of any candidates indicates a vote for that
- candidate.

 2. To vote for a person whose name is not on the ballot, you must blacken the oval () completely to the left of the line provided, and write or

2. To vote for a person whose name is not on the ballot, you must blacken the ovar () completely to the left of the line provided, and white significant the name in the blank space provided for that purpose.

3. Mark the ballot with a medium point black pen. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner. If you make a mistake, request a new ballot.

WARNING - If you receive an absentee-mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on Election Day. If you are unable to return your voted ballot by the deadline, you may only vote a provisional ballot at your polling place on Election Day.

Lever or if you surrender your absentee or mail-in ballot and envelope to the Judge of Elections to be voided, you can vote a regular ballot.

| However, if you surrender your absentee or mail-in ballot and envelope to the Judge of Elections to be voided, you can vote a regular ballot. | | | |
|---|---|---|--|
| JUSTICE OF THE SUPREME COURT TEN YEAR TERM VOTE FOR ONE | CLERK OF COURTS FOUR YEAR TERM VOTE FOR ONE | COUNCIL FOUR YEAR TERM VOTE FOR NOT MORE THAN TWO | |
| O DANIEL MCCAFFERY DEMOCRATIC | O MARY JO BASILONE DEPRETA REPUBLICAN | O MICHAEL RILEY DEMOCRATIC/REPUBLICAN | |
| ○ CAROLYN CARLUCCIO REPUBLICAN | ○ Write-in | LISA NUHFER DEMOCRATIC/REPUBLICAN | |
| ○ Write-in | CORONER FOUR YEAR TERM | ○ Write-in | |
| JUDGE OF THE SUPERIOR COURT TEN YEAR TERM | VOTE FOR ONE | ○ Write-in | |
| VOTE FOR NOT MORE THAN TWO | O JOHN A LIBONATI DEMOCRATIC/REPUBLICAN | COUNCIL TWO YEAR TERM | |
| O JILL BECK DEMOCRATIC | O Write-in | VOTE FOR ONE | |
| TIMIKA LANE DEMOCRATIC | DISTRICT ATTORNEY FOUR YEAR TERM | ○ Write-in | |
| O MARIA BATTISTA REPUBLICAN | VOTE FOR ONE | | |
| O HARRY F SMAIL JR REPUBLICAN | O PETER C ACKER DEMOCRATIC/REPUBLICAN | | |
| ○ Write-in | O Write-in | | |
| O Write-in | PROTHONOTARY FOUR YEAR TERM | | |
| JUDGE OF THE COMMONWEALTH COURT | VOTE FOR ONE | | |
| TEN YEAR TERM VOTE FOR ONE | TANYA WILLIAMS DEMOCRATIC/REPUBLICAN | | |
| O MATT WOLF DEMOCRATIC | ○ Write-in | | |
| O MEGAN MARTIN REPUBLICAN | RECORDER OF DEEDS FOUR YEAR TERM | | |
| O Write-in | VOTE FOR ONE | | |
| COUNTY COMMISSIONER FOUR YEAR TERM | O DEE DEE ZICKAR REPUBLICAN | VOTE BOTH | |
| VOTE FOR NOT MORE THAN TWO | ○ Write-in | SIDES OF | |
| O TIMOTHY M MCGONIGLE DEMOCRATIC | SHERIFF FOUR YEAR TERM | BALLOT | |
| O JIM MCLUSKY DEMOCRATIC | VOTE FOR ONE | BALLOT | |
| O ANN COLEMAN REPUBLICAN | TIM CALLAHAN DEMOCRATIC/REPUBLICAN | | |
| O BILL FINLEY JR REPUBLICAN | ○ Write-in | MERCER COUNTY | |
| ○ Write-in | | BOARD OF ELECTIONS | |
| ○ Write-in | | | |
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| JAMESTOWN BORO | Typ:03 Seq:0043 Spl:01 | | |

| SCHOOL DIRECTOR FOUR YEAR TERM | OFFICIAL RETENTION BALLOT |
|---|--|
| VOTE FOR NOT MORE THAN FIVE REBECCA BERCIS DEMOCRATIC/REPUBLICAN KELLI S MAYER DEMOCRATIC/REPUBLICAN ADAM MILLER | INSTRUCTIONS TO VOTER: 1. To vote you must blacken the () completely. 2. An oval blackened () before "YES" indicates a vote in favor of the question. 3. An oval blackened () before "NO" indicates a vote against the question. |
| DEMOCRATIC/REPUBLICAN DAVID J VOLOSIN REPUBLICAN | SUPERIOR COURT RETENTION |
| O PATRICK J THOMAS REPUBLICAN | ELECTION QUESTION |
| ○ Write-in | Shall JACK PANELLA be retained for |
| ○ Write-in | an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania? |
| ○ Write-in | |
| ○ Write-in | |
| ○ Write-in | ○ YES |
| | O NO |
| | SUPERIOR COURT RETENTION ELECTION QUESTION |
| | Shall VICTOR P STABILE be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania? |
| | |
| | ○ YES |
| | ○ NO |
| | COURT OF COMMON PLEAS RETENTION ELECTION QUESTION |
| | Shall DANIEL P WALLACE be retained for an additional term as Judge of the Court of Common Pleas, Judicial District 35, Mercer County? |
| | |
| | O YES |
| | ○ NO |
| | VOTE BOTH SIDES OF BALLOT |
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