OFFICIAL MUNICIPAL ELECTION BALLOT **MERCER COUNTY, PENNSYLVANIA** November 7, 2023

WILMINGTON TWP

- INSTRUCTIONS TO VOTER:

 1. To vote you must blacken the () completely. An oval blackened () to the left of the name of any candidates indicates a vote for that

candidate.

2. To vote for a person whose name is not on the ballot, you must blacken the oval () completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.

3. Mark the ballot with a medium point black pen. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner. If you make a mistake, request a new ballot.

WARNING - If you receive an absentee-mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on Election Day. If you are unable to return your voted ballot by the deadline, you may only vote a provisional ballot at your polling place on Election Day. However, if you surrender your absentee or mail-in ballot and envelope to the Judge of Elections to be voided, you can vote a regular ballot.

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|---|---|---|
| JUSTICE OF THE SUPREME COURT TEN YEAR TERM VOTE FOR ONE | CLERK OF COURTS FOUR YEAR TERM VOTE FOR ONE | SUPERVISOR SIX YEAR TERM VOTE FOR ONE |
| O DANIEL MCCAFFERY DEMOCRATIC | O MARY JO BASILONE DEPRETA REPUBLICAN | O BRYAN SCOTT CUMMINGS REPUBLICAN |
| CAROLYN CARLUCCIO REPUBLICAN | ○ Write-in | ○ Write-in |
| ○ Write-in | CORONER FOUR YEAR TERM | SUPERVISOR FOUR YEAR TERM |
| JUDGE OF THE SUPERIOR COURT TEN YEAR TERM | VOTE FOR ONE | VOTE FOR ONE |
| VOTE FOR NOT MORE THAN TWO | O JOHN A LIBONATI DEMOCRATIC/REPUBLICAN | ○ Write-in |
| O JILL BECK DEMOCRATIC | O Write-in | AUDITOR SIX YEAR TERM |
| O TIMIKA LANE DEMOCRATIC | DISTRICT ATTORNEY FOUR YEAR TERM | VOTE FOR ONE |
| O MARIA BATTISTA REPUBLICAN | VOTE FOR ONE | O Write-in |
| O HARRY F SMAIL JR REPUBLICAN | O PETER C ACKER DEMOCRATIC/REPUBLICAN | TAX COLLECTOR TWO YEAR TERM |
| ○ Write-in | ○ Write-in | VOTE FOR ONE |
| ○ Write-in | PROTHONOTARY FOUR YEAR TERM | O JENNIFER HARVEY REPUBLICAN |
| JUDGE OF THE COMMONWEALTH COURT | VOTE FOR ONE | ○ Write-in |
| TEN YEAR TERM VOTE FOR ONE | O TANYA WILLIAMS DEMOCRATIC/REPUBLICAN | |
| O MATT WOLF DEMOCRATIC | ○ Write-in | |
| O MEGAN MARTIN REPUBLICAN | RECORDER OF DEEDS FOUR YEAR TERM | |
| ○ Write-in | VOTE FOR ONE | |
| COUNTY COMMISSIONER FOUR YEAR TERM | O DEE DEE ZICKAR REPUBLICAN | VOTE POTU |
| VOTE FOR NOT MORE THAN TWO | ○ Write-in | VOTE BOTH SIDES OF |
| O TIMOTHY M MCGONIGLE DEMOCRATIC | SHERIFF FOUR YEAR TERM | BALLOT |
| O JIM MCLUSKY DEMOCRATIC | VOTE FOR ONE | 5 /12201 |
| O ANN COLEMAN REPUBLICAN | O TIM CALLAHAN DEMOCRATIC/REPUBLICAN | |
| O BILL FINLEY JR REPUBLICAN | ○ Write-in | MERCER COUNTY |
| ○ Write-in | MAGISTERIAL DISTRICT JUDGE DISTRICT 35-03-01 | BOARD OF ELECTIONS |
| ○ Write-in | SIX YEAR TERM VOTE FOR ONE | |
| | O DANIEL W DAVIS DEMOCRATIC/REPUBLICAN | - Sut St |
| | ○ Write-in | |
| | | |
| WILMINGTON TWP | Typ:03 Seq:0088 Spl:01 | |

OFFICIAL RETENTION BALLOT SCHOOL DIRECTOR FOUR YEAR TERM VOTE FOR NOT MORE THAN FIVE INSTRUCTIONS TO VOTER: 1. To vote you must blacken the () JOE KOLLAR DEMOCRATIC/REPUBLICAN 2. An oval blackened () before "YES" indicates a vote in favor of the question. 3. An oval blackened () before "NO" indicates a vote against the question. **CAROL SHAW HARRIS** DEMOCRATIC/REPUBLICAN JESSICA CUBELLIS DEMOCRATIC **VANESSA RUSSO** SUPERIOR COURT RETENTION ELECTION QUESTION DEMOCRATIC MIKE CRAWFORD DEMOCRATIC/REPUBLICAN Write-in Shall JACK PANELLA be retained for an additional term as Judge of the Superior Court of the Commonwealth Write-in of Pennsylvania? Write-in Write-in O YES O Write-in ONO SUPERIOR COURT RETENTION ELECTION QUESTION Shall VICTOR P STABILE be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania? YES \circ NO COURT OF COMMON PLEAS RETENTION ELECTION QUESTION Shall DANIEL P WALLACE be retained for an additional term as Judge of the Court of Common Pleas, Judicial District 35, Mercer County? YES \circ NO **VOTE BOTH** SIDES OF **BALLOT**