

# OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT MERCER COUNTY, PENNSYLVANIA April 23, 2024

**Hermitage SE-3**

**INSTRUCTIONS TO VOTER:**

1. To vote you must blacken the oval (●) completely. An oval blackened (●) to the left of the name of any candidates indicates a vote for that candidate.
- 2 To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. Mark the ballot with a black pen. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner. If you make a mistake, request a new ballot.

**WARNING** - If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on Election Day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on Election Day. However, if you surrender your absentee or mail-in ballot and envelope to the Judge of Elections to be voided, you can vote a regular ballot.

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| <p><b>PRESIDENT OF THE UNITED STATES</b></p> <p>FOUR YEAR TERM<br/>VOTE FOR ONE</p>  | <p><b>STATE TREASURER</b></p> <p>FOUR YEAR TERM<br/>VOTE FOR ONE</p>  |  |
| <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> DEAN PHILLIPS</p> <p><input type="radio"/> Write-in _____</p>  | <p><input type="radio"/> RYAN BIZZARRO<br/>ERIE COUNTY</p> <p><input type="radio"/> ERIN MCCLELLAND<br/>ALLEGHENY COUNTY</p> <p><input type="radio"/> Write-in _____</p>  |  |
| <p><b>UNITED STATES SENATOR</b></p> <p>SIX YEAR TERM<br/>VOTE FOR ONE</p>  | <p><b>REPRESENTATIVE IN CONGRESS</b></p> <p><b>16TH DISTRICT</b></p> <p>TWO YEAR TERM<br/>VOTE FOR ONE</p>  |  |
| <p><input type="radio"/> ROBERT P CASEY JR<br/>LACKAWANNA COUNTY</p> <p><input type="radio"/> Write-in _____</p>   | <p><input type="radio"/> PRESTON NOURI<br/>ERIE COUNTY</p> <p><input type="radio"/> Write-in _____</p>  |  |
| <p><b>ATTORNEY GENERAL</b></p> <p>FOUR YEAR TERM<br/>VOTE FOR ONE</p>  | <p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY</b></p> <p><b>DISTRICT 7</b></p> <p>TWO YEAR TERM<br/>VOTE FOR ONE</p>   |  |
| <p><input type="radio"/> JACK STOLLSTEIMER<br/>DELAWARE COUNTY</p> <p><input type="radio"/> EUGENE DEPASQUALE<br/>ALLEGHENY COUNTY</p> <p><input type="radio"/> JOE KHAN<br/>BUCKS COUNTY</p> <p><input type="radio"/> KEIR BRADFORD-GREY<br/>PHILADELPHIA COUNTY</p> <p><input type="radio"/> JARED SOLOMON<br/>PHILADELPHIA COUNTY</p> <p><input type="radio"/> Write-in _____</p> | <p><input type="radio"/> Write-in _____</p>   |  |
| <p><b>AUDITOR GENERAL</b></p> <p>FOUR YEAR TERM<br/>VOTE FOR ONE</p>   | <p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b></p> <p><b>16TH DISTRICT</b></p> <p>VOTE FOR NOT MORE THAN FIVE</p>   |  |
| <p><input type="radio"/> MALCOLM KENYATTA<br/>PHILADELPHIA COUNTY</p> <p><input type="radio"/> MARK PINSLEY<br/>LEHIGH COUNTY</p> <p><input type="radio"/> Write-in _____</p>  | <p><input type="radio"/> CHELCIE ALCORN<br/>COMMITTED TO JOSEPH R BIDEN JR</p> <p><input type="radio"/> LINDSEY J SCOTT<br/>COMMITTED TO JOSEPH R BIDEN JR</p> <p><input type="radio"/> J HOWARD THOMPSON<br/>COMMITTED TO JOSEPH R BIDEN JR</p> <p><input type="radio"/> KEVIN E BOOZEL<br/>COMMITTED TO JOSEPH R BIDEN JR</p> <p><input type="radio"/> GAVIN S GRIFFIN<br/>COMMITTED TO JOSEPH R BIDEN JR</p> <p><input type="radio"/> Write-in _____</p> <p><input type="radio"/> Write-in _____</p> <p><input type="radio"/> Write-in _____</p> <p><input type="radio"/> Write-in _____</p> <p><input type="radio"/> Write-in _____</p> | <p><b>MERCER COUNTY BOARD OF ELECTIONS</b></p> <p><i>Ann Coleman</i></p> <p><i>Wesley</i></p> <p><i>Timothy M. W. Sonlight</i></p> |
| Hermitage SE-3   | Typ:01 Seq:0039 Spl:01  |  |