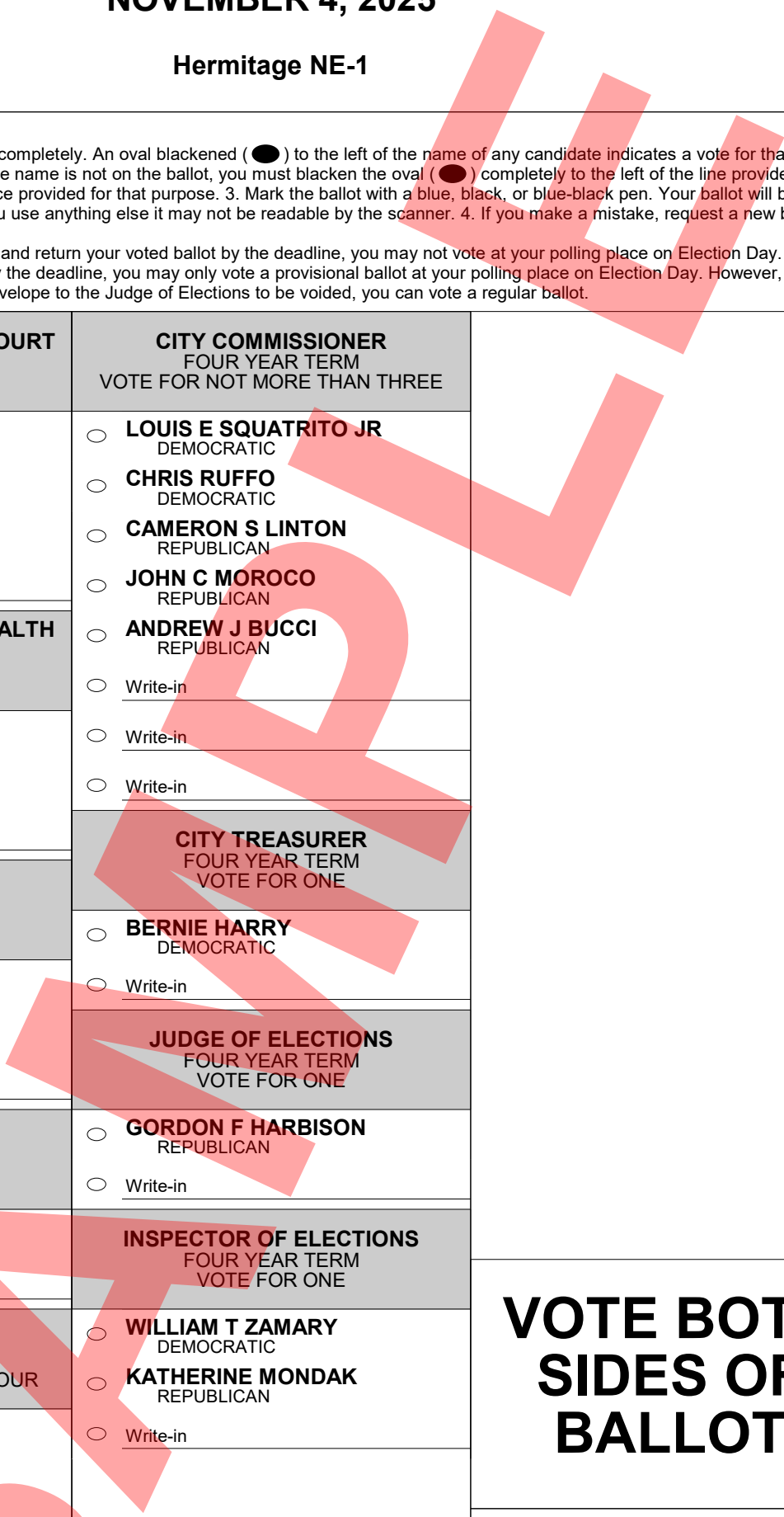
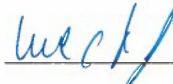


OFFICIAL MUNICIPAL ELECTION BALLOT  
MERCER COUNTY, PENNSYLVANIA  
NOVEMBER 4, 2025

Hermitage NE-1

**INSTRUCTIONS TO VOTER:**  
1. To vote you must blacken the ( ● ) completely. An oval blackened ( ● ) to the left of the name of any candidate indicates a vote for that candidate. 2. To vote for a person whose name is not on the ballot, you must blacken the oval ( ● ) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose. 3. Mark the ballot with a blue, black, or blue-black pen. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner. 4. If you make a mistake, request a new ballot.

**WARNING** - If you receive a mail ballot and return your voted ballot by the deadline, you may not vote at your polling place on Election Day. If you are unable to return your voted ballot by the deadline, you may only vote a provisional ballot at your polling place on Election Day. However, if you surrender your mail ballot and return envelope to the Judge of Elections to be voided, you can vote a regular ballot.

|                                                                         |                                                                            |                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>JUDGE OF THE SUPERIOR COURT</b><br>TEN YEAR TERM<br>VOTE FOR ONE     | <b>CITY COMMISSIONER</b><br>FOUR YEAR TERM<br>VOTE FOR NOT MORE THAN THREE |                                                                                                                                                                                                                                 |
| <input type="radio"/> <b>BRANDON NEUMAN</b><br>DEMOCRATIC               | <input type="radio"/> <b>LOUIS E SQUATRITO JR</b><br>DEMOCRATIC            |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> <b>MARIA BATTISTA</b><br>REPUBLICAN               | <input type="radio"/> <b>CHRIS RUFFO</b><br>DEMOCRATIC                     |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> <b>DANIEL WASSMER</b><br>LIBERAL                  | <input type="radio"/> <b>CAMERON S LINTON</b><br>REPUBLICAN                |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> Write-in                                          | <input type="radio"/> <b>JOHN C MOROCO</b><br>REPUBLICAN                   |                                                                                                                                                                                                                                                                                                                    |
| <b>JUDGE OF THE COMMONWEALTH COURT</b><br>TEN YEAR TERM<br>VOTE FOR ONE | <input type="radio"/> <b>ANDREW J BUCCI</b><br>REPUBLICAN                  |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> <b>STELLA TSAI</b><br>DEMOCRATIC                  | <input type="radio"/> Write-in                                             |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> <b>MATT WOLFORD</b><br>REPUBLICAN                 | <input type="radio"/> Write-in                                             |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> Write-in                                          | <input type="radio"/> Write-in                                             |                                                                                                                                                                                                                                                                                                                    |
| <b>CONTROLLER</b><br>FOUR YEAR TERM<br>VOTE FOR ONE                     | <b>CITY TREASURER</b><br>FOUR YEAR TERM<br>VOTE FOR ONE                    |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> <b>DEBORAH FISCHER</b><br>DEMOCRATIC              | <input type="radio"/> <b>BERNIE HARRY</b><br>DEMOCRATIC                    |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> <b>STEPHEN J SHERMAN II</b><br>REPUBLICAN         | <input type="radio"/> Write-in                                             |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> Write-in                                          | <b>JUDGE OF ELECTIONS</b><br>FOUR YEAR TERM<br>VOTE FOR ONE                |                                                                                                                                                                                                                                                                                                                    |
| <b>TREASURER</b><br>FOUR YEAR TERM<br>VOTE FOR ONE                      | <input type="radio"/> <b>GORDON F HARBISON</b><br>REPUBLICAN               |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> <b>AMBER WHITE</b><br>REPUBLICAN                  | <input type="radio"/> Write-in                                             |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> Write-in                                          | <b>INSPECTOR OF ELECTIONS</b><br>FOUR YEAR TERM<br>VOTE FOR ONE            |                                                                                                                                                                                                                                                                                                                    |
| <b>SCHOOL DIRECTOR</b><br>FOUR YEAR TERM<br>VOTE FOR NOT MORE THAN FOUR | <input type="radio"/> <b>WILLIAM T ZAMARY</b><br>DEMOCRATIC                |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> <b>MEGHANN FLYNN</b><br>DEMOCRATIC/REPUBLICAN     | <input type="radio"/> <b>KATHERINE MONDAK</b><br>REPUBLICAN                |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> <b>PATRICK CHOVAN</b><br>DEMOCRATIC               | <input type="radio"/> Write-in                                             |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> <b>STEVEN HAND</b><br>DEMOCRATIC/REPUBLICAN       |                                                                            |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> <b>SCOTT LORDO</b><br>DEMOCRATIC/REPUBLICAN       |                                                                            |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> <b>MATT RISTVEY</b><br>REPUBLICAN                 |                                                                            |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> Write-in                                          |                                                                            |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> Write-in                                          |                                                                            |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> Write-in                                          |                                                                            |                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> Write-in                                          |                                                                            |                                                                                                                                                                                                                                                                                                                    |
| Hermitage NE-1                                                          | Typ:01 Seq:0032 Spl:01                                                     | <b>VOTE BOTH SIDES OF BALLOT</b>                                                                                                                                                                                                                                                                                   |
|                                                                         |                                                                            | <b>MERCER COUNTY BOARD OF ELECTIONS</b><br><br><br> |

OFFICIAL JUDICIAL RETENTION BALLOT  
MERCER COUNTY, PENNSYLVANIA  
NOVEMBER 4, 2025

Hermitage NE-1

**INSTRUCTIONS TO VOTER:**  
1. To vote you must blacken the ( ● ) completely. 2. Mark the ballot with a blue, black, or blue-black pen. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner. (3) If you make a mistake, request a new ballot.  
A "YES" vote indicates a vote **FOR** retention.  
A "NO" vote indicates a vote **AGAINST** retention.

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SUPREME COURT RETENTION ELECTION QUESTION - DONOHUE</b><br>Shall CHRISTINE DONOHUE be retained for an additional term as Justice of the Supreme Court of the Commonwealth of Pennsylvania?<br><br><input type="radio"/> YES<br><input type="radio"/> NO   | <b>COMMONWEALTH COURT RETENTION ELECTION QUESTION - WOJCIK</b><br>Shall MICHAEL H WOJCIK be retained for an additional term as Judge of the Commonwealth Court of the Commonwealth of Pennsylvania?<br><br><input type="radio"/> YES<br><input type="radio"/> NO |
| <b>SUPREME COURT RETENTION ELECTION QUESTION - DOUGHERTY</b><br>Shall KEVIN M DOUGHERTY be retained for an additional term as Justice of the Supreme Court of the Commonwealth of Pennsylvania?<br><br><input type="radio"/> YES<br><input type="radio"/> NO | <b>VOTE BOTH SIDES OF BALLOT</b>                                                                                                                                                                                                                                 |
| <b>SUPREME COURT RETENTION ELECTION QUESTION - WECHT</b><br>Shall DAVID WECHT be retained for an additional term as Justice of the Supreme Court of the Commonwealth of Pennsylvania?<br><br><input type="radio"/> YES<br><input type="radio"/> NO           |                                                                                                                                                                                                                                                                  |
| <b>SUPERIOR COURT RETENTION ELECTION QUESTION - DUBOW</b><br>Shall ALICE BECK DUBOW be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?<br><br><input type="radio"/> YES<br><input type="radio"/> NO      |                                                                                                                                                                                                                                                                  |

MERCER COUNTY  
BOARD OF ELECTIONS  
  
*Ann Coleman*  
*Wecht*  
*Timothy M. McSorley*