OFFICIAL DEMOCRATIC PRIMARY BALLOT
MERCER COUNTY, PENNSYLVANIA
MAY 20, 2025

SHARON 2-3

INSTRUCTIONS TO VOTER:
1. To vote you must blacken the (●) completely. An oval blackened (●) to the left of the name of any candidates indicates a vote for that candidate. 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose. 3. Mark the ballot with a black pen. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner. If you make a mistake, request a new ballot.

WARNING - If you receive a Mail ballot and return your voted ballot by the deadline, you may not vote at your polling place on Election Day. If you are unable to return your voted ballot by the deadline, you may only vote a provisional ballot at your polling place on Election Day. However, if you surrender your Mail ballot and return envelope to the Judge of Elections to be voided, you can vote a vote a regular ballot.

SAMPLE

JUDGE OF THE SUPERIOR COURT
TEN YEAR TERM
VOTE FOR ONE

- ○ **BRANDON NEUMAN**
  Washington County
- ○ Write-in

JUDGE OF THE COMMONWEALTH COURT
TEN YEAR TERM
VOTE FOR ONE

- ○ **STELLA TSAI**
  Philadelphia County
- ○ Write-in

CONTROLLER
FOUR YEAR TERM
VOTE FOR ONE

- ○ Write-in

TREASURER
FOUR YEAR TERM
VOTE FOR ONE

- ○ Write-in

SCHOOL DIRECTOR
FOUR YEAR TERM
VOTE FOR NOT MORE THAN FOUR

- ○ **ERIC P WENGER**
- ○ **BRENDA S KEPPLE**
- ○ **JAMES REARDON**
- ○ **PATRICIA CARROLL**
- ○ **DAVID BUCK**
- ○ **PAMELA J CORINI**
- ○ **MELVIN T BAKER**
- ○ Write-in
- ○ Write-in
- ○ Write-in
- ○ Write-in

CITY COUNCIL
FOUR YEAR TERM
VOTE FOR NOT MORE THAN THREE

- ○ **JAMES REARDON**
- ○ **ANNA MARIE MINDICINO**
- ○ **TAYLOR GALASKA**
- ○ Write-in
- ○ Write-in
- ○ Write-in

JUDGE OF ELECTIONS
FOUR YEAR TERM
VOTE FOR ONE

- ○ **JOHN P GALLAGHER**
- ○ Write-in

INSPECTOR OF ELECTIONS
FOUR YEAR TERM
VOTE FOR ONE

- ○ Write-in

**MERCER COUNTY
BOARD OF ELECTIONS**

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