

OFFICIAL BALLOT

MERCER COUNTY, PENNSYLVANIA

NOVEMBER 3, 2026

Hermitage SE-2

**INSTRUCTIONS TO VOTER:**  
1. To vote you must blacken the ( ● ) completely. An oval blackened ( ● ) to the left of the name of any candidates indicates a vote for that candidate.  
2 To vote for a person whose name is not on the ballot, you must blacken the oval ( ● ) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
3. Mark the ballot with a black pen. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner. If you make a mistake on your ballot, request a new one.

**WARNING** - If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on Election Day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may vote a provisional ballot at your polling place on Election Day, unless you surrender your absentee or mail-in ballot and envelope to the Judge of Elections to be voided, to vote by regular ballot.

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| <div><div>GOVERNOR AND LIEUTENANT GOVERNOR</div><div>FOUR YEAR TERM</div><div>Vote for the Candidates of ONE Party for Governor and Lieutenant Governor</div><div><div><div><input type="radio"/> JOSH SHAPIRO</div><div>GOVERNOR</div><div>AUSTIN DAVIS</div><div>LIEUTENANT GOVERNOR</div><div>DEMOCRATIC</div></div><div><div><input type="radio"/> STACY GARRITY</div><div>GOVERNOR</div><div>JASON RICHEY</div><div>LIEUTENANT GOVERNOR</div><div>REPUBLICAN</div></div><div><div><input type="radio"/> KEN KRAWCHUK</div><div>GOVERNOR</div><div>JOHN THOMAS</div><div>LIEUTENANT GOVERNOR</div><div>LIBERTARIAN</div></div><div><div><input type="radio"/> Write-in</div></div></div></div> | <div><div>REPRESENTATIVE IN THE GENERAL ASSEMBLY</div><div>DISTRICT 7</div><div>TWO YEAR TERM</div><div>VOTE FOR ONE</div><div><div><div><input type="radio"/> CHRISTOPHER A CRUMBY-FORD</div><div>DEMOCRATIC</div></div><div><div><input type="radio"/> PARKE WENTLING</div><div>REPUBLICAN</div></div><div><div><input type="radio"/> Write-in</div></div></div></div> |                                                                                                                                                  |
| <div><div>REPRESENTATIVE IN CONGRESS</div><div>DISTRICT 16</div><div>TWO YEAR TERM</div><div>VOTE FOR ONE</div><div><div><div><input type="radio"/> JUSTIN WAGNER</div><div>DEMOCRATIC</div></div><div><div><input type="radio"/> MIKE KELLY</div><div>REPUBLICAN</div></div><div><div><input type="radio"/> Write-in</div></div></div></div>                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                  |
| <div><div>SENATOR IN THE GENERAL ASSEMBLY</div><div>DISTRICT 50</div><div>FOUR YEAR TERM</div><div>VOTE FOR ONE</div><div><div><div><input type="radio"/> SUE MULVEY</div><div>DEMOCRATIC</div></div><div><div><input type="radio"/> MICHELE BROOKS</div><div>REPUBLICAN</div></div><div><div><input type="radio"/> Write-in</div></div></div></div>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                  |
| Hermitage SE-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Typ:03 Seq:0037 Spl:01                                                                                                                                                                                                                                                                                                                                                   | <div><div>MERCER COUNTY BOARD OF ELECTIONS</div><div><div><div>Am Coleman</div><div>Wick</div><div>Timothy M. W. Sonigle</div></div></div></div> |