## MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

# January 23, 2020

| Attendance   | Present   | Absent   | By Phone  |   |  |   |
|--|---|--|---|---|--|---|
| Timothy M. McGonigle   | √   |  |   |   |  |   |
| Scott Boyd   | ✓   |  |   |   |  |   |
| Matthew B. McConnell   | ✓   |  |   |   |  |   |
| Pledge of Allegiance: Wa   | s held.   |  |   |   |  |   |
| Others Present: Ruth Bic<br>Madden, Ann Morrison, I<br>MacLean, Molly Moser  |   |  | _   |   |  |   |
| General Discussion Items<br>Commissioners announce<br>A Proclamation will be pr<br>be present as they share<br>region.   | ed that "2-1-<br>esented in th                              | 1 Day in Me<br>ne Rotunda  | at the recogniti  | on event. S   | Several providers w                                      |   |
| Elections noted there is a<br>the Mercer County Court<br>Election on March 17 <sup>th</sup> . T<br>parties and Independent<br>is not expected to need e<br>scanners are needed due | house websi<br>he State has<br>candidates h<br>xtra scanner | te. It is a res<br>until Februa<br>ave until Ja<br>s for the Spe | ource for the p<br>ary 16 <sup>th</sup> to certi<br>nuary 27 <sup>th</sup> to su<br>ecial Election. V | ublic conce<br>fy the cand<br>Ibmit petiti<br>'endor, ES& | erning the Special<br>idates. Minor<br>ons. Mercer Count | У |
| Preparation for the Prima<br>was also discussed that P<br>internet. This comment v<br>vendor, ES&S and other s   | ennsylvania<br>vas in respon                                | does not pe<br>se to recent                                      | rmit any mode<br>televised new  | ms or conn<br>s programs                                  | ection to the concerning the                             |   |
| Public Comment on Ager   | nda Items: N  | one.   |   |   |  |   |
| # 2020-030 RESOLUTION  | to approve 1  | L <b>/9/2020</b> Co  | mmissioners' N  | ∕leeting MI   | NUTES.   |   |
| RESOLUTION adopted:  | Moved   | 2 <sup>nd</sup>  | Yes   | No  | Abstain  |   |
| Timothy M. McGonigle   | √   | _  | res<br>✓  | .140<br>□   |  |   |
| Scott Boyd   | П   | <b>→</b>   | ✓   | ]   |  |   |
| Matthew B. McConnell   | _   | П  | ✓   | $\overline{\Box}$   | _  |   |

## **EXPENDITURES**

**# 2020-031** RESOLUTION to approve DISBURSEMENTS in the amount of \$4,104,170.45 and internal cash transfers of \$6,553,000 for the period of 11/30/2019–12/27/2019.

| ı | DI | ЕC | $\cap$ i | 11 | Τı | $\sim$ | N   | ad | or | +-  | ٦. |
|---|----|----|----------|----|----|--------|-----|----|----|-----|----|
| ł | ĸ  | -5 | OI       | U  | 11 | ( )    | IVI | ลด | or | )Te | a: |

|                      | Moved | 2 <sup>nd</sup> | Yes          | No | Abstain |
|----------------------|-------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | ✓     |                 | ✓            |    |         |
| Scott Boyd           |       | $\checkmark$    | ✓            |    |         |
| Matthew B. McConnell |       |                 | $\checkmark$ |    |         |

## **EXONERATIONS**

# 2020-032 RESOLUTION to approve the following EXONERATION(s) being granted as listed effective 01/23/2020.

| TAX COLLECTOR        | TAXING DISTRICT |          | COUNTY<br>PER CAPITA<br>- EXONS | COUNTY<br>PER<br>CAPITA -<br>TBC | TAX<br>YEAR | () |
|----------------------|-----------------|----------|---------------------------------|----------------------------------|-------------|----|
| Lori M McKnight      | Clark Boro      | \$       | 25.00                           | \$                               | 2019        |    |
| Brenda Struthers     | Coolspring Twp  | \$       | 245.00                          | \$                               | 2019        |    |
| Mary E Pederson      | Deer Creek Twp  | \$       | 30.00                           | \$                               | 2019        |    |
| Susan K Pears        | Fairview Twp    | \$       | 10.00                           | \$                               | 2019        |    |
| Melissa Cannone      | Farrell City    | \$       | 5.00                            | \$                               | 2019        |    |
| Melissa Cannone      | Farrell City    | \$<br>\$ | 5.00                            | \$                               | 2019        |    |
| Melissa Cannone      | Farrell City    | \$       | 10.00                           | \$                               | 2019        |    |
| Melissa Cannone      | Farrell City    | \$       | 10.00                           | \$                               | 2019        |    |
| Melissa Cannone      | Farrell City    | \$       | 40.00                           | \$                               | 2019        |    |
| Melissa Cannone      | Farrell City    | \$       | 20.00                           | \$                               | 2019        |    |
| Melissa Cannone      | Farrell City    | \$       | 25.00                           | \$                               | 2019        |    |
| Karen B Shipton      | Findley Twp     | \$       | 5.00                            | \$                               | 2019        |    |
| Karen B Shipton      | Findley Twp     | \$       | 25.00                           | \$                               | 2019        |    |
| Erin M Kiser         | Fredonia Boro   | \$       | 40.00                           | \$                               | 2019        |    |
| Fonda McElhinny      | Greene Twp      | \$       | 15.00                           | \$                               | 2019        |    |
| Fonda McElhinny      | Greene Twp      | \$       | 5.00                            | \$                               | 2019        |    |
| Frank H Vanderslice  | Greenville Boro | \$       | 20.00                           | \$                               | 2019        |    |
| Bernadette Harry     | Hermitage City  | \$       | 690.00                          | \$                               | 2019        |    |
| Bernadette Harry     | Hermitage City  | \$       | 40.00                           | \$                               | 2019        |    |
| Joann Donner Goodlin | Jamestown Boro  | \$       | 85.00                           | \$                               | 2019        |    |

| TAX COLLECTOR         | TAXING DIST             | RICT            |          | COUNTY<br>PER CAPITA<br>- EXONS |    | COUNTY<br>PER<br>CAPITA -<br>TBC | TAX<br>YEAR | CANCELLED |
|-----------------------|-------------------------|-----------------|----------|---------------------------------|----|----------------------------------|-------------|-----------|
| Jody Scopack          | Lackawanno              | ck Twp          | \$       | 20.00                           | \$ |                                  | 2019        |           |
| Suzanne Carter Barner | Mercer Boro             | •               | \$       | 55.00                           | \$ |                                  | 2019        |           |
| Mary E Pederson       | New Lebano              | n Boro          | \$       | 10.00                           | \$ |                                  | 2019        |           |
| Carrie Jo Steese      | Pine Twp                |                 | \$       | 15.00                           | \$ |                                  | 2019        |           |
| Niki J Giardina       | Pymatuning <sup>1</sup> | Twp             | \$       | 5.00                            | \$ |                                  | 2019        |           |
| Niki J Giardina       | Pymatuning <sup>1</sup> | Twp             | \$       | 570.00                          | \$ |                                  | 2019        |           |
| Niki J Giardina       | Pymatuning <sup>1</sup> | Twp             | \$       | 5.00                            | \$ |                                  | 2019        |           |
| Carolyn S Chess       | Sandy Creek             | Twp             | \$       | 5.00                            | \$ |                                  | 2019        |           |
| Christine Davis       | Sandy Lake Boro         |                 | \$       | 40.00                           | \$ |                                  | 2019        |           |
| Joan Rodgers-Totin    | Sharon City             |                 | \$       | 1,120.00                        | \$ |                                  | 2019        |           |
| Christie Cratty       | Springfield Twp         |                 | \$       | 30.00                           | \$ |                                  | 2019        |           |
| Kara Michaleski       | Sugar Grove             | Twp             | \$       | 65.00                           | \$ |                                  | 2019        |           |
| Kara Michaleski       | Sugar Grove             | Twp             | \$       | 10.00                           | \$ |                                  | 2019        |           |
| Sandra J Ohl          | West Salem              | Гwр             | \$       | 350.00                          | \$ |                                  | 2019        |           |
| Jill A Niddel         | Wheatland B             | oro             | \$       | 5.00                            | \$ |                                  | 2019        |           |
| Kelcie Beatty         | Wilmington 7            | Гwр             | \$       | 5.00                            | \$ |                                  | 2019        |           |
| Cindy Smith           | Worth Twp               |                 | \$<br>\$ | 30.00                           | \$ |                                  | 2019        |           |
| Cindy Smith           | Worth Twp               |                 | \$       | 160.00                          | \$ |                                  | 2019        |           |
|                       |                         |                 |          | 3,850.00                        | \$ | 0.00                             |             |           |
| RESOLUTION adopted:   |                         |                 |          |                                 |    |                                  |             |           |
|                       | Moved                   | 2 <sup>nd</sup> |          | Yes                             | No | Abs                              | tain        |           |
| Timothy M. McGonigle  | ✓                       |                 |          | ✓                               |    |                                  | ]           |           |
| Scott Boyd            |                         | $\checkmark$    |          | ✓                               |    |                                  | ]           |           |
| Matthew B. McConnell  |                         |                 |          | $\checkmark$                    |    |                                  | ]           |           |

### <u>CYS</u>

# 2020-033 RESOLUTION to enter into AGREEMENTS(s) with the following providers for services being provided.

| EFFECTIVE 07/01/2019–06,<br>VENDOR   | /30/2020   | PROGRAM         |             |         | RATE               | TERM           |
|--|------------|-----------------|-------------|---------|--------------------|----------------|
| Professional Family Care Services, Inc. Foster Care FF 937 Menoher Boulevard Minor Parent & Child II Johnstown, PA 15905 |            |                 |             |         | \$67.00<br>\$98.51 | Daily<br>Daily |
| David R. Gloss, Esquire Parent Representation 6 Plum Street Greenville, PA 16125   |            |                 |             |         | \$50.00            | Per Hour       |
| Victor S. Heutsche, Esquire<br>734 Stambaugh Avenue<br>Sharon, PA 16146  | Parent Rep | resentation     |             | \$50.00 | Per Hour           |                |
| RESOLUTION adopted:  | Moved      | 2 <sup>nd</sup> | Yes         | Nο      | Δh                 | stain          |
| Timothy M. McGonigle<br>Scott Boyd<br>Matthew B. McConnell   |            | _<br>✓          | √<br>√<br>√ |         | 710                |                |

## **HUMAN RESOURCES**

# 2020-034 RESOLUTION to approve the following HUMAN RESOURCES actions.

| NAME/POSITION<br>NEW HIRES  | EFFECTIVE | LEVEL/STEP/GRADE          |
|---|-----------|---------------------------|
| PURCHASING:<br>Ronda Fawber<br>Part-Time Purchasing Clerk                     | 1/21/2020 | TCC03-00-00 (\$13.91/hr.) |
| <b>BUILDING &amp; GROUNDS:</b> Kamoren Kaufman Part-Time Custodian I – 5 hour | 1/27/2020 | TCC02-00-00 (\$13.64/hr.) |

NAME/POSITION **EFFECTIVE** LEVEL/STEP/GRADE **TRANSFERS** JAIL: Jenna Maurice 1/5/2020 JCO 00-02 (\$18.48/hr.) Transfer from Part-Time Corrections **Corrections Officer** Officer

Mackenzie Patterson 1/12/2020 JCO 00-01 (\$16.63/hr.) **Corrections Officer** 

**Transfer from Part-Time Corrections** 

Officer

1/19/2020 **Raymond Hess** JCO 00-01 (\$16.63/hr.)

**Corrections Officer Transfer from Part-Time Corrections** 

Officer

**SEPARATION FROM EMPLOYMENT** 

**DISTRICT ATTORNEY:** 

Mary Joyce Dillon 1/16/2020

**Temporary Part-Time Victim Witness** 

Coordinator

**JAIL:** 

Richard Knight 1/15/2020

Part-Time Corrections Officer

Monica Moretti 5/23/2020

**Corrections Officer** 

Chelsea Hill 1/13/2020

Part-Time Corrections Officer

**CLERK OF COURTS:** 

William Madden 12/31/2019

Solicitor (Additional Position)

2/4/2020 Janet Whitehouse

Second Deputy

**INTERMEDIATE PUNISHMENT PROGRAM:** 

2/14/2020 Mark Atterholt

Supervisor – PT/TASC/DVIP

| RESOLUTION adopted:                          | 1                    | and               |           |                |                        |
|--|----------------------|-------------------|-----------|----------------|------------------------|
| Timothy M. McGonigle                         | Moved<br>✓           | 2 <sup>nd</sup> □ | Yes<br>✓  | No<br>□        | Abstain<br>□           |
| Scott Boyd                                   | П                    | <b>□</b>          | ✓         |                |                        |
| Matthew B. McConnell                         |                      |                   | ✓         |                |                        |
| HUMAN RESOURCES                              |                      |                   |           |                |                        |
| # <b>2020-035</b> RESOLUTION                 | to approve the       | e following       | HUMAN RES | OURCES acti    | ons.                   |
| NAME/POSITION                                |                      | EFFE              | CTIVE LEV | VEL/STEP/GF    | RADE                   |
| NEW HIRES  JUDGE AMRHEIN:                    |                      |                   |           |                |                        |
| Roger Antos                                  |                      | 1/13/             | /2020 TIP | PCC-20-00 (\$  | 76.00/day)             |
| Tip Staff/Court Crier                        |                      | , -,              |           |                | , ,                    |
| JUDGE NESBIT:                                |                      |                   |           |                |                        |
| Renita Heath                                 |                      | 1/13,             | /2020 TIP | PCC-20-00 (\$1 | 76.00/day)             |
| Tip Staff/Court Crier                        |                      |                   |           |                |                        |
| David Fox                                    |                      | 1/27,             | /2020 TIP | CC-20-00 (\$   | 76.00/day)             |
| Tip Staff/Court Crier                        |                      |                   |           |                |                        |
| JUDGE WALLACE:                               |                      |                   |           |                |                        |
| Paul McCosby                                 |                      | 1/21,             | /2020 LCI | LK1-10-00 (\$  | 40,398.18/yr.)         |
| Law Clerk                                    |                      |                   |           |                |                        |
| DOMESTIC RELATION                            | NS:                  | 4 /24             | /2020 TO  | NOT 00 04 /d   | 345 70 /b . )          |
| Michelle Lengacher<br>Senior Procedure Clerk |                      | 1/21/             | /2020 TC  | N05-00-01 (\$  | o15./0/nr.)            |
| Sellior Procedure Clerk                      |                      |                   |           |                |                        |
| DISTRICT JUSTICE DA                          | AVIS:                | - 4               |           |                |                        |
| Jennifer Daris                               | i a u Dua a a de coa | -                 | /2020 TC  | N06-00-00 (\$  | 514.55/hr.)            |
| Temporary Part-Time Ser<br>Clerk             | nor Procedure        |                   |           |                |                        |
| <u>TRANSFERS</u>                             |                      |                   |           |                |                        |
| DISTRICT JUSTICE DA                          | AVIS:                |                   |           |                |                        |
| Marie Fedorchak                              |                      | 1/6/2             |           | N06-00-01 (\$  | •                      |
| Temporary Full-Time Sen                      | ior Procedure        |                   |           |                | emp. P/T Sr. Procedure |
| Clerk  |                      |                   | Cle       | erk            |                        |

| JUDGE AMRHEIN:        |              | EFFE            | CIIVE        | LEVEL/STEP/GR                     | KADE           |           |
|-----------------------|--------------|-----------------|--------------|-----------------------------------|----------------|-----------|
| Petra Domenighini     |              | 1/13,           | /2020        | LCLK1-10-00 (N                    | o Change)      |           |
| Law Clerk             |              |                 |              | Transfer from L                   | aw Clerk, Judg | ge Nesbit |
| JUDGE NESBIT:         |              |                 |              |                                   |                |           |
| Christopher Strem     |              | 1/13,           | /2020        | LCLK1-10-00 (No Change)           |                |           |
| Law Clerk             |              |                 |              | Transfer from Law Clerk, Judge Am |                |           |
| SEPARATION FROM EMP   | LOYMENT      |                 |              |                                   |                |           |
| JUDGE AMRHEIN:        |              |                 |              |                                   |                |           |
| Robert Price          |              | 1/13,           | /2020        |                                   |                |           |
| Tip Staff/Court Crier |              |                 |              |                                   |                |           |
| RESOLUTION adopted:   |              |                 |              |                                   |                |           |
|                       | Moved        | 2 <sup>nd</sup> | Yes          | No                                | Abstain        |           |
| Timothy M. McGonigle  | $\checkmark$ |                 | $\checkmark$ |                                   |                |           |
| Scott Boyd            |              | $\checkmark$    | ✓            |                                   |                |           |
| Matthew R McConnell   |              |                 | ✓            |                                   |                |           |

### **APPOINTMENTS**

#### RESOLUTION

### # 2020-036

Confirm the following appointments to the MERCER COUNTY LOCAL EMERGENCY PLANNING COMMITTEE for the YEAR 2020 including Mr. Weinzierl as Chairman and Mr. Nicklin as Vice Chairman.

Mr. Matthew B. McConnell Chairman, Commissioner

Mr. Scott Boyd Commissioner Mr. Timothy M. McGonigle Commissioner

Mr. Frank A Jannetti, Jr. Director Mercer County Department of Public Safety

Mr. John R. Nicklin Deputy Director EMA, Mercer County Department of Public Safety

Mr. Richard J. Weinzierl Cameron Ameron International Corp., Retired

Ms. Cynthia A. Selby Clark VFD

Chief John Flynn Hermitage Fire Chief

Mr. Daniel Gracenin Mercer County Regional Planning Commission

Chief Robert Fiscus Sharon City Manager Mrs. Joan Christy **NLMK Pennsylvania** Mr. Richard Bortz Pine Instrument Mr. Ron Bromley Mercer Forge Mr. John Libonati Coroner

Ms. Lesley Kaluzne American Red Cross

Mr. Jeff Greenburg Mercer County Elections/Public Information Officer

Ms. Tomisa Kiskadden DEP

Ms. Debbie Hartley Mercer County Department of Public Safety

Mr. William Finley East End Fire Chief Mr. Delbert Woloski Williams Company

Mr. Michael Nashtock Mercer County COG-TRAN

Mr. Mike Schimp Wheatland Tube

Mr. Robert Goeltz Hermitage Fire Dept., Retired Ms. Carol Paul **Greenville Sanitary Authority** 

Mr. Zambia Logero EHS Manager, GE Barkeyville Rd. Facility

Ms. Melissa Sakmer Williams Company Mr. Nick Hauck Williams Company

Mr. Matt Kolesar Dean Foods

Seated President - Fire Chiefs Association Mr. Jon Laird

Mr. James Coats **Interstate Chemical Company** 

Mr. Lee Earnhardt Barber's Chemical

Mr. Wesley McLaughlin McGonigle Ambulance Service Mr. Patrick Murphy McGonigle Ambulance Service Mr. Douglas Dick Superior Ambulance Service

NOTE: The Commissioners approved the MCLEPC assignments listed above and abstained from voting for themselves.

| <b>RESOLUTION</b> ad  | opted:                |                              |                               |              |          |         |
|---|-----------------------|------------------------------|-------------------------------|--------------|----------|---------|
|   |                       | Moved                        | 2 <sup>nd</sup>               | Yes          | No       | Abstain |
| Timothy M. McC  | Gonigle               | $\checkmark$                 |                               | $\checkmark$ |          |         |
| Scott Boyd  |                       |                              | $\checkmark$                  | $\checkmark$ |          |         |
| Matthew B. McG  | Connell               |                              |                               | ✓            |          |         |
| APPOINTMENTS  | <u>5</u>              |                              |                               |              |          |         |
| RESOLUTION<br># <b>2020-037</b>   | VENDOR/<br>N/A        | 'CONTRACT                    | AMOUNT<br>N/A                 | DATE RANG    |          |         |
| Rescind Board A<br>following Appoil<br>STATE EXTENSIO<br>error as 4-H EXT | ntments/R<br>ON BOARD | Re-appointme<br>for the term | ents to the N<br>as specified | MERCER COU   | NTY PENN |         |
| APPOINTMENT:  |                       |                              |                               |              |          |         |
| Corry Masson  |                       | 01/01/2020                   | <b>—12/31/20</b>              | 22           |          |         |
| Mike Mullen   |                       | 01/01/2020                   | <b>—12/31/20</b>              | 22           |          |         |
| Linda Grotziner<br>RE-APPOINTMEI  | NT:                   | 01/01/2020                   | )—12/31/20                    | 22           |          |         |
| Whitney Watsor  | า                     | 01/01/2020                   | <b>—12/31/20</b>              | 22           |          |         |
| Andrew Tomson   | 1                     | 01/01/2020                   | —12/31/20                     | 22           |          |         |
| RESOLUTION ad   | opted:                |                              |                               |              |          |         |
|   |                       | Moved                        | 2 <sup>nd</sup>               | Yes          | No       | Abstain |
| Timothy M. McC  | Gonigle               | $\checkmark$                 |                               | $\checkmark$ |          |         |
| Scott Boyd  |                       |                              | $\checkmark$                  | ✓            |          |         |
| Matthew B. McG  | Connell               |                              |                               | $\checkmark$ |          |         |

### **APPOINTMENTS**

Matthew B. McConnell

#### **RESOLUTION** # 2020-038 Confirm the following Appointment to the WEST CENTRAL WORKFORCE DEVELOPMENT BOARD for the term as specified: NAME **TERM** REPRESENTS Ms. Kristy DeJoy 02/01/2020-06/30/2022 **Business** RESOLUTION adopted: 2<sup>nd</sup> Moved Yes No **Abstain** $\checkmark$ Timothy M. McGonigle Scott Boyd Matthew B. McConnell П П П **DOMESTIC RELATIONS** RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE # 2020-039 Adani \$21,137.50 Effective 01/23/2020 13604 Poplar Circle, Ste 203 Conroe, TX 77304 Approve purchase of compact X-Ray inspection system, roller table, walk through and hand-held metal detector. Agreement includes installation, calibration, orientation, 12-month warranty and removal/decertification of old unit. Vendor is on COSTARS and is low apparent responsible bidder. No bid required. Cost to be paid by Domestic Relations Incentive Fund, no county match required. RESOLUTION adopted: 2<sup>nd</sup> **Abstain** Moved Yes No Timothy M. McGonigle ✓ Scott Boyd

01/23/2020

# **FISCAL**

| RESOLUTION<br># <b>2020-040</b>   | PO Box 15   | ounty Trails As<br>553<br>e, PA 16148  | ssociation   | AMOUNT<br>\$13,000.00   | DATE RA<br>Effective   | NGE<br>01/23/2020  |
|---|---|--|--|---|--|--|
| Appropriate fu<br>existing trail to<br>Jamestown an<br>endangered sp<br>category of Se<br>from Greenwa<br>Leader is Hugh<br>after financing | o athletic fied<br>d the Ohio<br>pecies are in<br>c. 2315.a1.!<br>y Trails, and<br>n Clark. The | elds providing<br>line. Extensive<br>nvolved. The p<br>5 of Act 13. Th<br>d Recreation F<br>project is exp | recreation planning project falls retotal pro Program Gr | al opportuniti<br>permits, mitig<br>under the "C<br>ject is \$88,50<br>ant (GTRP) \$7 | es on a primation of wet<br>ommunity P<br>O with additi<br>75,000. The F | nary trail to<br>clands and<br>ark" sub-<br>ional funding<br>Project |
| RESOLUTION a  | dopted:   |  | and  |   |  |  |
| Timothy M. M  | cGonigle  | Moved<br>✓   | 2 <sup>nd</sup> □  | Yes<br>✓  | No<br>□  | Abstain<br>□   |
| Scott Boyd  | coonigie  |  | □<br><b>√</b>  | <b>√</b>  |  |  |
| Matthew B. M  | cConnell  |  |  | ✓   |  |  |
| <u>JAIL</u>   |   |  |  |   |  |  |
| RESOLUTION<br># <b>2020-041</b>   | PA Chiefs<br>3905 N. F  | CONTRACT<br>of Police Asso<br>ront St.<br>g, PA 17110  |  | MOUNT<br>7,000.00   | DATE RANG<br>Effective 01,   |  |
| Correct typogr<br>renewal of Live   | =   |  |  |   | =  | =  |
| RESOLUTION a  | dopted:   |  |  |   |  |  |
|   |   | Moved  | 2 <sup>nd</sup>  | Yes   | No   | Abstain  |
| Timothy M. M  | cGonigle  | <b>√</b>   | □<br><b>√</b>  | <b>√</b>  |  |  |
| Scott Boyd  |   |  |  | <b>√</b>  |  |  |
| Matthew B. M  | cConnell  |  |  | ✓   |  |  |

# <u>JAIL</u>

| RESOLUTION<br># <b>2020-042</b>  | Cummi<br>7145 N  | PR/CONTRACT<br>ns Sales and S<br>lasury Road<br>rd, OH 44425                      |  | AMOUNT<br>\$3,299.73  | DATE R<br>Effectiv  | :ANGE<br>ve 01/23/2020   |
|--|--|---|--|---|---|--|
| Approve autor maintenance a load bank plan   | greement #   | ‡200991. Agre   | eement pro   | vides semi-ar   | nnual visits v  | vith 2-hour  |
| RESOLUTION a   | dopted:  |   |  |   |   |  |
|  |  | Moved   | 2 <sup>nd</sup>  | Yes   | No  | Abstain  |
| Timothy M. Mo  | cGonigle   | ✓   |  | ✓   |   |  |
| Scott Boyd   |  |   | $\checkmark$   | $\checkmark$  |   |  |
| Matthew B. M   | cConnell   |   |  | ✓   |   |  |
| <u>GRANTS</u>  |  |   |  |   |   |  |
| RESOLUTION<br># 2020-043   | Of Enviror<br>Protection<br>Rachel Ca<br>400 Mark  | nia Departmonmental<br>nmental<br>n<br>rson Building                              | ent \$17   |   | ATE RANGE<br>fective 01/2   | 3/2020   |
| Accept Recycli total project coused for a curb ordinance upd provided by pa & Solid Waste this transition through an agi | ost is \$199,<br>oside recycl<br>ates, and p<br>articipating<br>Departmen<br>to curbside | 146 with a 90 ing equipmer ublic education haulers, munt. Pymatunin recycling. Th | % reimburs<br>nt program<br>on. A 10% n<br>icipalities, a<br>g and Hem<br>e County w | sement from I<br>including mui<br>natch in-kind<br>and the Lawre<br>pfield Townsh | DEP. Funding<br>nicipal contrais required a<br>ence/Mercentips are targonics. | g to be<br>acting with<br>and will be<br>Recycling<br>eted for |
| RESOLUTION a   | dopted:  |   |  |   |   |  |
|  |  | Moved   | 2 <sup>nd</sup>  | Yes   | No  | Abstain  |
| Timothy M. Mo  | cGonigle   | ✓   |  | ✓   |   |  |
| Scott Boyd   |  |   | ✓  | ✓   |   |  |
| Matthew R M  | cConnell   | П   |  | ✓   |   |  |

| New Business: None.  |               |             |                           |
|--|---------------|-------------|---------------------------|
| Recess to Sala   | ary Board     |             |                           |
| Public Comment: Hugh Clark thanked the Commissioners and explained the planned regional project funded by the Act 13 Grant of \$13,000.00 will include bike trail connections from Ashtabula, OH to Mercer County and from Erie to Pittsburgh. The completion of this portion of the project should greatly benefit tourism in Mercer County. Mr. Clark has been actively soliciting many other funding sources such as an Acid Mine Reduction Grant and matching funds from the Mercer County Visitor's Bureau. |               |             |                           |
| Questions of the Media: Topics discussed included purchase of scanning equipment by Domestic Relations and the status of the agreements for Courthouse security screeners. Questions asked and answered.   |               |             |                           |
| Motion to adj  | journ.        |             |                           |
| Moved:   | Mr. McGonigle | Seconded:   | Mr. Boyd                  |
|  |               |             |                           |
| Attest:  |               |             |                           |
|  |               |             |                           |
| Chief Clerk  |               | Mercer Coun | ty Board of Commissioners |
|  |               |             |                           |

Old Business: None.