

**Neshannock Creek Watershed Joint Municipal Authority**  
**Meeting Agenda**  
**May 10, 2022**  
**8:30 AM**

- A. Pledge to the U.S. Flag**
- B. Approval of the Agenda as Presented**
- C. Approval of the Minutes 4/12/2022 Meeting**
- D. Public Comment**
- E. Treasurer's Report/Payment of Bills Submitted**
- F. Engineer's Report**
- G. Operator's Report**
- H. Old Business**
  - 1. Lawnmower for STP**
- I. New Business**
  - 1. Lawsuit – Jody L. Rubin**
- J. Adjournment**