

**Neshannock Creek Watershed Joint Municipal Authority**  
**Meeting Agenda**  
**September 12, 2023**  
**8:00 AM**

**A. Pledge to the U.S. Flag**

**B. Approval of the Agenda**

**C. Approval of the Minutes 8/08/2023 Meeting**

**D. Public Comment**

**E. Treasurer's Report/Payment of Bills Submitted**

**F. Engineer's Report**

**H. Old Business**

**I. New Business**

- 1. Russell Application for Sewer Connection**
- 2. Consider Cost Share for Russell Sewer Line Extension.**
- 3. Bob Mills Proposed Line.**
- 4. Approval of payment to PaDEP for the Thompson Pump Station Water Quality Management Part II Permit Application in the amount of \$500.00.**

**J. Adjournment**