

**MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS**

**February 29, 2024**

**Members Present:**

**Prayer:** Terrence Crumby, Farrell

**Pledge of Allegiance:**

**Others Present:**

**General Discussion Items:**

**Public Comment on Agenda Items:**

# **2024-91** RESOLUTION to approve 02/22/2024 Commissioners' Meeting MINUTES.

**Moved:**

**Seconded:**

**Vote:**

**PROCLAMATIONS**

# **2024-92** RESOLUTION to approve a PROCLAMATION to recognize Lyndsay Denny, Jared McGary, and Ken Tarczy who will receive their 2024 Pioneer in Conservation Award for their outstanding achievements in environmental protection, education, and conservation on March 6, 2024.

**Moved:**

**Seconded:**

**Vote:**

**HUMAN RESOURCES**

# **2024-93** RESOLUTION to approve the following HUMAN RESOURCES actions:

**NAME/POSITION**

**EFFECTIVE**

**LEVEL/STEP/GRADE**

**NEW HIRES**

**VETERANS' AFFAIRS**

Bernard Grenier, Jr.  
Assistant Director

3/11/2024

PA04-00-01 (\$18.94/hr.)

**JAIL**

Christopher Wilson  
Corrections Officer

2/26/2024

JCO 00-01 (\$18.78/hr.)

**SOIL CONSERVATION**

Linda Clark 3/4/2024 TCC04-00-01 (\$17.08/hr.)  
Clerical Assistant

**TRANSFERS**

**CHILDREN & YOUTH**

Jill Pastore 3/11/2024 YCW 00-02 (\$20.83/hr.)  
Caseworker II Transfer from Caseworker I

**SEPARATION FROM EMPLOYMENT**

**JAIL**

Travis Diggers 3/8/2024  
Corrections Officer

**E-911 CENTER**

Jesse Richard 3/4/2024  
Part-Time Telecommunicator

David Malinski 2/22/2024  
Telecommunicator

**Moved:  
Vote:**

**Seconded:**

**HUMAN RESOURCES**

# 2024-94 RESOLUTION to approve the following HUMAN RESOURCES actions for Departments reporting to the Courts:

**NAME/POSITION**

**EFFECTIVE**

**LEVEL/STEP/GRADE**

**NEW HIRES**

**JUVENILE PROBATION**

Michael Vannoy 3/18/2024 PA07-00-01 (\$25.99/hr.)  
Juvenile Probation Office

**Moved:  
Vote:**

**Seconded:**

**APPOINTMENTS**

**RESOLUTION**

**# 2024-95** Confirm the following appointments to The MERCER COUNTY LOCAL EMERGENCY PLANNING COMMITTEE for the YEAR 2024 including Mr. John Nicklin as Chairman and Mr. Richard Weinzierl as Vice-Chairman:

Dr. Ann Coleman	Chair, Commissioner
Mr. William Finley	Commissioner
Mr. Timothy M. McGonigle	Commissioner
Mr. Frank Jannetti, Jr.	Director, Mercer County Department of Public Safety
Mr. John R. Nicklin	Dep. Director, EMA, Mercer Co. DPS
Mr. Richard J. Weinzierl	Cameron Ameron International Corp., Retired
Ms. Cynthia A. Selby	Clark V.F.W.
Chief John Flynn	Hermitage Fire Chief
Mr. Daniel Gracenin	Mercer County Regional Planning Commission
Chief Robert Fiscus	Sharon City Manager, Fire Chief
Mr. John Libonati	Coroner
Mr. Matthew McCray	American Red Cross
Mr. Jeremy McMurry	D.H.S.
Mr. Robert Kaminski	D.H. S.
Mr. Justin Rodgers	D.E.P.
Mr. Dustin Wyant	D.E.P.
Ms. Debbie Hartley	Mercer County Department of Public Safety
Mr. Tim Buck	Combined Tactical Systems, Inc.
Mr. Michael Nashtock	Mercer County COG-TRAN
Mr. Robert Goeltz	Hermitage Fire Department, Retired
Ms. Jessica Kent	Greenville Sanitary Authority
Mr. Caleb Stright	Media
Mr. Jon Laird	Seated President – Fire Chiefs Association
Mr. James Coats	Interstate Chemical Company
Mr. Lee Earnhardt	Barber’s Chemical
Ms. Courtney Slavic	NLMK
Mr. Patrick Murphy	McGonigle Ambulance Service
Mr. Douglas Dick	Superior Ambulance Service

NOTE: The Commissioners approved the MCLEPC assignments listed above and abstained from voting for themselves.

**Moved:**  
**Vote:**

**Seconded:**

**DISTRICT ATTORNEY'S OFFICE**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2024-96	Laurel Ford 135 Ford Drive Windber, PA 15963	\$37,880.00	Effective 2/29/2024

Approve purchase of one 2024 Ford Interceptor SUV, 4 door, AWD Police Cruiser at a cost of \$37,880.00. Vendor is on COSTARS and is low apparent bid. Cost to be paid from Fund 322, Capital Reserve.

**Moved:**

**Seconded:**

**Vote:**

**DISTRICT ATTORNEY'S OFFICE**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2024-97	East Coast Emergency Lighting 200 Mecco Drive Millstone Twp., NJ 08535	\$9,359.00	Effective 2/29/2024

Approve purchase of emergency/safety equipment and installation of equipment in one 2024 Ford Interceptor SUV, 4 door, AWD Police Cruiser. Vendor is low apparent responsible bid. Cost to be paid from Fund 322, Capital Reserve.

**Moved:**

**Seconded:**

**Vote:**

**DISTRICT ATTORNEY'S OFFICE**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2024-98	In-Synch Systems, LLC 135 Ford Drive Windber, PA 15963	\$8,415.00	Effective 2/29/2024

Approve purchase of In-Synch Systems Software for County Detective's Office. Package includes Licensing, Software for the Records Management System, and Evidence Package. Cost to be paid from Fund 322, Capital Reserve.

**Moved:**

**Seconded:**

**Vote:**

**GRANTS**

RESOLUTION	GRANTOR:	AMOUNT	DATE RANGE
# 2024-99	Administrative Office of Pennsylvania Courts (AOPC) 601 Commonwealth Ave. Suite 1500 Harrisburg, PA 17106	Up to \$10,000.00	Effective 03/01/2024

Approve application for discretionary grant funds for the Veterans Treatment Court which is part of the Mercer County Specialty Court under the direction of the IPP Department, for the Fiscal Year 2023-2024. Funding amount will not exceed \$10,000.00 and is subject to review and acceptance of proposed budget by AOPC. No County match is required.

**Moved:**  
**Vote:**

**Seconded:**

**Old Business:**

**New Business:**

**Public Comment:**

**Questions of the Media:**

**Motion to Adjourn**

**Moved:**

**Seconded:**

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**Chief Clerk**

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**Mercer County Board of Commissioners**