## MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

February 1, 2024

| Attendance<br>Timothy M. McGonigle<br>William Finley, Jr.<br>Ann Coleman             | Present  ✓  ✓ | Absent          | By Phone     |   |                  |  |  |
|--|---------------|-----------------|--------------|---|------------------|--|--|
| Prayer: Pastor Jim Chapin  | , Living Word | l Christian Ce  | enter, Green | ⁄ille   |                  |  |  |
| Pledge of Allegiance: Was  | held.         |                 |              |   |                  |  |  |
| Others Present: Nicki Biles<br>Sherman, Katie Walker, Ar<br>McConnell, Roni Shilling |               | •               |              |   | •                |  |  |
| General Discussion Items:  | No Discussio  | on              |              |   |                  |  |  |
| Public Comment on Agenda Items: No comments  |               |                 |              |   |                  |  |  |
| # 2024-56 RESOLUTION to approve 1/25/2024 Commissioners' Meeting MINUTES.            |               |                 |              |   |                  |  |  |
| RESOLUTION adopted:  | Moved         | 2 <sup>nd</sup> | Yes          | No  | Abstain          |  |  |
| Timothy M. McGonigle   | √             | _               | √ ·          | П   |                  |  |  |
| William Finley, Jr.  | П             | <b>→</b>        | ✓            |   |                  |  |  |
| Ann Coleman  |               |                 | ✓            |   |                  |  |  |
| HUMAN RESOURCES  |               |                 |              |   |                  |  |  |
| # 2024-57 RESOLUTION to<br>Departments reporting to                                  |               | e following H   | IUMAN RESC   | OURCES actio  | ns for           |  |  |
| NAME/POSITION TRANSFERS  | USE DAVIS     | EFFEC           | TIVE         | LEVEL/ST  | EP/GRADE         |  |  |
| OFFICE OF DISTRICT JUST Marie Fedorchak  | ICE DAVIS:    | 1/21/           | 2024         | ם אַחַזַּיַטּ   | .01 (\$20 05/br) |  |  |
| Administrative Assistant   |               | 1/31/2024       |              | PA03-06-01 (\$20.95/hr.) Transfer from Senior Procedure Clerk |                  |  |  |

02/01/2024

| RESOLUTION adopted:   |                       |                   |              |                         |         |  |  |
|---|-----------------------|-------------------|--------------|-------------------------|---------|--|--|
| Timothy M. McGonigle  | Moved<br>✓            | 2 <sup>nd</sup> □ | Yes<br>✓     | No<br>□                 | Abstain |  |  |
| William Finley, Jr.   |                       | $\checkmark$      | $\checkmark$ |                         |         |  |  |
| Ann Coleman   |                       |                   | ✓            |                         |         |  |  |
| HUMAN RESOURCES   |                       |                   |              |                         |         |  |  |
| # 2024-58 RESOLUTION to approve the following HUMAN RESOURCES actions.    |                       |                   |              |                         |         |  |  |
| NAME/POSITION NEW HIRES   | EFFEC                 | CTIVE             | LEVEL/S      | STEP/GRADE              |         |  |  |
| JAIL:<br>Matthew Mills<br>Part-Time Corrections Office                    |                       | 2/5/2024          |              | JCO 00-00 (\$16.91/hr.) |         |  |  |
| Ryan Zampini<br>Part-Time Corrections Office                              |                       | 2/12/2024         |              | JCO 00-00 (\$16.91/hr.) |         |  |  |
| Douglas Yeater<br>Corrections Officer                                     | 129/2                 | 2024              | JCO 00-      | -01 (\$18.78/           | hr.)    |  |  |
| VOTER REGISTRATION:<br>Dianna Mills<br>Clerical Assistant                 | 2/12/                 | '2024             | TCC5-0       | 0-01 (\$16.94           | l/hr.)  |  |  |
| CHILDREN & YOUTH:<br>Shannon Deal<br>Fiscal Officer II                    | 1/29/                 | '2024             | PA07-0       | 6-01 (\$29.67           | 7/hr.)  |  |  |
| SEPARATION FROM EMPLOY VOTER REGISTRATION: Laura Poole Clerical Assistant | <u>YMENT</u><br>1/22/ | 2024              |              |                         |         |  |  |
| E-911 CENTER:<br>Alanna Kane<br>Telecommunicator                          | 2/4/2                 | 024               | **DATI       | E CORRECTIO             | ON**    |  |  |
| INTERMEDIATE PUNISHMEN<br>Kelsey DeCarmen<br>Administrative Assistant     | IT:<br>2/9/2          | 024               |              |                         |         |  |  |

02/01/2024

| RESOLUTION adopte   |                 |                   |                 |               |          | _           |            |
|---|-----------------|-------------------|-----------------|---------------|----------|-------------|------------|
|   | Moved           | l 2 <sup>nd</sup> | Yes             | No            | Ab       | stain       |            |
| Timothy M. McGoni   | gle <b>√</b>    |                   | $\checkmark$    |               |          |             |            |
| William Finley, Jr.   |                 | $\checkmark$      | ✓               |               |          |             |            |
| Ann Coleman   |                 |                   | ✓               |               |          |             |            |
|   | _               | _                 |                 | _             |          | _           |            |
| <u>CYS</u>  |                 |                   |                 |               |          |             |            |
| # <b>2024-59</b> RESOLUTI   | ON to enter int | to AGREEMI        | ENTS(s) with    | the following | provider | for service | es listed. |
| <b>EFFECTIVE</b> : 07/01/20   | 023 – 06/30/20  | )24               |                 |               |          |             |            |
| VENDOR  |                 | PROGRAM           |                 |               |          | RATE        | TERM       |
| Merakey Pennsylvan  |                 | Foster Care       |                 |               | \$       | 95.37       | Daily      |
| 4251 Crums Mill Roa   | ıd              | Foster Care       | Plus – BC       |               | \$       | 100.20      | Daily      |
| Harrisburg, PA 17112  | 2               | Enhanced F        | oster Care –    | BD            | \$       | 142.43      | Daily      |
|   |                 | Foster Care       | Infant Only -   | - EF          | \$       | 88.61       | Daily      |
|   |                 | FC Mother v       | w/Infant – TF   | /TG           | \$       | 145.61      | Daily      |
|   |                 | Foster Care       | w/Two Infan     | its – TH      | \$       | 210.05      | Daily      |
|   |                 |                   | c FC Mother v   |               | \$       | 106.97      | Daily      |
|   |                 | •                 | ter Care – CC   | -             | \$       | 104.20      | Daily      |
|   |                 | •                 | ter Care – CA   |               | \$       | 99.22       | ,<br>Daily |
|   |                 | ·='               | Respite – HH    |               | \$       | 116.67      | Daily      |
|   |                 |                   | Respite – HI    |               | \$       | 120.96      | Daily      |
|   |                 | TFC FULL FE       | •               |               | \$       | 161.15      | Daily      |
|   |                 |                   | FC Room/Bo      | nard – AA     | \$       | 43.87       | Daily      |
|   |                 | CRR ITP           | c r c noonly be | Jaia AA       | \$       | 12.25       | Daily      |
|   |                 | CIXIX III         |                 |               | Ą        | 12.23       | Dany       |
| RESOLUTION adopted:   |                 |                   |                 |               |          |             |            |
| RESOLUTION adopte   | Moved           | l 2 <sup>nd</sup> | Yes             | No            | ۸h       | stain       |            |
| Timethy M. McCanie  |                 | _                 | 1es<br>✓        |               |          | _           |            |
| Timothy M. McGonig  |                 |                   | •               |               |          |             |            |
| William Finley, Jr.   |                 | ✓                 | <b>V</b>        |               |          |             |            |
| Ann Coleman   |                 |                   | ✓               |               |          |             |            |
| <u>APPOINTMENT</u>  |                 |                   |                 |               |          |             |            |
| RESOLUTION VEN  | DOR/CONTRAC     | ъ                 | AMOUNT          | DATE RANG     | · E      |             |            |
| # <b>2024-60</b> N/A  | DONGCONTRAC     |                   | N/A             | Effective 04  |          |             |            |
| # 2024-00 N/A   |                 | !                 | N/A             | Lifective 04  | 701/2024 |             |            |
| Confirm the following Re-appointments to the MERCER COUNTY HOUSING AUTHORITY for the term as specified. |                 |                   |                 |               |          |             |            |
| Name  | Category        |                   | Term            |               |          |             |            |
| Jeremy Coxe   | Resident        |                   |                 | 2024 – 03/31, | /2027    |             |            |
| Paul Hobson   | Business        |                   |                 |               |          |             |            |
| Paul Hobson Business 04/01/2024 – 03/31/2027  |                 |                   |                 |               |          |             |            |

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| RESOLUTION adopted:   |                 |                |                 |            |                                |                |
|---|-----------------|----------------|-----------------|------------|--------------------------------|----------------|
| Timothy M. Mo<br>William Finley,<br>Ann Coleman   | _               | Moved  ✓  □  □ | 2 <sup>nd</sup> | Yes<br>✓ ✓ | <b>No</b>                      | Abstain  □ □ □ |
| FISCAL  |                 |                |                 |            |                                |                |
| RESOLUTION<br># <b>2024-61</b>  | VENDOR/C<br>N/A | ONTRACT        | AMOI<br>N/A     |            | DATE RANGE<br>Effective 02/01/ | 2024           |
| Approve the M   | lercer Count    | y Travel Proce | dure, versi     | on dated   | February 1, 2024               | 4              |
| RESOLUTION adopted:   |                 |                |                 |            |                                |                |
| Timothy M. Mo<br>William Finley,<br>Ann Coleman   | Jr.             | Moved  ✓  □    | 2 <sup>nd</sup> | Yes<br>✓ ✓ | <b>No</b>                      | Abstain  □ □ □ |
| DISPOSITION OF ASSETS   |                 |                |                 |            |                                |                |
| RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE  # 2024-62 N/A <\$2,000.00 Effective 02/01/2024  Approve notice of sale. Bids for items are due no later than 02/14/2024 at the office of the Chief Clerk. Items are being sold in "as-is", "where is", condition with no implied warranties or guaranties. County reserves the right to accept or reject any and all bids.  • Four (4) legal size filing cabinets, 4 drawer, color of putty  • Two (2) carbonless phone message books, Tops brand, item #4003  • One (1) plastic letter size file box  • One (1) gray metal index card file  • Two (2) eight slot incline desktop file sorters  • One (1) black desk organizer tray |                 |                |                 |            |                                |                |
| RESOLUTION adopted:   |                 |                |                 |            |                                |                |
| Timothy M. Mo<br>William Finley,<br>Ann Coleman   | _               | Moved  ✓  □  □ | 2 <sup>nd</sup> | Yes<br>✓ ✓ | <b>No</b>                      | Abstain  □ □ □ |

**Old Business:** Commissioners advised the MIS Department is currently testing the camera and microphone system for on-line viewing of the Commissioners' Meeting. Also advises the new addresses for the Courthouse are now in effect and can be used.

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**New Business:** Commissioners discussed Reassessments, progress with UPI, and a recent tour of the Hope Center in West Salem Township

## **Recess to Salary Board**

Public Comment: Treasurer Amber White with reminder that dog licensing fees became effective today.

Questions of the Media: None

Motion to adjourn.

Moved: Mr. Finley Seconded: Mr. McGonigle

| Attest: |  |
|---------|--|
|         |  |
|         |  |
|         |  |

Chief Clerk Mercer County Board of Commissioners

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