



**PROCLAMATIONS**

# 2024-476 RESOLUTION to approve a PROCLAMATION to congratulate the MERCER COUNTY FOOD BANK for receiving the distinguished award of 2024 Non-Profit Business of the Year from the Greenville Area Chamber of Commerce.

**Moved:** Mr. McGonigle

**Seconded:** Mr. Finley

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

**PROCLAMATIONS**

# 2024-477 RESOLUTION to approve a PROCLAMATION to congratulate PACKARD PAINT and DECORATING for receiving the distinguished award of 2024 Business of the Year from the Greenville Area Chamber of Commerce.

**Moved:** Mr. McGonigle

**Seconded:** Mr. Finley

**Vote:** Yes-McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

**HUMAN RESOURCES**

# 2024-478 RESOLUTION to approve the following HUMAN RESOURCES actions:

**NAME/POSITION**

**EFFECTIVE**

**LEVEL/STEP/GRADE**

**NEW HIRES**

**SHERIFF**

Gary Sawor  
Part-Time Sheriff Deputy

10/21/2024

SD00-00-00 (\$19.83/hr.)  
\*\*Rate Correction\*\*

**BUILDING AND GROUNDS**

Donald Edinger  
Custodian I

10/21/2024

TCC 00-01 (\$16.41/hr.)  
\*\*Rate Correction\*\*

**JAIL**

Tiffany Wilson  
Corrections Officer

10/28/2024

JCO 00-01 (\$18.78/hr.)

**TRANSFERS**

**SOIL CONSERVATION**

Jenna Pontius  
Resource Conservation Specialist

10/21/2024

PA05-00-01 (\$21.00/hr.)  
Transfer from Summer Intern

**SEPARATION FROM EMPLOYMENT**

**VETERANS' AFFAIRS**

Peter Shinn  
Admin. Assistant

11/22/2024







**GRANTS**

RESOLUTION #	GRANTOR:	AMOUNT	DATE RANGE
<b># 2024-485</b>	Pennsylvania Department of Environmental Protection DEP Vector Management (Agent for Commonwealth of PA) P.O. Box 1467 Harrisburg, PA 17105	\$111,385.00	Effective 10/24/2024

Resolution to approve application for the 2025 Mosquito-borne Disease Control Program Grant to provide funding for “Personnel” salaries/benefits and equipment to support surveillance, education and outreach to the public, habitat reduction and treatment of mosquitos for Mercer, Crawford, and Butler Counties. Tick surveillance will also be completed as part of the program. Performance period is 01/01/2025–12/31/2025. No County match required.

DISCUSSION: District Manager Jay Russell advised this is the third year in this program and the State is helping to fund it. There have been four positive results of West Nile Virus in the County this year. There has been a 40% reduction in the collection of ticks in Mercer County which may be due to the dry summer season.

**Moved:** Mr. McGonigle

**Seconded:** Mr. Finley

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

**Old Business:** None

**New Business:** None

**Commissioner’s Reports:**

- Commissioner McGonigle reported he has been to Pittsburgh and Erie for Economic Development Meetings and advises other Counties are also reviewing comprehensive plans and discussing property reassessments in their respective areas.
- Commissioner Coleman attended a meeting this week with the Sharon Community Development Corporation (CDC), discussion included thoughtful zoning plans. She also attended the Tax Collectors Meeting and concerns about the County-wide reassessment were discussed.

**Elected Official/Department Head Reports:**

- Controller Sherman reported the Tax Collectors Meeting was informational.
- IPP Director McClure advised there was a graduation ceremony for the Specialty Courts Program with three graduates from Treatment Court.
- Elections Director Thad Hall reported 71% of the mail-in ballots have been received back at the Elections Office. Some Postmasters are delivering mail-in ballots directly to the Mercer Post Office, who then walks the ballots to the Elections Office. The voting

machines have all been tested. The Elections Office will be open on Saturday, October 26<sup>th</sup> from 9:00am to 3:00pm for over-the-counter voting and Tuesday, October 29<sup>th</sup> will be the last day to vote over the counter.

**Recess to Salary Board**

**Public Comment:** Questions from the audience were asked and answered regarding the meeting for the Memorandum of Understanding for the Domestic Relations Office incentive pay and why Commissioner McGonigle was not invited.

**Questions of the Media:** None

**Motion to Adjourn**

**Moved:** Dr. Coleman

**Seconded:** Mr. Finley

**Attest:**

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**Chief Clerk**

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**Mercer County Board of Commissioners**