

CYS

2024-516 RESOLUTION to enter into an AGREEMENT with the following provider for services listed.

EFFECTIVE 07/01/2024 – 06/30/2025

VENDOR	PROGRAM	RATE	TERM
Victor S. Heutsche	Parent Representation	\$75.00	Hourly
Attorney at Law	Child Representation		
734 Stambaugh Avenue	Educational Decision Maker		
Sharon, PA 16146			

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

HUMAN RESOURCES

2024-517 RESOLUTION to approve the following HUMAN RESOURCES actions:

NAME/POSITION

EFFECTIVE

LEVEL/STEP/GRADE

NEW HIRES

CHILDREN & YOUTH

Ann Marie Blank
Clerk Typist

11/13/2024

YCL 00-01 (\$16.37/hr.)
Date Correction Only

JAIL

Xavier Ganzy
Corrections Officer

12/02/2024

JCO 00-01 (\$18.78/hr.)

TRANSFERS

CYS

Devon Smith
Caseworker I

11/17/2024

YCW 00-01 (\$20.05/hr.)
Transfer from Temp. Caseworker I

CLERK OF COURTS

Kinzie Elder
Second Deputy

11/25/2024

P&A 03-06-01 (\$20.95/hr.)
Transfer from Sr. Procedure Clerk

SEPARATION FROM EMPLOYMENT

JAIL

Justin Angus
Corrections Officer

11/12/2024

CYS

Ingrid Both-Hoesl
Caseworker I

11/13/2024

SHERIFF

Richard Schenker
PT Deputy Sheriff

11/11/2024

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

COURTS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2024-521	Dagostino Electro Services 600 Mifflin Road Pittsburgh, PA 15207	\$3,424.76	Effective 11/21/2024

Resolution to approve the purchase of an exterior security camera for use at the Courthouse. Purchase will be reimbursed by AOPC through the 2022-2023 Common Pleas Essential Security Equipment Reimbursement Project.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

COURTS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2024-522	Dagostino Electro Services 600 Mifflin Road Pittsburgh, PA 15207	\$2,071.25	Effective 11/21/2024

Resolution to approve the purchase of an exterior security camera for use at the Courthouse. Purchase will be reimbursed by AOPC through the 2024-2025 Common Pleas Essential Security Equipment Reimbursement Project.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

DISTRICT ATTORNEY

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2024-523	Corrections Development, Inc. P.O. Box 7017 Pennell, PA 19047	\$6,600.00	01/01/2025-12/31/2025

Resolution to approve annual renewal of Prosecutor Management maintenance and upgrades for D.A. software including necessary technical, reporting, and database support.

DISCUSSION: D.A. Acker reported this is the annual subscription renewal for the prosecution management system that is used in the District Attorney's Office.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

GRANTS

RESOLUTION #	GRANTOR:	AMOUNT	DATE RANGE
2024-526	Pennsylvania Department of Community and Economic Development	not to exceed \$1,000,000.00	Effective 11/21/2024

Resolution to approve application to the Pennsylvania Department of Community and Economic Development for a State Local Share Account - Statewide Program Grant. Funds would be used to purchase three (3) drones and two (2) vehicles for County use, under the proposed Public Safety Initiative Project. No County match required.

DISCUSSION: Commissioner Finley advised this grant consists of two parts. One part will be used to purchase vehicles for the Sheriff’s Office and the Juvenile Probation Department. The second part will be for the purchase of drones, which will enable the County to establish a drone program. The drones would be used for public safety efforts, primarily for search and rescue operations with infrared and thermal capabilities. The drones would also be used for the GIS Department for mapping purposes and for the Soil Conservation Office.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

Old Business: None

New Business: None

Commissioner’s Reports:

- Commissioner McGonigle expressed his condolences to Bill Cannon’s family on his passing. Bill Cannon was very involved in the agricultural community. He was a past president of the Mercer County Farm Bureau, current member of the PA Farm Bureau, 4-H youth, and started the No-Till Alliance. His passing will leave a void in the farming community and the Mercer County Community.
- Commissioner Finley thanked all the County leadership for their efforts to reduce costs in the County budget. The Commissioners appreciate those who are responsible in their departments to trim those costs.
- Commissioner Coleman also thanked the leadership staff in the County departments in their continued efforts to reduce costs, being good stewards of tax-payer money. She advised she went to 4-H Achievement Awards Ceremony at the Extension Office. The County has a very good 4-H program, and she enjoys supporting them.

Elected Official/Department Head Reports:

- Controller Sherman advised he traveled to Harrisburg where he received the Certified PA Public Retirement Plan Professional Designation. The certification takes approximately a year to complete, and it is believed that he is the first Mercer County Controller to receive this certification.

- Elections Director Thad Hall informed 44,000 ballots have been recounted and his Office will start counting the mail-in and provisional ballots. They will be using an ES&S machine that scans at a faster speed.
- Tax Office Director Cathy Herriott spoke about a newspaper article regarding the proposed milage increase. She said her office has been receiving numerous calls regarding the increased taxes on properties. Herriott provided information on knowing how much the proposed milage increase would affect someone' taxes by taking the assessed value on their latest tax bill and multiplying that amount by .0036 to show the increased amount.

Recess to Salary Board

Public Comment: None

Questions of the Media: Caleb Stright from the Record Argus advised there will not be a newspaper published on Thursday, November 28th.

Motion to Adjourn

Moved: Mr. McGonigle

Seconded: Dr. Coleman

Attest:

Chief Clerk

Mercer County Board of Commissioners