

MEETING OF THE MERCER COUNTY SALARY BOARD

December 19, 2024

Members Present: Controller Sherman, Commissioner McGonigle, Commissioner Finley,
Commissioner Coleman/by phone

2024-45 RESOLUTION to approve 11/21/2024 Salary Board MINUTES:

Moved: Mr. Sherman

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

2024-46 RESOLUTION to approve the following HUMAN RESOURCES actions:

Approve a stipend increase from \$92.32 monthly to \$150.00 monthly, effective January 1, 2025, for Michelle Durkos assigned to the Clerical and Scheduling position for DUI School. Stipend to be paid from the DUI School Account, fund 203.

Moved: Mr. Sherman

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman
Yes-President Judge Wallace by proxy / Court Administrator Mr. McCleary

2024-47 RESOLUTION to approve the following HUMAN RESOURCES actions:

Approve pay increase of 3.00% for all non-union employees associated with the P&A non-union pay tables effective 1-12-2025.

Moved: Mr. Sherman

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

2024-48 RESOLUTION to approve the following HUMAN RESOURCES actions:

Approve 3.00% pay increase for all non-union employees associated with the TCN non-union pay tables effective 1-12-2025.

Moved: Mr. McGonigle

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

2024-49 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve a 3.00.% increase for all Sheriff Clerical, Court Per Diem Workers, Solicitors, Full-Time and Part-Time Public Defenders, Full-Time and Part-Time District Attorneys, Law Clerks, PT Investigators (PD and DA) and PT Election Office Workers/Machine Custodians, and Coroner staff. All are effective 1-12-2025.

Moved: Mr. McGonigle

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

2024-50 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve Medical Benefit premium payroll deductions for all non-union full-time employees as follows for 2025. Coverage will remain with Highmark Blue Cross/Blue Shield through the Reschini Group effective 1-1-2025. Premium decrease for 2025 is 7.57%.

2025 Year - Health Care Premium

| 2025 Rates | Total Monthly Premium | Semi-monthly Pay Deduction (14%) |
|---------------------|------------------------------|---|
| Single | \$901.87 | \$63.13 |
| Employee/Child(ren) | \$1,920.03 | \$134.40 |
| Employee/Spouse | \$2,138.28 | \$149.67 |
| Family | \$2,343.00 | \$164.01 |

Moved: Mr. McGonigle

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman

Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

2024-51 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the pay step increases on their respective anniversaries of Full-Time Date of Hire for all Mercer County employees who are eligible for such an increase during 2025.

Moved: Mr. McGonigle

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman

Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

2024-52 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve additional Loyalty Pay of \$546 effective beginning on the first Anniversary Date after reaching Step 10 for Professional & Administrative employees for 2025.

Moved: Mr. McGonigle

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman

Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

2024-53 RESOLUTION to approve the following HUMAN RESOURCES actions.

Correct any clerical errors, additions, deletions, or adjustments found in the number and compensation of all County employees for 2025.

Moved: Mr. McGonigle

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman

Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

The following RESOLUTIONS approving the number and compensation (annual salary or hourly rate) of the employees reporting to the various departments as listed below, for the year 2025, are effective January 12, 2025 (The beginning of the 1st full pay period of 2025). **These rates do not include any step increases, upgrades or reclassifications for 2025.**

2024-54 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and compensation (annual salary or hourly rate) of the employees reporting to the COMMISSIONERS, as set forth below, for the year 2025:

| Department | # of Emp | Position | Salaried Wages | Hourly Wages |
|-------------------------------------|-----------------|------------------------------------|-----------------------|---------------------|
| Commissioners | 1 | Sr. Chief Clerk | 76,655.28 | |
| | 2 | Administrative Assistant (FT) | | 23.75 – 24.93 |
| | 1 | PT Intern | | 13.00 |
| Registration and Elections | 1 | Director | 69,122.82 | |
| | 3 | Clerical Assistant | | 17.97 - 20.42 |
| | 1 | Clerical Assistant Leader | | 21.00 |
| | 5 | PT Machine Custodian/Rover | | 14.89 |
| Fiscal | 1 | Fiscal Manager | 82,969.90 | |
| | 1 | Senior Grant Accountant (unfilled) | | 23.91 |
| | 1 | Fiscal Assistant | | 19.51 |
| | 1 | Temp PT Intern (unfilled) | | 13.00 |
| Tax Assessment and Tax Claim | 1 | Director | 82,969.90 | |
| | 1 | Assistant Manager | | 27.69 |
| | 3 | Sr. Procedure Clerk - Assessment | | 21.00 |
| | 1 | Property Transaction Clerk | | 21.00 |
| | 1 | Mapper (1 unfilled) | | 21.00 |
| | 2 | Sr. Procedure Clerk – Claim | | 19.72 - 21.00 |
| | 1 | Mapper Leader | | 21.32 |
| MIS | 1 | Director | 98,721.74 | |
| | 1 | Network Administrator | 78,188.50 | |
| | 1 | Application Support Specialist | | 30.06 |
| | 1 | GIS Coordinator | | 34.38 |
| | 1 | GIS Technician | | 26.06 |
| Human Resources | 1 | Sr. Director (1 unfilled) | 71,362.00 - 98,722.00 | |
| | 1 | Assistant Director (1 unfilled) | | 27.44 - 38.74 |

| | | | | |
|----------------------------|---|--|-----------------------|---------------|
| Maintenance | 1 | Facilities Manager | 61,526.14 | |
| | 4 | Maintenance III (1 unfilled) | | 17.16 – 21.87 |
| | 5 | Custodian I (FT) | | 16.90 - 18.60 |
| | 2 | Custodian I (PT – 4hrs.) | | 15.21 |
| Archives | 1 | Records Technician | | 20.42 |
| EMA | 1 | Public Safety Director | 88,862.28 | |
| | 1 | Deputy Director | 70,506.02 | |
| | 1 | Administrative Assistant | | 25.43 |
| Bridge/Liquid Fuels | 1 | Engineer | 98,721.74 | |
| | 1 | Engineer Assistant FT (1 unfilled) | 64,050.00 - 88,862.00 | |
| | 1 | Administrative Secretary | | 21.00 |
| | 2 | Bridge Maintenance Leader | | 20.69 – 21.87 |
| | 1 | Engineering Tech. | | 24.45 |
| MH/ID | 1 | MH/ID Administrator | 82,969.90 | |
| | 2 | Program Specialist I | | 30.93 – 31.55 |
| Veterans' Affairs | 1 | Director | 44,599.88 | |
| | 1 | Assistant Director | | 19.51 |
| | 1 | Administrative Assistant (unfilled) | | 18.60 |
| Conservation | 1 | Manager | 76,655.28 | |
| | 1 | Clerical Assistant | | 18.00 |
| | 1 | Nutrient Mgmt. Specialist | | 24.51 |
| | 1 | Environmental Education Coordinator | | 27.69 |
| | 1 | Watershed Specialist (FT) – Grant Funded | | 22.73 |
| | 2 | Temp Agricultural Resource Conservationist 2 (FT) (1 unfilled) | | 17.56 - 31.56 |
| | 1 | Temp. FT Mosquito BDC Program Coordinator | | 21.63 |
| | 1 | Temp. Summer Intern- Mosquito BDS Program (1 unfilled) | | 15.00 |
| | 1 | Coordinator Technician | | 21.87 |
| | 2 | Agricultural Resource Conservation Specialist | | 21.63 |
| | 2 | Seasonal/Summer Interns (PT) (2 unfilled) | | 13.00 |

| | | | | |
|---------------------|----|---|------------|---------------|
| E-911 Center | 1 | Deputy Director | 65,706.16 | |
| | 5 | Supervisor | | 21.98 – 29.58 |
| | 1 | System Administrator | | 27.91 |
| | 1 | Staff Development Specialist Supervisor | | 27.62 |
| | 20 | Telecommunicator (FT) (1 unfilled) | | 17.63 – 22.39 |
| | 5 | Telecommunicator (PT) (4 unfilled) | | 17.63 – 22.39 |
| | | | | |
| CYS | 1 | Director | 87,120.28 | |
| | 2 | Assistant Director | 153,310.56 | |
| | 1 | CYS Solicitor | 98,721.74 | |
| | 1 | Case Nurse Manager | 62,577.06 | |
| | 1 | Administrative Officer | | 28.06 |
| | 1 | Information Technology Tech | | 27.83 |
| | 1 | Fiscal Operations Off. I | | 26.93 |
| | 1 | Fiscal Operations Off. II | 59,598.24 | |
| | 1 | Fiscal Assistant | | 24.37 |
| | 3 | Clerk Typist (1 unfilled) | | 14.73 – 20.27 |
| | 10 | Casework Supervisors(1 unfilled) | | 25.61 – 36.16 |
| | 1 | Temp. FT Casework Supervisor | | 27.14 |
| | | (CWEL Leave Coverage) | | |
| | 2 | Program Specialist I/CW Supervisors | | 33.70 |
| | 34 | Caseworkers I and II (2 on Leave CWEL) (1 unfilled) | | 20.05 – 27.14 |
| | 2 | Temporary FT Caseworker I and II (CWEL Leave Coverage) (2 unfilled) | | 20.05 |
| | 5 | Case Aide | | 17.79 – 22.27 |
| | | | | |
| Solicitor | 1 | Solicitor | 54,966.86 | |

Moved: Mr. McGonigle

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman

Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

2024-55 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wage for the employees reporting to the PROTHONOTARY, as set forth below, for the year 2025:

| Prothonotary's Office | # of Emp | Position | Salaried Wages | Hourly Wages |
|------------------------------|-----------------|--------------------|-----------------------|---------------------|
| | 1 | Solicitor | 4,409.34 | |
| | 1 | First Deputy | | 22.73 |
| | 1 | Second Deputy | | 23.75 |
| | 2 | Clerical Assistant | | 19.33 – 20.14 |
| | 1 | Chief Clerk | | 19.87 |

Moved: Mr. McGonigle

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman

Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

Absent-Prothonotary Williams

2024-56 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wage for the employees reporting to the PUBLIC DEFENDER'S OFFICE, as set forth below, for the year 2025:

| Public Defender's Office | # of Emp | Position | Salaried Wages | Hourly Wages |
|---------------------------------|-----------------|--|-----------------------|---------------------|
| | 1 | Public Defender | 103,000.04 | |
| | 4 | Assistant Public Defender (2 unfilled) | 309,728.90 | |
| | 1 | First Assistant P.D. | 80,392.52 | |
| | 5 | Assistant P.D. (PT) | 171,081.30 | |
| | 1 | Paralegal/Sent. Advocate | | 33.81 |
| | 2 | Investigator/Intake | | 22.50 – 31.56 |
| | 1 | Investigator/Intake (PT) (unfilled) | | 22.50 |
| | 1 | Temp. Investigator (PT) | | 22.50 |
| | 2 | Administrative Assistant | | 17.51 – 22.62 |
| | 1 | Office Manager | | 28.40 |
| | 1 | Social Services Advocate | | 23.91 |

Moved: Mr. McGonigle

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman

Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

Absent-Public Defender Johnson

2024-57 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees of the JAIL reporting to the COMMISSIONERS and PRISON BOARD, as set forth below, for the year 2025:

| Mercer County Jail | # of Emp | Position | Salaried Wages | Hourly Wages |
|---------------------------|-----------------|---|-----------------------|---------------------|
| | 1 | Warden | 92,178.32 | |
| | 1 | Chief Deputy Warden | 76,655.28 | |
| | 1 | Deputy Warden | 70,506.02 | |
| | 8 | Lieutenant | | 26.30 – 29.58 |
| | 1 | Work Release Coordinator | | 33.81 |
| | 1 | Administrative Assistant | | 27.36 |
| | 3 | Asst. Records Coordinator | | 19.51 – 26.06 |
| | 1 | Fiscal Assistant | | 27.91 |
| | 3 | Jail Counselor | | 25.75 – 33.81 |
| | 1 | Corrections Officer/Sergeant | | 26.36 |
| | 3 | FT Facility Mgmt. | | 20.91 – 26.36 |
| | | Asst./Corrections Officer | | |
| | 66 | Corrections Officer (FT) (1 on Long Term Leave) (15 unfilled) | | 19.25 – 26.36 |
| | 5 | Corrections Officer (PT) (5 Unfilled) | | 17.33 |
| | 3 | Temp. FT Corrections Officers (3 unfilled) | | 17.33 |

Moved: Mr. McGonigle

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman
 Yes-President of the Prison Board / District Attorney Acker

2024-58 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees reporting to the CONTROLLER, as set forth below, for the year 2025:

| Controller's Office | # of Emp | Position | Salaried Wages | Hourly Wages |
|----------------------------|-----------------|---|-----------------------|---------------------|
| | 1 | Deputy Controller | 73,005.92 | |
| | 4 | Auditor (1 unfilled) | | 30.13 – 38.74 |
| | 1 | Second Deputy/Network Financial Administrator | 76,655.28 | |
| | 1 | Sr. Procedure Clerk | | 21.87 |
| | 1 | Accounting Para Professional | | 24.96 |
| | 1 | Solicitor | 4,409.34 | |

Moved: Mr. McGonigle

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

2024-59 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees reporting to the DISTRICT ATTORNEY, as set forth below, for the year 2025:

| DA's office | # of Emp | Position | Salaried Wages | Hourly Wages |
|-------------|----------|---|----------------|---------------|
| | 1 | First Assistant D.A. | 87,787.96 | |
| | 7 | Assistant D.A. | 510,358.10 | |
| | 4 | Administrative Assistant | | 17.51 – 24.93 |
| | 1 | FT Investigator | | 31.41 |
| | | Dir. of Digital Forensics | | |
| | 1 | FT Investigator DA/DRS Split | | 27.69 |
| | 3 | Investigator (PT) – 2 Unfilled | | 22.50 |
| | 2 | Clerical Assistant (PT) | | 19.43 – 20.80 |
| | 3 | Specialist | | 22.73 – 29.82 |
| | 1 | Director – District Atty's Office and Victim Services | 56,411.16 | |
| | 1 | Asst. VW Coordinator | | 29.82 |
| | 1 | Juvenile VW Coordinator | | 28.40 |
| | 1 | VW Coordinator (PT) | | 19.47 |
| | 1 | Temp. VW Coordinator (PT) | | 23.30 |

Moved: Mr. McGonigle

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman

Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

Yes-District Attorney Acker

2024-60 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees reporting to the CLERK OF COURTS, REGISTER OF WILLS and CLERK OF ORPHANS COURT, as set forth below, for the year 2025:

| Clerk of Courts | # of Emp | Position | Salaried Wages | Hourly Wages |
|-------------------|----------|----------------------------------|----------------|---------------|
| | 1 | Solicitor | 6,233.50 | |
| | 1 | First Deputy | | 26.06 |
| | 1 | Second Deputy | | 28.40 |
| | 6 | Sr. Procedure Clerk | | 18.87 – 21.58 |
| | 2 | Sr. Procedure Clerk (PT) | | 20.72 – 20.80 |
| | 1 | Cost Collection Coordinator | | 31.56 |
| | 1 | Cost Collection Coordinator Asst | | 19.51 |
| Register of Wills | # of Emp | Position | Salaried Wages | Hourly Wages |
| | 1 | First Deputy | | 27.91 |
| | 1 | Second Deputy | | 22.62 |

Moved: Dr. Coleman

Seconded: Mr. McGonigle

Vote: Yes-Mr. Sherman

Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

Absent-Clerk and Register DePreta

2024-61 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees reporting to the RECORDER, as set forth below, for the year 2025:

| Recorder | # of Emp | Position | Salaried Wages | Hourly Wages |
|----------|-------------|--------------------|-------------------|-----------------|
| | 1 | Solicitor | 4,409.34 | |
| | 1 | First Deputy | | 22.73 |
| | 1 | Second Deputy | | 22.62 |
| | 3 | Clerical Assistant | | 18.00 – 19.72 |

Moved: Mr. McGonigle

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman
Yes-Recorder Zickar

2024-62 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees reporting to the CORONER, as set forth below, for the year 2025:

| Coroner's Office | # of Emp | Position | Salaried Wages | Hourly Wages |
|------------------|-------------|-------------------------------|-------------------|-----------------|
| | 1 | Solicitor | 4,409.34 | |
| | 1 | Chief Deputy Coroner PT | 6,039.02 | |
| | 4 | Deputy Coroners (PT) | 22,508.98 | |
| | 1 | Administrative Deputy Coroner | | 26.70 |

Moved: Mr. McGonigle

Seconded: Dr. Coleman

Vote: Yes-Mr. Sherman Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman
Absent-Coroner Libonati

2024-63 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees reporting to the SHERIFF, as set forth below, for the year 2025:

| Sheriff's Office | # of Emp | Position | Salaried Wages | Hourly Wages |
|------------------|-------------|---------------------------|-------------------|-----------------|
| | 1 | Solicitor | 5,117.06 | |
| | 1 | Chief/First Deputy | 62,577.00 | |
| | 1 | Deputy Sheriff Captain | | 31.01 |
| | 1 | Deputy Sheriff Lieutenant | | 30.51 |
| | 1 | Deputy Sheriff Sergeant | | 30.26 |
| | 10 | Deputy (FT) | | 23.52 – 29.26 |
| | 3 | Administrative Assistant | | 26.58 – 26.61 |
| | 5 | Deputy Sheriff (PT) | | 20.33 – 27.38 |

Moved: Mr. McGonigle

Seconded: Mr. Sherman

Vote: Yes-Sherman Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman
Yes-Sheriff Callahan

2024-64 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for employees reporting to the TREASURER, as set forth below, for the year 2025:

| Treasurer's Office | # of Emp | Position | Salaried Wages | Hourly Wages |
|---------------------------|-----------------|---------------------|-----------------------|---------------------|
| | 1 | Solicitor | 4,409.34 | |
| | 1 | First Deputy | 54,266.42 | |
| | 1 | Second Deputy | | 27.36 |
| | 1 | Clerical Assistant | | 19.72 |
| | 1 | Sr. Procedure Clerk | | 19.72 |

Moved: Dr. Coleman

Seconded: Mr. Sherman

Vote: Yes-Mr. Sherman

Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

Yes-Treasurer White

2024-65 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for employees reporting to the COURTS, as set forth below, for the year 2025:

| Court Administration | # of Emp | Position | Salaried Wages | Hourly Wages |
|-----------------------------|-----------------|---|-----------------------|---------------------|
| | 4 | Administrative Assistant–Judges | | 27.04 – 30.41 |
| | 1 | Admin. Assistant– Court Admin Office | | 24.82 |
| | 1 | PT Admin. Assistant – Court Admin. Office | | 19.51 |
| | 4 | Law Clerks | 222,809.60 | |
| | 6 | Court Stenographer (1 unfilled) | | 27.36 – 27.91 |
| | 30 | Tip Staff/Court Crier (8 unfilled) | | 12.04 |
| | 1 | Family Law Master's Secretary | | 25.43 |
| Juvenile Probation | # of Emp | Position | Salaried Wages | Hourly Wages |
| | 1 | Chief Juvenile Prob. Officer | 87,120.28 | |
| | 1 | Dep. Chief Juv. Prob. Officer | 76,655.28 | |
| | 1 | Community Court Program Supervisor | | 38.74 |
| | 10 | Juvenile Probation Officers (1 unfilled) | | 26.77 – 37.98 |
| | 1 | Fiscal Assistant | | 27.91 |
| | 2 | Administrative Assistant | | 22.62 – 25.43 |

| Domestic Relations | # of Emp | Position | Salaried Wages | Hourly Wages |
|-------------------------------------|-----------------|--|-----------------------|---------------------|
| | 1 | Director | 72,361.64 | |
| | 1 | Assistant Director | 65,706.16 | |
| | 3 | Conference Officer | | 28.40 |
| | 7 | Enforcement Officer (1 unfilled) | | 19.51 – 27.91 |
| | 2 | Supervisor | | 23.91 - 31.56 |
| | 2 | Enforcement Specialist | | 24.11 – 30.41 |
| | 2 | UIFSA Officer | | 20.51 – 24.82 |
| | 2 | Intake Officer/Locator | | 21.13 – 22.30 |
| | 3 | Sr. Procedure Clerk | | 19.43 – 20.12 |
| | 1 | Data Processing Tech. | | 22.30 |
| DUI School | # of Emp | Position | Salaried Wages | Hourly Wages |
| | 2 | Instructors | | 40.00 |
| Law Library | # of Emp | Position | Salaried Wages | Hourly Wages |
| | 1 | Law Librarian | | 25.98 |
| Magisterial District Justice | # of Emp | Position | Salaried Wages | Hourly Wages |
| | 5 | Administrative Assistant | | 21.58 – 25.43 |
| | 14 | Sr. Procedure Clerk (FT) (2 unfilled – Odem) | | 18.87 – 21.39 |
| | 1 | Sr. Procedure Clerk (PT) | | 19.33 |
| | 2 | Temp PT Sr. Procedure Clerk (2 unfilled - Odem) | | 16.98 |

Moved: Dr. Coleman

Seconded: Mr. Sherman

Vote: Yes-Mr. Sherman Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman
Yes-President Judge Wallace by proxy / Court Administrator Mr. McCleary

Approve the number and listed wages for the employees of INTERMEDIATE PUNISHMENT reporting to the COMMISSIONERS and PRISON BOARD, as set forth below, for the year 2025:

Moved: Dr. Coleman **Seconded:** Mr. McGonigle
Vote: Yes-Mr. Sherman Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman
Yes-President of the Prison Board / District Attorney Acker

New Business: None

Moved: Mr. McGonigle **Seconded:** Dr. Coleman

Chief Clerk

Mercer County Salary Board