# MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

## May 1, 2025

## Members Present:

Prayer: Pastor Brian Keller, Mercer United Methodist, Mercer

Pledge of Allegiance:

**Others Present:** 

General Discussion Items:

**Public Comment on Agenda Items:** 

# 2025-174 RESOLUTION to approve 04/17/2025 Commissioners' Meeting MINUTES:

Moved: Vote:

# Seconded:

## PROCLAMATION

**# 2025-175** RESOLUTION to approve a PROCLAMATION to recognize May 2025 as TREATMENT COURT AWARENESS MONTH.

Moved: Vote:

#### Seconded:

# PROCLAMATION

**# 2025-176** RESOLUTION to approve a PROCLAMATION to recognize IAN HEFFRON for receiving an Eagle Scout Award, the highest honor conferred in Scouting.

Moved:	Seconded:
Vote:	

# PROCLAMATION

**# 2025-177** RESOLUTION to approve a PROCLAMATION to recognize ALEXANDER HAVRILLA for receiving an Eagle Scout Award, the highest honor conferred in Scouting.

Moved: Vote:

## PROCLAMATION

**# 2025-178** RESOLUTION to approve PROCLAMATIONS to recognize DOUG ANDERSON, ROBERT PICCIRILLI, and KAREN WINNER-SED for each receiving the 2025 United Way Community Champions Award.

# Moved:

Seconded:

Vote:

#### PROCLAMATION

**# 2025-179** RESOLUTION to approve a PROCLAMATION to recognize THIEL COLLEGE MEN'S VOLLEYBALL TEAM for their Presidents' Athletic Conference Championship.

Moved:

Seconded:

Vote:

## HUMAN RESOURCES

**# 2025-180** RESOLUTION to approve the following HUMAN RESOURCES actions:

NAME/POSITION <u>NEW HIRES</u>	EFFECTIVE	LEVEL/STEP/GRADE
<b>CYS</b> Stacey Sindlinger Caseworker I	05/05/2025	YCW 00-01 (\$20.65/hr.)
Toscha Gentry Caseworker I	05/12/2025	YCW 00-01 (\$20.65/hr.)
<b>JAIL</b> James Griffith Corrections Officer	05/12/2025	JCO 00-01 (\$19.25/hr.)
Rekina Smith Corrections Officer	05/12/2025	JCO 00-01 (\$19.25/hr.)
SOIL CONSERVATION Adam Luther Intern	05/13/2025	ENVI 1-10-00 (\$13.00/hr.)
TRANSFERS		
<b>E911</b> William Chittester Automated Systems Coordinator	05/04/2025	PA 07-05-01 (\$31.41/hr.) From MIS/GIS Technician
Terra Shaffer Deputy Director <sup>05/01/2025</sup>	05/04/2025	PA 08-07-01 (\$38.20/hr.) Position Reclassification 2

PUBLIC SAFET Frank Jannett Director	-	05/04/2025	PA 10-09-01 (\$53.18/hr.) Position Reclassification
John Nicklin Deputy Direct	or	05/04/2025	PA 08-09-01 (\$42.12/hr.) Position Reclassification
<u>SEPARATION</u> CYS Marisa Torok Caseworker II	FROM EMPLOYMENT	05/09/2025	
<b>DISTRICT ATT</b> Anthony Mas Investigator (I	otto	05/02/2025	
<b>JAIL</b> David Lombar Corrections O		04/25/2025	
<b>IPP</b> William McClu IPP Director	ure	05/29/2025	
Moved: Vote:		Seconded:	
COMMISSION RESOLUTION # 2025-181	IERS VENDOR/CONTRACT BHC Advanced Services, Inc. 8406 Sharon-Mercer Road Mercer, PA 16137	AMOUNT \$30,000.00	DATE RANGE Effective 05/01/2025

Resolution to approve an agreement to issue funds for the purchase of medication lockboxes, medication disposal bags, and brochures per the Opioid Settlement Fund distribution to the County.

Moved:	
Vote:	

# BRIDGE

**RESOLUTION VENDOR/CONTRACT** AMOUNT # 2025-182 Gov Connection \$1,530.75 2275 Research Blvd., Suite 360 Rockville, MD 20855

Resolution to approve the purchase of one (1) Surface Pro 10 and case to replace the broken 7year old Surface Pro. This tablet is used in the field for Bridge Inspections.

Moved: Vote:		Seconded:	
<u>BRIDGE</u> RESOLUTION <b># 2025-183</b>	VENDOR/CONTRACT Gibson-Thomas Engineering Company, Inc. and Mercer County/L00554	AMOUNT N/A	DATE RANGE Effective 04/15/2025

Resolution to amend Resolutions 2025-139, 2024-508, 2023-249 and Resolution 2023-441 related to a Consultant Agreement between Mercer County and Gibson-Thomas Company, Inc., for Mercer County Bridge 2606, on Old Mercer Road in East Lackawannock Township. Issue notice to proceed for Part 2, final design, and for Part 3, the right-of-way acquisition phase of the project. This project uses 80% federal funds, 15% state funds, and 5% local funds via Reimbursement Agreement No. R20010010

Resolution to amend resolution 2025-125 for the purchase of one rectangular desk for use by a new position at Children and Youth Services from Staples. Cost to be paid from Fund 290.

Moved: Vote:

Moved: Vote:

# 2025-184

**CHILDREN & YOUTH** 

**RESOLUTION VENDOR/CONTRACT** 

Staples

P.O. Box 70242

Philadelphia, PA 19176

Seconded:

AMOUNT

\$525.15

DATE RANGE Effective 05/01/2025

DATE RANGE

Effective 05/01/2025

# CONSERVATION DISTRICT

RESOLUTION VENDOR/CONTRACT AMOUNT # 2025-185 GAI Consultants, Inc. (GAI) \$10,000.00 385 East Waterfront Drive Homestead, PA 15120

Palatine, IL 60055-0320

DATE RANGE 05/01/2025-12/31/2025

Resolution to approve an agreement to complete the annual inspections of seven (7) County owned dams in accordance with (PA-DEP) Department of Environmental Protection regulations. Vendor is low apparent responsible quote.

Moved: Vote:		Seconded:	
<u>JAIL</u> RESOLUTION # <b>2025-186</b>	VENDOR/CONTRACT Johnson Controls Fire Protection LP Dept. CH 10320	AMOUNT \$4,775.26	DATE RANGE 05/01/2025-04/30/2026

Resolution to approve the annual invoice for testing and inspection of the Fire Alarm System at the jail. No price increase from previous year.

Moved:<br/>Vote:Seconded:MIS<br/>RESOLUTION<br/># 2025-187VENDOR/CONTRACTAMOUNTDATE RANGE# 2025-187AEC Group, LLC<br/>3000 Montour Church Road<br/>Oakdale, PA 15071-9487\$40,119.7505/11/2025-05/11/2028

Resolution to approve the renewal of 275 thin client operating system licenses for three (3) additional years. Costs to be paid from Fund 322.

Moved: Seconded: Vote:

## PUBLIC SAFETY

RESOLUTION VENDOR/CONTRACT AMOUNT # 2025-188 Vertical Bridge Holdings, LLC \$5,800.00 750 Park of Commerce Drive Suite 200 Boca Raton, FL 33487 DATE RANGE Effective 05/01/2025

Resolution to approve payment to the vendor for modifications to the communications tower located in Delaware Township. Costs to be paid from 911 Fund 244.

Moved:		Seconded:	
Vote:			
RECORDER O	F DEEDS		
RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2025-189	AEC Group	\$1,506.94	Effective 05/01/2025
	3000 Montour Church Road		
	Oakdale, PA 15071-9487		

Resolution to approve the purchase of five sets of IGEL Add On Service equipment for wireless connectivity in the Recorder of Deeds Office for the five public research terminals. Costs to be paid from the Recorder's Office Records Improvement Fund 310.

Moved:

Seconded:

Vote:

# <u>GRANTS</u>

RESOLUTION GRANTOR # 2025-190 Juvenile Court Judges' Commission (JCJC) of the Office of General Counsel Commonwealth of PA AMOUNT \$163,797.00 DATE RANGE 07/01/2024 – 06/30/2025

Resolution to approve application for a grant to assist Mercer County with the execution of the Juvenile Probation Services plan for the period as noted.

Moved: Vote:

# <u>GRANTS</u>

RESOLUTION GRANTOR AMOUNT # 2025-191 PA Emergency \$98,029.00 Management Agency (PEMA) Commonwealth of Pennsylvania 13010 Elmerton Avenue Harrisburg, PA 17110 DATE RANGE Effective 05/01/2025

Resolution to approve a grant application through PEMA to receive funding from the Statewide Interconnectivity Fund to perform a PSAP Consolidation Feasibility Study to provide Mercer and Lawrence Counties with information on a consolidation of PSAP Operations and project planning.

Moved: Vote:		Seconded:	
<b>GRANTS</b>			
RESOLUTION	GRANTOR	AMOUNT	DATE RANGE
# 2025-192	PA Emergency	\$98,029.00	Effective 05/01/2025
	Management Agency (PEMA)		
	Commonwealth of Pennsylvania		
	13010 Elmerton Avenue		
	Harrisburg, PA 17110		

Resolution to accept a grant award from PEMA for funding from the Statewide Interconnectivity Fund to perform a PSAP Consolidation Feasibility Study to provide Mercer and Lawrence Counties with information on a consolidation of PSAP Operations and project planning. Mercer County is acting as the fiduciary for both counties for the funding amount.

Moved: Vote:	Seconded:
Old Business:	
New Business:	
Commissioner's Reports:	
Recess to Salary Board	
Public Comment:	
Questions of the Media:	

Motion to Adjourn Moved:

Seconded:

Attest:

Chief Clerk

Mercer County Board of Commissioners