MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

October 16, 2025

| Members Present: | | | | |
|---|---------------------------------|-----------|---------------------------|--|
| Prayer: Pastor Chuck Swartz | Z | | | |
| Pledge of Allegiance: | | | | |
| Others Present: | | | | |
| General Discussion Items: | | | | |
| Public Comment on Agenda | Items: | | | |
| # 2025-415 RESOLUTION to | approve 10/09/2025 (| Commis | sioners' Meeti | ng MINUTES: |
| Moved: Vote: | Secon | ded: | | |
| REFUNDS # 2025-416 RESOLUTION to | approve the following | REFUN | D listed effecti | ve 10/16/2025. |
| NAME/ADDRESS Kirin, Rick & Cynthia Living Trust 38 Maple Drive Volant, PA 16156 | DISTRICT Springfield Twp | R.E. X | REFUND \$252.36 | REASON Correct Building Assessment |
| Community Partnership of Mercer County | Sharon III | Х | \$1,838.64 | Assessment Appea |
| Moved: | Secon | ded: | | |

10/16/2025

<u>CYS</u>
2025-417 RESOLUTION to enter into AGREEMENTS with the following providers for services listed.

EFFECTIVE 07/01/2025 - 06/30/2026

Moved: Vote:

| VENDOR Children's Center for Treatment & Education d/b/a Beacon Light Behavioral Health System 47 Beacon Light Way Bradford, PA 16701 | PROGRAM Girls Psychiatric Residential Treatment Facility/ JCAHO #457250 | | RATE \$790.81 | TERM Daily |
|---|--|----|-------------------------|-------------------|
| Preventative Aftercare, Inc. | Intensive Treatment (\$43.69 per 15 min) | | \$174.76 | Hourly |
| 233 George Junior Road | Intensive with Triple P (\$43.69 per 15 min) | | \$174.76 | Hourly |
| Grove City, PA 16127 | Triple P only (\$56.45 per 15 min) | · | \$225.80 | Hourly |
| Youth Advocate Programs | Transitional Living | | \$59.80 | Daily |
| Inc. | Advocacy | | \$42.00 | Hourly |
| 3899 North Front Street Harrisburg, PA 17110 | Truancy | | \$54.69 | Hourly |
| Summit School Inc. d/b/a | Summit Residential Program | SR | \$292.27 | Daily |
| Summit Academy | Summit Drug & Alcohol Program | DA | \$371.83 | Daily |
| 839 Herman Road | Summit Shelter Program | SP | \$395.23 | Daily |
| Butler, PA 16001 | Summit Diagnostic Program | DU | \$407.72 | Daily |
| | Summit Empower Specialized Settings | SS | \$427.45 | Daily |
| | Summit Enhanced Support Program | AU | \$1,113.00 | Daily |
| | Psychiatric Evaluation | | \$472.65 | Daily |
| Bethany Christian Services | Level I | AW | \$65.57 | Daily |
| Of Western PA | Level II | BW | \$83.92 | Daily |
| 6600 Brooktree Ct. | Level III | CW | \$120.03 | Daily |
| Suite 1000 | Level IV | GW | \$204.94 | Daily |
| Wexford, PA 15090 | | | | |
| Diversified Treatment | Residential Treatment – Lewisburg | | \$581.56 | Daily |
| Alternative Centers, LLC | Residential Treatment – Danville | | \$581.56 | Daily |
| 600 Arch Street Sunbury, PA 17801 | | | | |

10/16/2025

Seconded:

HUMAN RESOURCES

2025-418 RESOLUTION to approve the following HUMAN RESOURCES actions:

NAME/POSITION EFFECTIVE LEVEL/STEP/GRADE NEW HIRES

JAIL

China Bridgeforth 10/27/2025 JCO-00-01 (\$19.25/hr.)

Corrections Officer

TRANSFERS

CYS

Kimberly Byers 10/22/2025 YCW-00-02 (\$21.45/hr.)
Caseworker II Truancy Transfer from Caseworker I

SEPARATION FROM EMPLOYMENT

JAIL

Ali Fagnano 10/25/2025

Corrections Officer

Moved: Seconded:

Vote:

COMMISSIONERS

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-419 Penn State University N/A Effective 10/09/2025

on behalf of the

Agricultural Extension Office

Resolution to enter into a new lease agreement between the County and Pennsylvania State University regarding the 33.94 acres owned by the County on Route 19 in Coolspring Township, which houses the Agricultural Extension Office and the Mercer County 4H Grounds. The term of the lease is one (1) year, automatically renewable, at an annual amount of \$100.00, with Pennsylvania State University to insure all buildings.

Moved: Seconded:

Vote:

COMMISSIONERS

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-420 AEP Energy \$0.12898/kwh May 2026 meter read start

1 Riverside Plaza to December 2027 meter

Columbus, OH 43215 read end

Resolution to approve a 19 month contract with the supplier recommended by Usource Energy Company to supply electricity for the designated accounts which serve the Domestic Relations/Juvenile Probation Building (North Annex) and the Children & Youth Building (Acker Building). Rate includes gross receipts tax.

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Moved: Seconded: Vote:

COMMISSIONERS

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-421 AEP Energy \$0.10735/kwh May 2026 meter read start

1 Riverside Plaza to December 2027 meter

Columbus, OH 43215 read end

Resolution to approve a 19 month contract with the supplier recommended by Usource Energy Company to supply electricity for twenty-two (22) designated accounts, consisting of the Courthouse, South Annex, Public Safety Building, Magisterial District Justice Buildings, Bridge Department, and Munnell Run Farm. Rate includes the gross receipts tax.

Moved: Seconded:

Vote:

COMMISSIONERS

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-422 Clay's Vending N/A Effective 10/16/2025

35 Blossom Court Mercer, PA 16137

Resolution to approve an agreement with the vendor to install and maintain a vending machine to provide food and drink services to employees and visitors in the Courthouse. There is no cost to the County. Either party may cancel the agreement with a 30-day written notice.

Moved: Seconded:

Vote:

CONSERVATION DISTRICT

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-423 McCandless Ford \$54,247.00 Effective 10/16/2025

8416 Sharon Mercer Road

Mercer, PA 16137

Resolution to approve the purchase of a 2026 Ford F-250 Crew Cab Work Truck package. Vendor is on COSTARS Contract #013-156 and is low apparent responsible quote. Cost to be split between the County and the Conservation District Program Funds.

Moved: Seconded:

Vote:

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CYS

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-424 Gold Star Buildings \$6,999.00 Effective 10/16/2025

3423 Perry Highway Hadley, PA 16130

Resolution to approve the payment and installation of one (1) 12' x 20' storage shed at the CYS Independent Living Facility in Farrell. Vendor is low apparent responsible bid. Costs to be paid from the Independent Living Grant Fund.

Moved: Seconded:

Vote:

LAWRENCE-MERCER COUNTY RECYCLING/SOLID WASTE DEPARTMENT

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-425 Maker Construction Corp. \$5,390.00 Effective 10/09/2025

635 W. Main Street Grove City, PA 16127

Resolution to approve a Change Order with Maker Construction Corporation's contract with Mercer County for construction of a glass recycling bunker. The Change Order in the amount of \$5,390 will reset the cement block walls to provide maximum stability, safety and longevity of the structure. Additional costs are 100% reimbursable from the PA DEP 902 Glass Recycling Program grant funds.

Moved: Seconded:

Vote:

MERCER COUNTY REGIONAL PLANNING COMMISSION

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

2025-426 Mercer County Regional N/A Effective 10/16/2025

Planning Commission 2491 Highland Road Hermitage, PA 16148

Resolution to:

Approve application for grant assistance from the 2025 Pennsylvania Community Development Block Grant program.

Adopt the resolution to further Fair Housing throughout Mercer County as required by the Pennsylvania Community Development Block Grant program.

Adopt a Minority and Women's Business Enterprise Plan as required by the Pennsylvania Community Development Block Grant program.

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Adopt a Section 3 Plan as required by the Pennsylvania Community Development Block Grant program.

Adopt a Citizen Participation Plan as required by the Pennsylvania Community Development Block Grant program.

Adopt a Residential Anti-Displacement and Relocation Plan as required by the Pennsylvania Community Development Block Grant program.

Adopt a Program Income Reuse Plan as required by the Pennsylvania Community Development Block Grant program.

Enter into DCED Model B Agreement between Mercer County and Greenville, Grove City, Sharpsville Boroughs, and Pine Township to jointly apply and contract for their 2025 CDBG Entitlement Funds with PA DCED.

Enter into a Cooperation Agreement between the County of Mercer and the Mercer County Regional Planning Commission to administer the Mercer County 2025 Community Development Block Grant Program.

Adopt a Section 504 Handicapped Accessibility Plan as required by the Pennsylvania Community Development Block Grant program.

Seconded:

Moved:

| Vote: | |
|-------------------------|-----------|
| Old Business: | |
| New Business: | |
| Commissioner's Reports: | |
| Recess to Salary Board | |
| Public Comment: | |
| Questions of the Media: | |
| Mation to Adianum | |
| Motion to Adjourn | Casardad |
| Moved: | Seconded: |

10/16/2025

| Attest: | |
|-------------|--------------------------------------|
| | |
| Chief Clerk | Mercer County Board of Commissioners |

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