#### MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

# May 1, 2025

Members Present: Commissioner McGonigle, Commissioner Finley, Commissioner Coleman

Prayer: Pastor Brian Keller, Mercer United Methodist, Mercer

Pledge of Allegiance: Was held.

Others Present: Tim Callahan, Thad Hall, Jared Hoffacker, Autumn Johnson, John Logan, Bill McClure, Diane McCullough, Katie McGranahan, Tammy McLaughlin, Joanie Micsky, Gail Moon, Jay Russell, Stephen Sherman, Tyler Shoaf, Angela Sorg, Katie Walker, Dan Wallace, Amber White, DeeDee Zickar, Charles Baldoff, Diane Syphrit, Cynthia Byers, Gary Byers, Ginny Richardson, Frank Leeks, Dorothy Leeks, Laura Paxton, Ralph Oaks, Margaret Oaks, Brian Keller, Becky Humes, Bill McConnell, Roni Shilling

General Discussion Items: None

Public Comment on Agenda Items: None

# 2025-174 RESOLUTION to approve 04/17/2025 Commissioners' Meeting MINUTES:

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

### **PROCLAMATION**

# 2025-175 RESOLUTION to approve a PROCLAMATION to recognize May 2025 as TREATMENT COURT AWARENESS MONTH.

DISCUSSION: President Judge Wallace on behalf of Judge Amrhein, thanked the Commissioners for the proclamation, provided information on Treatment Court and the staff members involved with Treatment Court.

**Moved:** Mr. McGonigle **Seconded:** Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

# **PROCLAMATION**

**# 2025-176** RESOLUTION to approve a PROCLAMATION to recognize IAN HEFFRON for receiving an Eagle Scout Award, the highest honor conferred in Scouting.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

### **PROCLAMATION**

**# 2025-177** RESOLUTION to approve a PROCLAMATION to recognize ALEXANDER HAVRILLA for receiving an Eagle Scout Award, the highest honor conferred in Scouting.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

## **PROCLAMATION**

**# 2025-178** RESOLUTION to approve PROCLAMATIONS to recognize DOUG ANDERSON, ROBERT PICCIRILLI, and KAREN WINNER-SED for each receiving the 2025 United Way Community Champions Award.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

### **PROCLAMATION**

**# 2025-179** RESOLUTION to approve a PROCLAMATION to recognize THIEL COLLEGE MEN'S VOLLEYBALL TEAM for their Presidents' Athletic Conference Championship.

FFFFCTIVE

LEVEL CTED COADE

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

## **HUMAN RESOURCES**

NIABAT /DOCITION

# 2025-180 RESOLUTION to approve the following HUMAN RESOURCES actions:

NAME/POSITION NEW HIRES	EFFECTIVE	LEVEL/STEP/GRADE
CYS Toscha Gentry Caseworker I	05/12/2025	YCW 00-01 (\$20.65/hr.)
JAIL James Griffith Corrections Officer	05/12/2025	JCO 00-01 (\$19.25/hr.)
Rekina Smith Corrections Officer	05/12/2025	JCO 00-01 (\$19.25/hr.)
SOIL CONSERVATION Adam Luther Intern	05/13/2025	ENVI 1-10-00 (\$13.00/hr.)
TRANSFERS E911 William Chittester Automated Systems Coordinator 05/01/2025	05/04/2025	PA 07-05-01 (\$31.41/hr.) From MIS/GIS Technician

Terra Shaffer 05/04/2025 PA 08-07-01 (\$38.20/hr.)

Deputy Director Position Reclassification

**PUBLIC SAFETY/EMA** 

Frank Jannetti 05/04/2025 PA 10-09-01 (\$53.18/hr.)

Director Position Reclassification

John Nicklin 05/04/2025 PA 08-09-01 (\$42.12/hr.)

Deputy Director Position Reclassification

**SEPARATION FROM EMPLOYMENT** 

**CYS** 

Marisa Torok 05/09/2025

Caseworker II

**DISTRICT ATTORNEY** 

Anthony Masotto 05/02/2025

Investigator (DA/DRS)

JAIL

David Lombardo 04/25/2025

**Corrections Officer** 

**IPP** 

William McClure 05/29/2025

**IPP** Director

DISCUSSION: IPP Director Bill McClure discussed his retirement and the future he is looking

forward to with his family.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**COMMISSIONERS** 

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-181** BHC Advanced Services, Inc. \$30,000.00 Effective 05/01/2025

8406 Sharon-Mercer Road

Mercer, PA 16137

Resolution to approve an agreement to issue funds for the purchase of medication lockboxes, medication disposal bags, and brochures per the Opioid Settlement Fund distribution to the County.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**BRIDGE** 

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

**# 2025-182** Gov Connection \$1,530.75 Effective 05/01/2025

2275 Research Blvd., Suite 360

Rockville, MD 20855

Resolution to approve the purchase of one (1) Surface Pro 10 and case to replace the broken 7-year old Surface Pro. This tablet is used in the field for Bridge Inspections.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**BRIDGE** 

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-183** Gibson-Thomas N/A Effective 04/15/2025

Engineering Company, Inc. and Mercer County/L00554

Resolution to amend Resolutions 2025-139, 2024-508, 2023-249 and Resolution 2023-441 related to a Consultant Agreement between Mercer County and Gibson-Thomas Company, Inc., for Mercer County Bridge 2606, on Old Mercer Road in East Lackawannock Township. Issue notice to proceed for Part 2, final design, and for Part 3, the right-of-way acquisition phase of the project. This project uses 80% federal funds, 15% state funds, and 5% local funds via Reimbursement Agreement No. R20010010

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**CHILDREN & YOUTH** 

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-184** Staples \$525.15 Effective 05/01/2025

P.O. Box 70242

Philadelphia, PA 19176

Resolution to amend resolution 2025-125 for the purchase of one rectangular desk for use by a new position at Children and Youth Services from Staples. Cost to be paid from Fund 290.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

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**CONSERVATION DISTRICT** 

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-185** GAI Consultants, Inc. (GAI) \$10,000.00 05/01/2025-12/31/2025

385 East Waterfront Drive Homestead, PA 15120

Resolution to approve an agreement to complete the annual inspections of seven (7) County owned dams in accordance with (PA-DEP) Department of Environmental Protection regulations. Vendor is low apparent responsible quote.

DISCUSSION: District Manager Jay Russell advised the inspections, and the final reports are required by the DEP.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

<u>JAIL</u>

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-186** Johnson Controls \$4,775.26 05/01/2025-04/30/2026

Fire Protection LP Dept. CH 10320

Palatine, IL 60055-0320

Resolution to approve the annual invoice for testing and inspection of the Fire Alarm System at the jail. No price increase from previous year.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

MIS

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

**# 2025-187** AEC Group, LLC \$40,119.75 05/11/2025-05/11/2028

3000 Montour Church Road Oakdale, PA 15071-9487

Resolution to approve the renewal of 275 thin client operating system licenses for three (3) additional years. Costs to be paid from Fund 322.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**PUBLIC SAFETY** 

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-188** Vertical Bridge Holdings, LLC \$5,800.00 Effective 05/01/2025

750 Park of Commerce Drive

Suite 200

Boca Raton, FL 33487

Resolution to approve payment to the vendor for modifications to the communications tower located in Delaware Township. Costs to be paid from 911 Fund 244.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**RECORDER OF DEEDS** 

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-189** AEC Group \$1,506.94 Effective 05/01/2025

3000 Montour Church Road Oakdale, PA 15071-9487

Resolution to approve the purchase of five sets of IGEL Add On Service equipment for wireless connectivity in the Recorder of Deeds Office for the five public research terminals. Costs to be paid from the Recorder's Office Records Improvement Fund 310.

DISCUSSION: Recorder DeeDee Zickar advises her office is moving away from microfilm and the Add-on service equipment will make the terminals accessible and easier for the public to research documents.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**GRANTS** 

RESOLUTION GRANTOR AMOUNT DATE RANGE

# **2025-190** Juvenile Court Judges' \$163,797.00 07/01/2024 – 06/30/2025

Commission (JCJC) of the Office of General Counsel Commonwealth of PA

Resolution to approve application for a grant to assist Mercer County with the execution of the Juvenile Probation Services plan for the period as noted.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**GRANTS** 

RESOLUTION GRANTOR AMOUNT DATE RANGE

**# 2025-191** PA Emergency \$98,029.00 Effective 05/01/2025

Management Agency (PEMA)
Commonwealth of Pennsylvania

13010 Elmerton Avenue Harrisburg, PA 17110

Resolution to approve a grant application through PEMA to receive funding from the Statewide Interconnectivity Fund to perform a PSAP Consolidation Feasibility Study to provide Mercer and Lawrence Counties with information on a consolidation of PSAP Operations and project planning.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**GRANTS** 

RESOLUTION GRANTOR AMOUNT DATE RANGE

# **2025-192** PA Emergency \$98,029.00 Effective 05/01/2025

Management Agency (PEMA)
Commonwealth of Pennsylvania

13010 Elmerton Avenue Harrisburg, PA 17110

Resolution to accept a grant award from PEMA for funding from the Statewide Interconnectivity Fund to perform a PSAP Consolidation Feasibility Study to provide Mercer and Lawrence Counties with information on a consolidation of PSAP Operations and project planning. Mercer County is acting as the fiduciary for both counties for the funding amount.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

Old Business: None

**New Business:** None

**Commissioner's Reports:** Commissioner Coleman congratulated Bill McClure on his upcoming retirement and thanked him for his years of service to the County and the citizens of the County. She said the weather stayed nice for the National Day of Prayer event held outside the Courthouse today, and that it was well attended.

**Recess to Salary Board** 

# **Public Comment:**

- Treasurer Amber White read a statement regarding the Oracle implementation and the issues her office is experiencing with TCS.
- Diane Syphrit asked questions regarding the Mythics Cloud Storage, the Oracle Project, the duties of John Logan, and which departments are responsible for audits. Commissioner Coleman provided information to Diane Syphrit regarding her questions.
- Controller Sherman also provided information on the questions from Diane Syphrit
  regarding audits performed by the Controller's Office and an outside agency, that John
  Logan does not conduct audits for the County, and the iCloud storage. Controller Sherman
  also questioned a reimbursement the County made for travel by Commissioner
  McGonigle last year.
- Elections Director Thad Hall discussed and provided information regarding Election Day on May 20, 2025, mail-in ballots, and affiliated and non-affiliated voting for the Primary Elections.

#### **Questions of the Media:**

Caleb Stright of the Record Argus asked Commissioner McGonigle if he had any comment
on the visit to the Whitehouse. Commissioner McGonigle advised he was invited to the
Whitehouse as an elected official by the President and had the chance to network with
other elected officials who were also invited. Commissioner McGonigle advised he would
review the information that was provided by Controller Sherman.

Motion to Adjourn	
Moved: Mr. McGonigle	Seconded: Mr. Finley
Attest:	
Chief Clerk	Mercer County Board of Commissioners