#### MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

# May 15, 2025

Members Present: Commissioner McGonigle, Commissioner Finley (by phone),

Commissioner Coleman

**Prayer:** Glenn Hink, First Presbyterian Church

Pledge of Allegiance: Was held

Others Present: Thad Hall, Jared Hoffacker, Autumn Johnson, John Logan, Bill McConnell, Christian McElhaney, Tammy McLaughlin, Joanie Micsky, Stephen Sherman, Nicole Sweitzer, Eric Karmacy, Gregg Dogan, Laurie Dogan, Aliyah Hunt, Jay Russell, Gail Moon, Chad Rowe, John Greenwood, Dan Vogler, Chris Sainato, Dan Kennedy, Laura Paxton, Mary Thompson, Jeanne Croyle, Ralph Oakes, Diane Syphrit, David Ristvey, Glenn Hink

General Discussion Items: Citizen for a Day Recognition with a certificate to Angela Huang

Public Comment on Agenda Items: None

# 2025-193 RESOLUTION to approve 05/01/2025 Commissioners' Meeting MINUTES:

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

## **PROCLAMATION**

# 2025-194 RESOLUTION to approve a PROCLAMATION to honor SGT. PAUL D. MCKNIGHT, United States Army, for serving during the Viet Nam Conflict. During his second tour of duty in Viet Nam, Sgt. McKnight was mortally wounded during hostile actions in Tay Ninh Province on July 31, 1969.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

### **PROCLAMATION**

# 2025-195 RESOLUTION to approve a PROCLAMATION to honor SSGT. GEORGE E. REITER, United States Army, a Purple Heart and Bronze Star Recipient, for serving during World War II. On August 25, 1944, near Troyes, France, SSgt. Reiter displayed meritorious service in action by providing medical aid to his platoon members while he was exposed to enemy fire.

**Moved:** Mr. McGonigle **Seconded:** Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

### **PROCLAMATION**

# 2025-196 RESOLUTION to approve a PROCLAMATION to recognize GREGG DOGAN for receiving the 2025 Workforce Phoenix Award.

**Moved:** Mr. McGonigle **Seconded:** Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

COMMENTS: Lawrence and Mercer County Commissioners both presented Mr. Dogan with

Proclamations.

# **REFUNDS**

# 2025-197 RESOLUTION to approve the following REFUND listed effective 05/15/2025.

NAME/ADDRESS	DISTRICT	R.E.	REFUND	REASON
Zirkle, Thomas E Jr.	Hermitage D	Χ	\$ 33.39	Parcels combined
53 Canal St.				per deed
PO Box 145				
Wheatland, PA 16161				

Moved: Mr. McGonigle **Seconded:** Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

## **CYS**

# 2025-198 RESOLUTION to enter into AGREEMENT(s) with the following provider for services listed.

EFFECTIVE 07/01/2024 - 06/30/2025

VENDOR	PROGRAM	RATE	TERM
BCL Partners, LLC d/b/a	Residential Services	\$785.09	Daily
Leading Youth for	Intensive Supervision	\$20.91	Hourly
Excellence (LYFE)	Transportation Rate	\$1.75	Per Mile
911 Gibson Boulevard			

911 Gibson Boulevard Steelton, PA 17113

Moved:Mr. McGonigleSeconded:Mr. FinleyVote:Yes-Mr. McGonigleYes-Mr. FinleyYes-Dr. Coleman

### CYS

# 2025-199 RESOLUTION to enter into AGREEMENT(s) with the following provider for services

EFFECTIVE 07/01/2025 - 06/30/2026

VENDOR PROGRAM RATE **TERM Central Counties** Secure Detention \$595.00 Daily

**Youth Center** 148 Paradise Road Bellefonte, PA 16823

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

# **HUMAN RESOURCES**

# 2025-200 RESOLUTION to approve the following HUMAN RESOURCES actions:

NAME/POSITION NEW HIRES	EFFECTIVE	LEVEL/STEP/GRADE
CORONER Renee Mercer Intern	05/06/2025	No Salary/No Benefits
Emily Reiter Intern	05/07/2025	No Salary/No Benefits
CYS Clinton Holt Caseworker I	05/27/2025	YCW 00-01 (\$20.65/hr.)
Mercedes Nearhood Caseworker II	05/27/2025	YCW 00-02 (\$21.45/hr.)
JAIL Stephanie Bates Corrections Officer	05/12/2025	JCO 00-01 (\$19.25/hr.)
Jasmine Strothers Corrections Officer	05/12/2025	JCO 00-01 (\$19.25/hr.)
Michael Jarrett Corrections Officer	04/22/2025 *Amended start date	JCO 00-01 (\$19.25/hr.) from 04/17/25 Meeting
TRANSFERS CYS Devon Smith Caseworker II	05/12/2025	YCW 00-02 (\$21.45/hr.) From Caseworker I
E911 Cassandra Powell FT Telecommunicator	05/18/2025	TCE 00-02 (\$19.59/hr.) Transfer from Part-Time Telecommunicator
SEPARATION FROM EMPLOYMENT E911 Daiyauna Reeves PT Telecommunicator	05/10/2025	

**JAIL** 

Jemma Stubs 05/08/2025

**Corrections Officer** 

Mark Amann 05/22/2025

**Corrections Officer** 

**SOIL CONSERVATION** 

Joshua Fleming 05/09/2025

Intern

**TREASURER** 

Viki Berger 06/06/2025

**Clerical Assistant** 

**VOTER REGISTRATION** 

Deborah Fischer 04/30/2025

PT Machine Custodian

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**HUMAN RESOURCES** 

**# 2025-201** RESOLUTION to approve the following HUMAN RESOURCES actions for Departments reporting to the Courts:

NAME/POSITION EFFECTIVE LEVEL/STEP/GRADE

SEPARATION FROM EMPLOYMENT

PRESIDENT JUDGE WALLACE

Annette O'Brien 04/30/2025

**Court Crier** 

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**APPOINTMENTS** 

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-202** N/A N/A Effective 05/15/2025

Resolution to confirm the following Re-Appointments to the MERCER COUNTY MENTAL HEALTH/INTELLECTUAL DISABILITIES ADVISORY BOARD for the term as specified:

Pam Dorfi 06/01/2025 – 05/31/2028 Greg Linder 06/01/2025 – 05/31/2028

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

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# **COMMISSIONERS**

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-203** Mythics \$120,984.00 Effective 05/17/2025-5/16/26

Oracle Platinum Partner 4525 Main Street, Suite 1500 Virginia Beach, VA 23462

Resolution to approve the renewal of cloud subscription services and software. Software purchases are exempt from advertising, bidding, or price quotations per §1802(h)(9) of the County Code. Vendor participates in PEPPM cooperative purchasing program through Central Susquehanna Intermediate Unit.

Moved: Dr. Coleman Seconded: Mr. Finley

**Vote:** No-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

## **COMMISSIONERS**

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-204** N/A N/A Effective 05/15/2025

Resolution to authorize the County Solicitor to execute a Settlement Stipulation with the City of Sharon and Sharon City School District to resolve the 19 commercial assessment appeals filed by MPT of Sharon – Steward LLC in 2022. The settlement, which is retroactive to January 1, 2023, pertains only to 8 properties owned by MPT located in the City of Sharon, which include the hospital, school of nursing, various office and administrative buildings and parking lots. The settlement reduces the combined assessed values of the 8 Sharon properties by 44% from \$4,904,300.00 in 2022 to \$2,135,000.00 in 2025. The assessed values of the remaining 11 properties owned by MPT located in the City of Sharon, the City of Hermitage and Coolspring Township will remain unchanged. The settlement will result in the County refunding MPT \$118,985.52 for overpayments made by MPT in years 2023 and 2024 and the County reducing MPT's 2025 taxes in the amount of \$75,463.43 by exoneration.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

Comments: Solicitor McConnell commented on the fact that this is what happens when you don't have a Tax Reassessment for 50 years – these things are all coming to fruition now and it comes with a large price tag.

### JAIL

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-205** Cummins Sales and Service \$5,474.26 05/07/2025-05/07/2026

7145 Masury Road Hubbard, OH 44425

Resolution to approve an annual planned maintenance agreement for the powered generator system. Agreement provides for annual full-service maintenance and a semi-annual inspection with a 2-hour load bank test.

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Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**PUBLIC SAFETY** 

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-206** Gov Connection, Inc. \$10,572.20 Effective 05/15/2025

732 Milford Road Merrimack, NH 03054

Resolution to approve the purchase of parts, (cables and switches, etc.) to enable the use of one keyboard for multiple monitors. This will enable us to eliminate keyboards and other parts currently in use at each 9-1-1 position. Dispatchers will be able to control phone, computer aided dispatch and radio with one keyboard and one mouse. Currently, they must switch back and forth based on which computer they are working on. Cost to be paid from Fund 244.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**PUBLIC SAFETY** 

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-207** PIC Electric Inc. \$1,550.00 Effective 04/17/2025

P.O. Box 458

Wheatland, PA 16161

Resolution to approve the payment of invoice #3324, for the installation of two receptacles required for the CAD refresh. The additional receptacles are for the new server rack. When the refresh is complete, Mercer County will host the four-County CAD 'back-up' equipment. The invoice will be paid from Fund 244.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**SHERIFF** 

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-208** McCandless Ford \$49,421.00 Effective 05/15/2025

8416 Sharon Mercer Road

Mercer, PA 16137

Resolution to approve the purchase of one (1) 2025 Ford F150 4x4 Responder Truck at a cost of \$49,421.00. Vendor is on COSTARS. Cost to be paid from Fund 322, Capital Reserve.

Comments: Sheriff Rowe thanked the Commissioners for the vehicle purchase.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

### SHERIFF

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# 2025-209 \$11,823.93 Effective 05/15/2025 Kush Kustoms

151 Lopes Lane

Greensburg, PA 15601

Resolution to approve the purchase and installation of an emergency package of required aftermarket equipment including lighting, partition, safety equipment to be installed in one (1) 2025 Ford F150 4x4 Responder Truck. Costs to be paid from Fund 322.

**Moved:** Mr. McGonigle **Seconded:** Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**Old Business:** None

**New Business:** None

# **Commissioner's Reports:**

- Commissioner McGonigle spent time in Harrisburg this week to lobby for better EMS reimbursement policies. 50 EMS services throughout the state have shut down this past year.
- Commissioner Finley thanked Commissioner Coleman for her work on the Mythics contact and reduction in charges to that contact.
- Commissioner Coleman spoke about the Tax Reassessment meeting update from today and the project is still projected to wrap up the first round at the end of August.

## **Recess to Salary Board**

## **Public Comment:**

- Diane Syphrit asked if the \$2M project has a launch date yet.
- Jeanne Croyle asked about updates for solar farms Commissioner Coleman said she would get an update.

Questions of the Media: Questions were asked by Melissa Klaric regarding the tax refunds that will need to be made regarding MPT for the 2023-24 years.

Motion to Adjourn	
Moved: Mr. McGonigle	Seconded: Mr. Finley
Attest:	
Chief Clerk	Mercer County Board of Commissioners
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