

# MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

September 18, 2025

**Members Present:** Commissioner McGonigle, Commissioner Finley, Commissioner Coleman

**Prayer:** Commissioner Coleman

**Pledge of Allegiance:** Was held.

**Others Present:** Peter Acker, Nicki Biles, Tim Callahan, Thad Hall, Dave Moyer, Stephen Sherman, Angela Sorg, Amber White, Tracy Bornick, Laura Paxton, Becky Humes, Randy Thompson, Jeannie Croyle, Loretta Gelf, MaryAnn Allen, Linda Nych, David Allen, Ralph Oaks, Caleb Stright, Joanie Micsky, Roni Shilling

**General Discussion Items:** Tracy Bornick of Mercer County Behavioral Health announced that September is National Recovery Month and provided information on programs that are available in the County.

**Public Comment on Agenda Items:** None

**# 2025-379 RESOLUTION** to approve 09/04/2025 Commissioners' Meeting MINUTES:

**Moved:** Mr. McGonigle

**Seconded:** Mr. Finley

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

## **PROCLAMATION**

**# 2025-380 RESOLUTION** to approve a PROCLAMATION to recognize SOPHIE POWELL for being crowned the title of National Junior Miss Agriculture USA for 2025.

**Moved:** Mr. McGonigle

**Seconded:** Mr. Finley

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

## **CYS**

**# 2025-381 RESOLUTION** to enter into AGREEMENTS with the following providers for services listed.

EFFECTIVE 07/01/2025 – 06/30/2026

| <b>VENDOR</b>                                                          | <b>PROGRAM</b>                       | <b>RATE</b> | <b>TERM</b> |
|------------------------------------------------------------------------|--------------------------------------|-------------|-------------|
| <b>Adelphoi Village, Inc.</b><br>1119 Village Way<br>Latrobe, PA 15650 | Intensive Supervision – Male         | \$476.81    | Daily       |
|                                                                        | Intensive Supervision – M/F MH Focus | \$476.81    | Daily       |
|                                                                        | Sexual Offenses – MH Focus           | \$476.81    | Daily       |
|                                                                        | Specialized Setting – M/F MH Focus   | \$536.01    | Daily       |
|                                                                        | Complex Case – Male                  | \$1,193.01  | Daily       |
|                                                                        | Enhanced Supervision                 | \$533.83    | Daily       |

|                                                                                              |                                                          |              |           |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------|-----------|
|                                                                                              | Female Sex Offenders                                     | \$664.98     | Daily     |
|                                                                                              | Sexual Offenses–La Sa Quik (EasternRegion)               | \$472.65     | Daily     |
|                                                                                              | Secure – Sexual Offenses                                 | \$604.67     | Daily     |
|                                                                                              | Secure – M/F                                             | \$611.19     | Daily     |
|                                                                                              | Specialized – Independent Living                         | \$370.42     | Daily     |
|                                                                                              | Diagnostic Evaluation – M/F                              | \$3,436.14   | Daily     |
|                                                                                              | Psychological Services – M/F                             | \$197.50     | Hourly    |
|                                                                                              | Polygraphs                                               | \$497.48     | Per Poly  |
|                                                                                              | Sex Offender Eval. ABEL, JSOAP-II, SAI-J                 | \$1,534.96   | Per Eval. |
|                                                                                              | Foster Care – Intensive                                  | \$104.15     | Daily     |
|                                                                                              | Foster Care – Kinship                                    | \$104.14     | Daily     |
|                                                                                              | Foster Care – Pregnant & Parenting                       | \$110.03     | Daily     |
|                                                                                              | Foster Care – Pregnant & Parenting Kinship               | \$109.72     | Daily     |
|                                                                                              | Foster Care – Teen Focused                               | \$118.12     | Daily     |
|                                                                                              | Foster Care – Teen Focused Kinship                       | \$118.58     | Daily     |
|                                                                                              | Foster Care – Agency Owned                               | \$219.31     | Daily     |
| <b>Helping Hands Ministries, Inc.</b><br>1291 Slippery Rock Road<br>Slippery Rock, PA 16057  | Truancy Intervention for Parents<br>and Schools ( TIPS ) | \$131,073.00 | Annually  |
| <b>Family Services of NW PA</b><br>(In-Home Services)<br>5100 Peach Street<br>Erie, PA 16509 | Family Preservation (\$36 per quarter hour)              | \$144.00     | Hourly    |
|                                                                                              | Brief Services (\$36 per quarter hour)                   | \$144.00     | Hourly    |
|                                                                                              | Multi-Systemic Therapy                                   | \$292.00     | Hourly    |
|                                                                                              | Family Behavioral Therapy                                | \$218.00     | Hourly    |
|                                                                                              | Family Group Decision Making:<br>Conference              | \$3,000.00   | Unit      |
|                                                                                              | Follow-Up                                                | \$1,000.00   | Unit      |
|                                                                                              | Successful Referral                                      | \$1,000.00   | Unit      |
|                                                                                              | Unsuccessful Referral                                    | \$250.00     | Unit      |
| <b>Family Services of NW PA</b><br>5100 Peach Street<br>Erie, PA 16509                       | Foster Care 0-11                                         | \$97.15      | Daily     |
|                                                                                              | Foster Care 12+                                          | \$102.15     | Daily     |
|                                                                                              | Foster Care – Supportive 0-21                            | \$112.15     | Daily     |
|                                                                                              | Foster Care – Mile Trauma 0-21                           | \$117.15     | Daily     |
|                                                                                              | Foster Care – Medically Dependent 0-21                   | \$122.15     | Daily     |
|                                                                                              | Foster Care – Supportive & Medically Dep                 | \$164.15     | Daily     |
|                                                                                              | Foster Care – Teen Mother & child                        | \$137.15     | Daily     |
|                                                                                              | Kinship – AA 0-11                                        | \$63.44      | Daily     |
|                                                                                              | Kinship – BB 12+                                         | \$68.43      | Daily     |
|                                                                                              | Kinship – CC Supportive Placement 0-21                   | \$78.49      | Daily     |
|                                                                                              | Kinship – DD Medically Dependent 0-21                    | \$88.50      | Daily     |
|                                                                                              | Kinship – HH Teen Mother & child                         | \$103.05     | Daily     |
|                                                                                              | Kinship – II Supportive & Medically Dep.                 | \$113.64     | Daily     |

|                                                                                                                        |                                       |          |        |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------|--------|
| <b>Alternative Living Solutions</b><br>2108 Tartan Court<br>Latrobe, PA 15650                                          | Transitional Living                   | \$274.00 | Daily  |
|                                                                                                                        | Supervised Independent Living         | \$274.00 | Daily  |
| <b>Mancino's Driving School Inc.</b><br>293 White Avenue<br>Sharon, PA 16146                                           | Behind the Wheel Driving Instruction  | \$90.00  | Hourly |
|                                                                                                                        | Driving Course – Online – per student | \$60.00  | Unit   |
| <b>Peter Von Korff, Ph.D.</b><br>P.O. Box 231<br>Bemus Point, NY 14712                                                 | Cognitive Assessment                  | \$125.00 | Hourly |
|                                                                                                                        | Bonding Assessment                    | \$125.00 | Hourly |
|                                                                                                                        | Mental Health Assessment              | \$125.00 | Hourly |
| <b>Annette L. Dohanics</b><br>Attorney at Law<br>107 Castle Brook Drive<br>Cranberry Township, PA<br>16066             | Child Representation                  | \$75.00  | Hourly |
|                                                                                                                        | Parent Representation                 |          |        |
|                                                                                                                        | Educational Decisionmaker             |          |        |
| <b>Autumn L. Johnson</b><br>Attorney at Law<br>120 South Diamond Street<br>Mercer, PA 16137                            | Child Representation                  | \$75.00  | Hourly |
|                                                                                                                        | Parent Representation                 |          |        |
|                                                                                                                        | Educational Decisionmaker             |          |        |
| <b>David R. Gloss</b><br>Attorney at Law<br>6 Plum Street<br>Greenville, PA 16125                                      | Child Representation                  | \$75.00  | Hourly |
|                                                                                                                        | Parent Representation                 |          |        |
|                                                                                                                        | Educational Decisionmaker             |          |        |
| <b>Evans, Garvey, Lackey, &amp; Ochs, Attorneys at Law</b><br>19 Jefferson Avenue<br>P.O. Box 949<br>Sharon, PA 16146  | Child Representation                  | \$75.00  | Hourly |
|                                                                                                                        | Parent Representation                 |          |        |
|                                                                                                                        | Educational Decisionmaker             |          |        |
| <b>Fruit, Dill, Goodwin &amp; Scholl</b><br>Attorneys at Law<br>32 Shenango Avenue<br>P.O. Box 673<br>Sharon, PA 16146 | Child Representation                  | \$75.00  | Hourly |
|                                                                                                                        | Parent Representation                 |          |        |
|                                                                                                                        | Educational Decisionmaker             |          |        |
| <b>John D. Alfredo</b><br>Attorney at Law<br>P.O. Box 246<br>Sharpsville, PA 16150                                     | Child Representation                  | \$75.00  | Hourly |
|                                                                                                                        | Parent Representation                 |          |        |
|                                                                                                                        | Educational Decisionmaker             |          |        |

|                                                                                                                 |                                                                                                                                                                                       |                                                        |                                           |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------|
| <b>Margaret T. Lucas</b><br>Attorney at Law<br>245 West Venango Street<br>Mercer, PA 16137                      | Child Representation<br>Parent Representation<br>Educational Decisionmaker                                                                                                            | \$75.00                                                | Hourly                                    |
| <b>Law Offices of Melissa Merchant-Calvert</b><br>Attorney at Law<br>138 West Market Street<br>Mercer, PA 16137 | Child Representation<br>Parent Representation<br>Educational Decisionmaker                                                                                                            | \$75.00                                                | Hourly                                    |
| <b>Law Office of Michael T. Muha</b><br>Attorney at Law<br>19 Jefferson Avenue<br>Sharon, PA 16146              | Child Representation<br>Parent Representation<br>Educational Decisionmaker                                                                                                            | \$75.00                                                | Hourly                                    |
| <b>Ted Isoldi</b><br>Attorney at Law<br>106 North Pitt Street<br>P.O. Box 2<br>Mercer, PA 16137                 | Child Representation<br>Parent Representation<br>Educational Decisionmaker                                                                                                            | \$75.00                                                | Hourly                                    |
| <b>Victor S. Heutsche</b><br>Attorney at Law<br>734 Stambaugh Avenue<br>Sharon, PA 16146                        | Child Representation<br>Parent Representation<br>Educational Decisionmaker                                                                                                            | \$75.00                                                | Hourly                                    |
| <b>Whalen Law Offices</b><br>Attorney at Law<br>118 North Pitt Street<br>Mercer, PA 16137                       | Child Representation<br>Parent Representation<br>Educational Decisionmaker                                                                                                            | \$75.00                                                | Hourly                                    |
| <b>Children's Aid Society in Clearfield County</b><br>1008 South Second Street<br>Clearfield, PA 16830          | FC 0-9 yr old Standard Rate SR<br>FC 10-21 yr old Older Child OC<br>FC 0-21 yr old Special Needs SN<br>FC 10-21 yr old Juvenile Delinquent JD<br>FC – Mother & non-dependent child MC | \$96.49<br>\$98.50<br>\$100.50<br>\$103.91<br>\$107.96 | Daily<br>Daily<br>Daily<br>Daily<br>Daily |
| <b>Mercer County Behavioral Health Commission, Inc.</b><br>8406 Sharon-Mercer Road<br>Mercer, PA 16137          | Child Advocacy Center (CAC)<br>Strengthening Families Program                                                                                                                         | \$54,411.00<br>\$83,070.00                             | Annually<br>Annually                      |

|                                                                                                         |                                             |          |            |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------|----------|------------|
| <b>Shippenville Project Point<br/>Of Light, Inc.</b><br>20231 Paint Boulevard<br>Shippenville, PA 16254 | Psychological/Sexual Eval – Offender        | \$700.00 | Per Eval.  |
|                                                                                                         | Psychological/Social Evaluation             | \$500.00 | Per Eval.  |
|                                                                                                         | Individual Counseling/Psychotherapy 30 min  | \$65.00  | Per 30 min |
|                                                                                                         | Individual Counseling/Psychotherapy 45 min  | \$110.00 | Per 45 min |
|                                                                                                         | Individual Counseling/Psychotherapy 60 min  | \$130.00 | Hourly     |
|                                                                                                         | Family Counseling                           | \$130.00 | Hourly     |
|                                                                                                         | Group Therapy (60 min)                      | \$65.00  | Hourly     |
|                                                                                                         | Group Therapy (90 min)                      | \$100.00 | Per 90 min |
|                                                                                                         | Group Therapy (120 min)                     | \$130.00 | 120 min    |
|                                                                                                         | Polygraph                                   | \$550.00 | Per Poly   |
|                                                                                                         | Internet Monitoring Service – Initial Setup | \$110.00 | 1 X Fee    |
|                                                                                                         | IPPC Monthly Monitoring Fee                 | \$25.00  | Per Month  |
|                                                                                                         | Court Services                              | \$200.00 | Hourly     |
| <b>Appalachian Youth<br/>Services, Inc.</b><br>P.O. Box 878<br>150 Sanborn Lane<br>Ebensburg, PA 15931  | Kathys House – KH #328870                   | \$247.53 | Daily      |
|                                                                                                         | Sutton House – SH #340230                   | \$296.47 | Daily      |
| <b>Dennis P. Becotte, Ph.D.</b><br>1122 Muriel Street<br>Pittsburgh, PA 15203                           | All Forensic Evaluation Work                | \$250.00 | Hourly     |
|                                                                                                         | Expert Court Testimony                      | \$250.00 | Hourly     |
| <b>City Mission –<br/>Living Stones, Inc.</b><br>155 North Gallatin Avenue<br>Uniontown, PA 15401       | Promise Place                               | \$309.00 | Daily      |

**Moved:** Mr. McGonigle  
**Vote:** Yes-Mr. McGonigle

**Seconded:** Mr. Finley  
Yes-Mr. Finley                      Yes-Dr. Coleman

## **HUMAN RESOURCES**

**# 2025-382 RESOLUTION** to approve the following HUMAN RESOURCES actions:

| <b>NAME/POSITION</b>     | <b>EFFECTIVE</b> | <b>LEVEL/STEP/GRADE</b>  |
|--------------------------|------------------|--------------------------|
| <b><u>NEW HIRES</u></b>  |                  |                          |
| <b>DISTRICT ATTORNEY</b> |                  |                          |
| Carmen Piccirillo        | 09/15/2025       | PA06-01-01 (\$24.51/hr.) |
| County/DRS Detective     |                  |                          |
| <b>JAIL</b>              |                  |                          |
| Jeremy Darby             | 09/17/2025       | JCO-00-01 (\$19.25/hr.)  |
| Corrections Officer      |                  |                          |

**VETERANS' AFFAIRS**

|                             |            |                           |
|-----------------------------|------------|---------------------------|
| Autumn Bees                 | 09/29/2025 | TCC04-00-00 (\$15.83/hr.) |
| PT Administrative Assistant |            |                           |

**E911**

|                     |            |                         |
|---------------------|------------|-------------------------|
| Megan Hetrick       | 09/22/2025 | TCE-00-01 (\$20.24/hr.) |
| PT Telecommunicator |            |                         |

|                     |            |                         |
|---------------------|------------|-------------------------|
| Randi Cusick        | 09/22/2025 | TCE-00-01 (\$20.24/hr.) |
| PT Telecommunicator |            |                         |

**TRANSFERS****CYS**

|                |            |                             |
|----------------|------------|-----------------------------|
| Debra Mortimer | 09/22/2025 | YCW-08-01 (\$27.95/hr.)     |
| Caseworker II  |            | Transfer from CW Supervisor |

|                          |            |                             |
|--------------------------|------------|-----------------------------|
| Nicole Lenhardt          | 09/22/2025 | YCW-01-01 (\$22.29/hr.)     |
| Temp FT IL Caseworker II |            | Transfer from Caseworker II |

**DISTRICT ATTORNEY**

|                                  |            |                                     |
|----------------------------------|------------|-------------------------------------|
| Aliyah Hunt                      | 09/18/2025 | PA03H-00-01 (\$17.51/hr.)           |
| Temp PT Administrative Assistant |            | Transfer from Commissioner's Office |

**E911**

|                     |            |                         |
|---------------------|------------|-------------------------|
| Lauren Tabachka     | 09/21/2025 | TCE-05-01 (\$22.39/hr.) |
| PT Telecommunicator |            | Transferring from FT    |

**CLERK OF COURTS**

|                     |            |                           |
|---------------------|------------|---------------------------|
| Terri Linn Yesko    | 09/15/2025 | TCN08-02-01 (\$21.20/hr.) |
| Sr. Procedure Clerk |            | Error corrected from 9/4  |

**Moved:** Mr. McGonigle  
**Vote:** Yes-Mr. McGonigle

**Seconded:** Mr. Finley  
 Yes-Mr. Finley      Yes-Dr. Coleman

**HUMAN RESOURCES**

**# 2025-383 RESOLUTION** to approve the following HUMAN RESOURCES actions for positions reporting to the Courts:

|                      |                  |                         |
|----------------------|------------------|-------------------------|
| <b>NAME/POSITION</b> | <b>EFFECTIVE</b> | <b>LEVEL/STEP/GRADE</b> |
|----------------------|------------------|-------------------------|

**NEW HIRES****DISTRICT JUSTICE MARTWINSKI**

|                     |            |                           |
|---------------------|------------|---------------------------|
| Michelle Joseph     | 09/29/2025 | TCN06-00-01 (\$18.87/hr.) |
| Sr. Procedure Clerk |            |                           |

**Moved:** Mr. McGonigle  
**Vote:** Yes-Mr. McGonigle

**Seconded:** Mr. Finley  
 Yes-Mr. Finley      Yes-Dr. Coleman

**COMMISSIONERS**

| RESOLUTION | VENDOR/CONTRACT                                                            | AMOUNT      | DATE RANGE           |
|------------|----------------------------------------------------------------------------|-------------|----------------------|
| # 2025-384 | Resolutions Recovery Center, LLC<br>1980 Green Street<br>Farrell, PA 16121 | \$39,118.50 | Effective 09/18/2025 |

Resolution to approve an agreement to issue funds to the Resolutions Recovery Center for support in the purchase of a van to be used for the transportation of clients to recovery meetings, treatment appointments, court hearings, and other related support services, per the Opioid Settlement Fund distribution to the County.

COMMENT: Tracy Bornick, Member of the Opioid Committee, advised the Recovery Center requested funding to replace the Center's current vehicle that is older and has high mileage. The vehicle is helpful with providing clients with services through the Recovery Center.

**Moved:** Mr. McGonigle

**Seconded:** Mr. Finley

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

**COMMISSIONERS**

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE           |
|------------|-----------------|--------|----------------------|
| # 2025-385 | N/A             | N/A    | Effective 09/18/2025 |

Resolution to authorize the County Solicitor to file a Joint Petition with the Court of Common Pleas, seeking approval of the agreement between the County and Liberty Township to transfer ownership of Bridge 3209 to the Township. The agreement requires Liberty Township to assume all future maintenance responsibilities for the bridge, with the County to pay the Township \$10,350.00.

**Moved:** Mr. McGonigle

**Seconded:** Mr. Finley

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

**COMMISSIONERS**

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE           |
|------------|-----------------|--------|----------------------|
| # 2025-386 | N/A             | N/A    | Effective 09/18/2025 |

Pursuant to Section 147(F) of the Internal Revenue Code of 1986; Resolution to approve a plan of financing by the Butler County General Authority for the undertaking of a project for the benefit of Valley Special Needs Programs, Inc. (D/B/A Valley Community Services). The project consists of refinancing various mortgage loans to finance the costs associated with residential group home facilities and office facilities located in several Pennsylvania counties, including Mercer County. There is no cost to the County.

**Moved:** Mr. McGonigle

**Seconded:** Mr. Finley

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

**COMMISSIONERS**

| RESOLUTION | VENDOR/CONTRACT                      | AMOUNT | DATE RANGE           |
|------------|--------------------------------------|--------|----------------------|
| # 2025-387 | National Opioid<br>Settlement Online | TBD    | Effective 09/18/2025 |

Resolution to authorize the Chief Clerk and the Controller to sign-up for the Purdue/Sackler Opioid Settlement Funds for Mercer County. These funds will be used only for Opioid Remediation. Mercer County's distribution amount will be determined at a later date.

|                                |                                     |
|--------------------------------|-------------------------------------|
| <b>Moved:</b> Mr. McGonigle    | <b>Seconded:</b> Mr. Finley         |
| <b>Vote:</b> Yes-Mr. McGonigle | Yes-Mr. Finley      Yes-Dr. Coleman |

**JAIL**

| RESOLUTION | VENDOR/CONTRACT                                                             | AMOUNT     | DATE RANGE           |
|------------|-----------------------------------------------------------------------------|------------|----------------------|
| # 2025-388 | Huzzy's Refrigeration<br>1805 South Center St. Ext.<br>Grove City, PA 16127 | \$6,625.00 | Effective 09/18/2025 |

Resolution to approve payment for emergency repairs on a walk-in cooler at the Mercer County Jail. Repairs were immediately needed to ensure no loss of refrigerated food inside the cooler. Cost includes all parts, labor, and materials needed for installation of a new part, and will be paid from the Commissary Fund.

|                                |                                     |
|--------------------------------|-------------------------------------|
| <b>Moved:</b> Mr. McGonigle    | <b>Seconded:</b> Mr. Finley         |
| <b>Vote:</b> Yes-Mr. McGonigle | Yes-Mr. Finley      Yes-Dr. Coleman |

**LAWRENCE-MERCER COUNTY RECYCLING/SOLID WASTE DEPARTMENT**

| RESOLUTION | VENDOR/CONTRACT                                             | AMOUNT     | DATE RANGE           |
|------------|-------------------------------------------------------------|------------|----------------------|
| # 2025-389 | Bucks Fabricating<br>3547 Perry Highway<br>Hadley, PA 16130 | \$8,130.00 | Effective 09/18/2025 |

Resolution to approve the purchase of one (1) steel recycling container for glass recycling collection in Mercer County. Cost is 100% reimbursable from the PA DEP 902 Glass Recycling Program grant funds.

COMMENT: Commissioner Coleman advised this purchase is the next step for the program to have glass recycling in the County.

|                                |                                     |
|--------------------------------|-------------------------------------|
| <b>Moved:</b> Mr. McGonigle    | <b>Seconded:</b> Mr. Finley         |
| <b>Vote:</b> Yes-Mr. McGonigle | Yes-Mr. Finley      Yes-Dr. Coleman |

**DISPOSITION OF ASSETS**

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE           |
|------------|-----------------|--------|----------------------|
| # 2025-390 | N/A             | \$1.50 | Effective 09/18/2025 |

Resolution to accept a bid for one (1) weekender/backpack tote with wheels. Item sold in “as is”, “where is” condition with no implied warranties or guaranties. County reserves the right to accept or reject any and all bids.

**Moved:** Mr. McGonigle**Seconded:** Mr. Finley**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

**DISPOSITION OF ASSETS**

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE           |
|------------|-----------------|--------|----------------------|
| # 2025-391 | N/A             | N/A    | Effective 09/18/2025 |

Resolution to approve the disposal of the electronic equipment listed below. No bids were received for the items.

- 8 – Dell OptiPlex 7020 towers with Chrome OS Flex installed.

**Moved:** Mr. McGonigle**Seconded:** Mr. Finley**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

**GRANTS**

| RESOLUTION | GRANTOR                                                                                                                               | AMOUNT       | DATE RANGE            |
|------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|
| # 2025-392 | Commonwealth of PA<br>Department of Human Services<br>Bureau of Managed Care<br>Operations (MATP)<br>Box 2675<br>Harrisburg, PA 17105 | \$740,876.00 | 07/01/2025-06/30/2026 |

Resolution to accept an award for Medical Assistance Transportation Program (MATP) funding. Funds to be administered per MATP Standards and Guidelines, Title 55, Pennsylvania Code, Part IV, Chapter 2070 and State and other Federal guidelines as outlined.

**Moved:** Mr. McGonigle**Seconded:** Mr. Finley**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

## **GRANTS**

| RESOLUTION #    | GRANTOR                                                                         | AMOUNT       | DATE RANGE           |
|-----------------|---------------------------------------------------------------------------------|--------------|----------------------|
| <b>2025-393</b> | Mercer County Area<br>Agency on Aging<br>133 N. Pitt Street<br>Mercer, PA 16137 | \$740,876.00 | Effective 07/01/2025 |

Resolution to engage the grantor agency as a sub-recipient under our existing Memorandum of Understanding for the administration of Medical Assistance Transportation Program (MATP) Grant Agreement, awarded September 9, 2025 for FY 2025-2026. Funds to be administered per MATP Standards and Guidelines, Title 55, Pennsylvania Code, Part IV, Chapter 2070, and State and other Federal guidelines as outlined.

COMMENT: Commissioner McGonigle thanked the Area Agency on Aging for undertaking this large project as it is needed in the County.

**Moved:** Mr. McGonigle

**Seconded:** Mr. Finley

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

**Old Business:** None

**New Business:** None

### **Commissioner's Reports:**

- Commissioner Coleman congratulated Dr. Erin Houston of the Shenango Valley Urban League for being appointed to the Governor's Advisory Commission on African American Affairs. We are proud to have someone from Mercer County sitting on this committee. Commissioner Coleman informed everyone the next Comprehensive Plan public meeting is this afternoon in Grove City and another meeting this evening at Lakeview High School.

### **Recess to Salary Board**

**Public Comment:** Michael Deverich from the New Wilmington area commented on solar farms and expressed the concerning factors of having solar farms for the residents in Mercer County.

**Questions of the Media:** None

**Motion to Adjourn**

**Moved:** Mr. McGonigle

**Seconded:** Mr. Finley

**Attest:**

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**Chief Clerk**

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**Mercer County Board of Commissioners**