#### MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

### October 16, 2025

Members Present: Commissioner McGonigle-by phone, Commissioner Finley

Commissioner Coleman

**Prayer:** Commissioner Coleman

Pledge of Allegiance: Was held

**Others Present:** Tim Callahan, Bernard Grenier, Thad Hall, Stephan Sherman, Stephanie Smith, Nicole Sweitzer, Katie Walker, Amber White, Dee Dee Zickar, Megan Gahring, Doniele Russell, Joanie Micsky, Diane Syphrit, Greg Kennard, Melissa Klaric, Caleb Stright, Bill McConnell, Roni

Shilling

General Discussion Items: None

Public Comment on Agenda Items: None

# 2025-415 RESOLUTION to approve 10/09/2025 Commissioners' Meeting MINUTES:

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

#### **REFUNDS**

# 2025-416 RESOLUTION to approve the following REFUNDS listed effective 10/16/2025.

NAME/ADDRESS Kirin, Rick & Cynthia Living Trust 38 Maple Drive Volant, PA 16156	<b>DISTRICT</b> Springfield Twp	R.E. X	<b>REFUND</b> \$252.36	REASON Correct Building Assessment
Community Partnership of Mercer County	Sharon III	X	\$1,838.64	Assessment Appeal

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

<u>CYS</u>
# 2025-417 RESOLUTION to enter into AGREEMENTS with the following providers for services listed.

EFFECTIVE 07/01/2025 - 06/30/2026

VENDOR Children's Center for Treatment & Education d/b/a Beacon Light Behavioral Health System 47 Beacon Light Way Bradford, PA 16701	PROGRAM Girls Psychiatric Residential Treatment Facility/ JCAHO #457250		<b>RATE</b> \$790.81	<b>TERM</b> Daily
Preventative Aftercare, Inc.	Intensive Treatment (\$43.69 per 15 min	\$174.76	Hourly	
233 George Junior Road	Intensive with Triple P (\$43.69 per 15 m	\$174.76	Hourly	
Grove City, PA 16127	Triple P only (\$56.45 per 15 min)		\$225.80	Hourly
Youth Advocate Programs	Transitional Living		\$59.80	Daily
Inc.	Advocacy		\$42.00	Hourly
3899 North Front Street Harrisburg, PA 17110	Truancy		\$54.69	Hourly
Summit School Inc. d/b/a	Summit Residential Program	SR	\$292.27	Daily
Summit Academy	Summit Drug & Alcohol Program	DA	\$371.83	Daily
839 Herman Road	Summit Shelter Program	SP	\$395.23	Daily
Butler, PA 16001	Summit Diagnostic Program	DU	\$407.72	Daily
	Summit Empower Specialized Settings	SS	\$427.45	Daily
	Summit Enhanced Support Program	AU	\$1,113.00	Daily
	Psychiatric Evaluation		\$472.65	Daily
Bethany Christian Services	Level I	AW	\$65.57	Daily
Of Western PA	Level II	BW	\$83.92	Daily
6600 Brooktree Ct.	Level III	CW	\$120.03	Daily
Suite 1000	Level IV	GW	\$204.94	Daily
Wexford, PA 15090				
<b>Diversified Treatment</b>	Residential Treatment – Lewisburg		\$581.56	Daily
Alternative Centers, LLC 600 Arch Street Sunbury, PA 17801	Residential Treatment – Danville		\$581.56	Daily

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

#### **HUMAN RESOURCES**

# 2025-418 RESOLUTION to approve the following HUMAN RESOURCES actions:

NAME/POSITION	<b>EFFECTIVE</b>	LEVEL/STEP/GRADE
NEW HIRE		
ΙΔΙΙ		

China Bridgeforth 10/27/2025 JCO-00-01 (\$19.25/hr.)

**Corrections Officer** 

**TRANSFER** 

**CYS** 

Kimberly Byers 10/22/2025 YCW-00-02 (\$21.45/hr.)
Caseworker II Truancy Transfer from Caseworker I

\*Transfer cancelled\*

**SEPARATION FROM EMPLOYMENT** 

**JAIL** 

Ali Fagnano 10/25/2025

**Corrections Officer** 

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**COMMISSIONERS** 

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# 2025-419 Pennsylvania State University N/A Effective 10/09/2025

on behalf of the

Agricultural Extension Office

Resolution to enter into a new lease agreement between the County and Pennsylvania State University regarding the 33.94 acres owned by the County on Route 19 in Coolspring Township, which houses the Agricultural Extension Office and the Mercer County 4H Grounds. The term of the lease is one (1) year, automatically renewable, at an annual amount of \$100.00, with Pennsylvania State University to insure all buildings.

COMMENT: Commissioner Coleman thanked Solicitor McConnell for his efforts and diligence in getting this lease completed. Solicitor McConnell is glad the lease contract is completed. He advised Penn State was kind enough to provided insurance coverage for the buildings there, including the 4H buildings.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

#### **COMMISSIONERS**

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

**# 2025-420** AEP Energy \$0.12898/kwh May 2026 meter read start

1 Riverside Plaza to December 2027 meter

Columbus, OH 43215 read end

Resolution to approve a 19 month contract with the supplier recommended by Usource Energy Company to supply electricity for the designated accounts which serve the Domestic Relations/Juvenile Probation Building (North Annex) and the Children & Youth Building (Acker Building). Rate includes the gross receipts tax.

COMMENT: Commissioner Coleman advised these two resolutions are to lock in the price of energy upon recommendation by the County's energy consultant, to be sure the County is saving as much as possible on the energy bills going forward. There are two resolutions for accounting purposes.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

### **COMMISSIONERS**

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-421** AEP Energy \$0.10735/kwh May 2026 meter read start

1 Riverside Plaza to December 2027 meter

Columbus, OH 43215 read end

Resolution to approve a 19 month contract with the supplier recommended by Usource Energy Company to supply electricity for twenty-two (22) designated accounts, consisting of the Courthouse, South Annex, Public Safety Building, Magisterial District Justice Buildings, Bridge Department, and Munnell Run Farm. Rate includes the gross receipts tax.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

### **COMMISSIONERS**

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-422** Clay's Vending N/A Effective 10/16/2025

35 Blossom Court Mercer, PA 16137

Resolution to approve an agreement with the vendor to install and maintain a vending machine to provide food and drink services to employees and visitors in the Courthouse. There is no cost to the County. Either party may cancel the agreement with a 30-day written notice.

COMMENT: Commissioner Finley advised the Commissioners met with the owner of this new business, who is a recent graduate of Mercer High School. He will provide a variety of foods that will not compete with the vendor of the machine currently in the Courthouse. That vendor was notified of the new machine being installed in the Courthouse. Commissioner McGonigle asked if all the paperwork was in order with this new vendor since he would be supplying food to the employees and guests of the Courthouse. Solicitor McConnell confirmed that the paperwork had been checked.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

### **CONSERVATION DISTRICT**

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# 2025-423 McCandless Ford \$54,247.00 Effective 10/16/2025

8416 Sharon Mercer Road

Mercer, PA 16137

Resolution to approve the purchase of a 2026 Ford F-250 Crew Cab Work Truck package. Vendor is on COSTARS Contract #013-156 and is low apparent responsible quote. Cost to be split between the County and Conservation District Program Funds.

COMMENT: Commissioner Finley advised the purchase of this truck is overdue. The current work truck at Conservation District has had some gas tank issues; it's about ready to fall off the truck.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**CYS** 

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-424** Gold Star Buildings \$6,999.00 Effective 10/16/2025

3423 Perry Highway Hadley, PA 16130

Resolution to approve the payment and installation of one (1) 12' x 20' storage shed at the CYS Independent Living Facility in Farrell. Vendor is low apparent responsible bid. Costs to be paid from the Independent Living Grant Fund.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

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## LAWRENCE-MERCER COUNTY RECYCLING/SOLID WASTE DEPARTMENT

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# **2025-425** Maker Construction Corp. \$5,390.00 Effective 10/09/2025

635 W. Main Street Grove City, PA 16127

Resolution to approve a Change Order with Maker Construction Corporation's contract with Mercer County for construction of a glass recycling bunker. The Change Order in the amount of \$5,390.00 will reset the cement block walls to provide maximum stability, safety and longevity of the structure. Additional costs are 100% reimbursable from the PA DEP 902 Glass Recycling Program grant funds.

COMMENT: Deputy Director Megan Gahring reinstated the costs are completely reimbursable from the PA DEP glass recycling program grant funds.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

### MERCER COUNTY REGIONAL PLANNING COMMISSION

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE

# 2025-426 Mercer County Regional N/A Effective 10/16/2025

Planning Commission 2491 Highland Road Hermitage, PA 16148

### Resolution to:

Approve application for grant assistance from the 2025 Pennsylvania Community Development Block Grant program.

Adopt the resolution to further Fair Housing throughout Mercer County as required by the Pennsylvania Community Development Block Grant program.

Adopt a Minority and Women's Business Enterprise Plan as required by the Pennsylvania Community Development Block Grant program.

Adopt a Section 3 Plan as required by the Pennsylvania Community Development Block Grant program.

Adopt a Citizen Participation Plan as required by the Pennsylvania Community Development Block Grant program.

Adopt a Residential Anti-Displacement and Relocation Plan as required by the Pennsylvania Community Development Block Grant program.

Adopt a Program Income Reuse Plan as required by the Pennsylvania Community Development Block Grant program.

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Enter into DCED Model B Agreement between Mercer County and Greenville, Grove City, Sharpsville Boroughs, and Pine Township to jointly apply and contract for their 2025 CDBG Entitlement Funds with PA DCED.

Enter into a Cooperation Agreement between the County of Mercer and the Mercer County Regional Planning Commission to administer the Mercer County 2025 Community Development Block Grant Program.

Adopt a Section 504 Handicapped Accessibility Plan as required by the Pennsylvania Community Development Block Grant program.

COMMENT: Mercer County Regional Planning Commission Executive Director Doniele Russell thanked the Commissioners and is excited to move this process forward to receive housing rehabilitation funds for the residents of Mercer County.

Moved: Mr. McGonigle Seconded: Mr. Finley

**Vote:** Yes-Mr. McGonigle Yes-Mr. Finley Yes-Dr. Coleman

**Old Business:** None

New Business: None

### **Commissioner's Reports:**

- Commissioner McGonigle reported having been to a celebration for Diversified Family Services for 40 years of service to the Mercer County community. There was a great turnout for the celebration, and the organization is doing a great job. Commissioner McGonigle thanked Solicitor McConnell on his hard work with getting the lease agreement completed with the Penn State Extension office, and advised the Solicitor had saved the County a lot of money by getting this agreement completed.
- Commissioner Coleman called upon Veteran's Affairs Director BJ Grenier to update everyone on the status of their office. Director Grenier advised that starting on November 3<sup>rd</sup> for 30 days, the Veteran's Office will not be accepting walk-ins due to transitions in the office, unless there is an emergency. He also received information that the Veteran's Office will be receiving a \$15,000.00 grant award from a grant that was applied for last year. This funding will be used for veterans in need. Commissioner Coleman called upon Elections Director Thad Hall for any information he would like to share. Director Hall advised Monday, October 20<sup>th</sup>, is the last day to register to vote. October 28<sup>th</sup> will be the last date to request a ballot at the Elections Office counter.

# **Recess to Salary Board - Cancelled**

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### **Public Comment:**

- Diane Syphrit commented on and asked questions regarding the Oracle program. Commissioner Coleman and Controller Sherman provided answers and explanations on the Oracle Program.
- Greg Kennard commented and asked the Commissioners about the 5 gravel pits in different areas of Mercer County. The Commissioners, Solicitor McConnell, Mercer County Regional Planning Commission Executive Director Doniele Russell, and Mercer County resident, Greg Kennard had a discussion regarding the gravel pits.

**Questions of the Media:** Caleb Stright of the Record Argus inquired about the new lease agreement between the County and the Penn State Extension Office. Solicitor McConnell provided information on the lease agreement.

Motion to Adjourn	
Moved: Mr. McGonigle	Seconded: Mr. Finley
Attact	
Attest:	
Chief Claule	Manage County Doord of Commissionary
Chief Clerk	Mercer County Board of Commissioners