

## MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

January 22, 2026

**Members Present:** Commissioner McGonigle, Commissioner Finley,  
Commissioner Coleman/Webex-phone

**Prayer:** Pastor Tim Harrison

**Pledge of Allegiance:** Was held

**Others Present:** Thad Hall, Tony Settle, Angela Sorg, Joanie Micsky, Tim Harrison, Gary Dovey,  
Ralph Oakes, Margaret Oakes, Jeanne Croyle, Becky Humes, Roni Shilling

**General Discussion Items:** None

**Public Comment on Agenda Items:** None

**# 2026-017 RESOLUTION** to approve 01/08/2026 Commissioners' Meeting MINUTES:

**Moved:** Mr. McGonigle

**Seconded:** Dr. Coleman

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

### **PROCLAMATION**

**# 2026-018 RESOLUTION** to approve a PROCLAMATION to recognize the 50<sup>th</sup> ANNIVERSARY OF  
THE CITY OF HERMITAGE.

**Moved:** Mr. McGonigle

**Seconded:** Dr. Coleman

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

### **REFUNDS**

**# 2026-019 RESOLUTION** to approve the following REFUNDS listed effective 01/22/2026.

<b>NAME/ADDRESS</b>	<b>DISTRICT</b>	<b>R.E.</b>	<b>REFUND</b>	<b>REASON</b>
Makoby, Cynthia L 12 Lake Dr Grove City, PA 16127	Pine Twp	X	\$158.05	Razed Mobile Home
Shaffer, Karen A 911 Arlington Dr Greenville, PA 16125	Pymatuning Twp	X	\$ 89.57	House Razed due to Fire

**Moved:** Mr. McGonigle

**Seconded:** Dr. Coleman

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

**HUMAN RESOURCES**

# 2026-020 RESOLUTION to approve the following HUMAN RESOURCES actions:

**NAME/POSITION****EFFECTIVE****LEVEL/STEP/GRADE****NEW HIRES****CORONER**

Ella Duda Intern	01/20/2026	No Salary/No Benefits
---------------------	------------	-----------------------

Taylor Geiwitz Intern	01/20/2026	No Salary/No Benefits
--------------------------	------------	-----------------------

**CYS**

Autumn Burkett Temp. Caseworker I	01/26/2026	YCW-00-01 (\$21.27/hr.)
--------------------------------------	------------	-------------------------

**JAIL**

James Williams FT Corrections Officer	01/26/2026	JCO-00-01 (\$19.73/hr.)
--	------------	-------------------------

**TAX ASSESSMENT**

Allen Shreffler Property Transaction Clerk	01/26/2026	TCC06-00-01 (\$19.09/hr.)
---	------------	---------------------------

**TRANSFERS****TAX ASSESSMENT**

Michelle Hicks Assistant Manager	01/11/2026	PA06-00-01 (\$24.51/hr.)
-------------------------------------	------------	--------------------------

**SEPARATION FROM EMPLOYMENT****CYS**

Sarah Fiscus Clerk Typist	02/07/2026	
------------------------------	------------	--

Faith Stevenson Temp. Caseworker I	01/13/2026	
---------------------------------------	------------	--

**Moved:** Mr. McGonigle

**Seconded:** Dr. Coleman

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

## **HUMAN RESOURCES**

# **2026-021** RESOLUTION to approve the following HUMAN RESOURCES actions for positions reporting to the Courts:

<b>NAME/POSITION</b>	<b>EFFECTIVE</b>	<b>LEVEL/STEP/GRADE</b>
----------------------	------------------	-------------------------

### **SEPARATION FROM EMPLOYMENT**

#### **PRESIDENT JUDGE WALLACE**

Lindsey Farris Law Clerk	01/31/2026
-----------------------------	------------

**Moved:** Mr. McGonigle

**Seconded:** Dr. Coleman

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

## **APPOINTMENTS**

### **RESOLUTION**

# **2026-022** Resolution to confirm the following Appointment to the MERCER COUNTY OPIOID SETTLEMENT ADVISORY BOARD for the term as specified:

Katie Gassner	01/22/2026 – 01/21/2027
---------------	-------------------------

**Moved:** Mr. McGonigle

**Seconded:** Dr. Coleman

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

## **ORDINANCES**

<b>ORDINANCE</b>	<b>TITLE</b>	<b>AMOUNT</b>	<b>DATE RANGE</b>
# <b>2026-023</b>	N/A	N/A	Effective 01/22/2026

Resolution to authorize advertising Ordinance 3-1980, Amendment 47, an Ordinance amending Ordinance No. 3 of 1980 entitles “An Ordinance providing for the County of Mercer to set weight limits on County-owned and County-maintained bridges and to close County-owned and County-maintained bridges, pending repair of the same, pursuant to the authority granted to the County of Mercer in the Vehicle Code, Act of June 17, 1976, P.L. 162 No 81 § 1 et seq, 75 PA C.S.A. § 101 et seq.” by amending weight limits on designated County owned bridges and penalties for violation thereof.

**Moved:** Mr. McGonigle

**Seconded:** Dr. Coleman

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

## **COMMISSIONERS**

<b>RESOLUTION</b>	<b>VENDOR/CONTRACT</b>	<b>AMOUNT</b>	<b>DATE RANGE</b>
# <b>2026-024</b>	N/A	N/A	Effective 01/22/2026

Resolution to authorize the County to serve as the host municipality for the Grove City Medical Center Capital Project and to enter into a host agreement with Penn Northwest Development Corporation and Grove City Medical Center for the purpose of facilitating and assisting in obtaining the RACP Grant funding.

01/22/2026

Comments: Gary Dovey of Penn Northwest Development Corporation provided information on the grant submission when Governor Wolf was in Office, the reimbursement process, and completion of the projects. He advised the construction phase is the longest because every piece of documentation is checked for accuracy. The grant funds are run through Penn Northwest Development, and Penn Northwest Development Corporation sends the funds to the Grove City Medical Center. An audit is completed when the funds have been spent.

**Moved:** Mr. McGonigle

**Seconded:** Dr. Coleman

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

**COMMISSIONERS**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
<b># 2026-025</b>	Cumulus Radio 1965 Shenango Valley Frwy, Suite 2 Hermitage, PA 16148	\$25,000.00	Effective 01/22/2026

Resolution to approve payment to the vendor for a media campaign of digital and radio advertisements that will provide awareness of the opioid crisis and available resources for assistance, per the Opioid Settlement Fund distribution to the County.

**Moved:** Mr. McGonigle

**Seconded:** Dr. Coleman

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

**COMMISSIONERS**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
<b># 2026-026</b>	Community Counseling Center of Mercer County 2201 East State Street Hermitage, PA 16148	\$36,160.00	Effective 01/22/2026

Resolution to approve an agreement to issue funds to support the cost of 18 months of Looped Fusion access for the vendor and clients who are in recovery from opioid use disorders (OUD). Cost includes a one-time onboarding set-up fee of \$25,000.00 with training, technical assistance, and recovery engagement tools, and a \$620.00 monthly access fee for an 18 month term. Comment: Commissioner Finley advised the following 3 resolutions have the same narrative for issuing Opioid Funds. Only the vendor will change so the full narrative will not need to be read on the following 3 resolutions.

**Moved:** Mr. McGonigle

**Seconded:** Dr. Coleman

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

**COMMISSIONERS**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-027	Gaudenzia, Inc. 912 E. State Street Sharon, PA 16146	\$36,160.00	Effective 01/22/2026

Resolution to approve an agreement to issue funds to support the cost of 18 months of Looped Fusion access for the vendor and clients who are in recovery from opioid use disorders (OUD). Cost includes a one-time onboarding set-up fee of \$25,000.00 with training, technical assistance, and recovery engagement tools, and a \$620.00 monthly access fee for an 18 month term.

<b>Moved:</b> Mr. McGonigle	<b>Seconded:</b> Dr. Coleman
<b>Vote:</b> Yes-Mr. McGonigle	Yes-Mr. Finley      Yes-Dr. Coleman

**COMMISSIONERS**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-028	Mercer County Behavioral Health Commission, Inc. 8406 Sharon Mercer Road Mercer, PA 16148	\$36,160.00	Effective 01/22/2026

Resolution to approve an agreement to issue funds to support the cost of 18 months of Looped Fusion access for the vendor and clients who are in recovery from opioid use disorders (OUD). Cost includes a one-time onboarding set-up fee of \$25,000.00 with training, technical assistance, and recovery engagement tools, and a \$620.00 monthly access fee for an 18 month term.

<b>Moved:</b> Mr. McGonigle	<b>Seconded:</b> Dr. Coleman
<b>Vote:</b> Yes-Mr. McGonigle	Yes-Mr. Finley      Yes-Dr. Coleman

**COMMISSIONERS**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-029	Center for Behavioral Health-HA, LLC dba -Farrell Comprehensive Treatment Center 1914 Mercer Avenue Farrell, PA 16121	\$36,160.00	Effective 01/22/2026

Resolution to approve an agreement to issue funds to support the cost of 18 months of Looped Fusion access for the vendor and clients who are in recovery from opioid use disorders (OUD). Cost includes a one-time onboarding set-up fee of \$25,000.00 with training, technical assistance, and recovery engagement tools, and a \$620.00 monthly access fee for an 18 month term.

<b>Moved:</b> Mr. McGonigle	<b>Seconded:</b> Dr. Coleman
<b>Vote:</b> Yes-Mr. McGonigle	Yes-Mr. Finley      Yes-Dr. Coleman

**COMMISSIONERS**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-030	N/A	Up to \$8,000,000.00	Effective 01/22/2026

Resolution to authorize the temporary cash advance to the General Fund from the funds listed below, to provide liquidity to the General Fund for payment of expenditures, authorized in the County Budget, until 2026 real estate tax payments are received. Advances made will be repaid, together with interest, at the current earnings rate by the end of June 2026, or sooner.

Budget for advances:

From Fund 260 Fed Bridge Fund	\$1,000,000.00
From Fund 105 Operating Reserve Fund	\$5,000,000.00
From Fund 322 Capital Reserve Fund	\$1,000,000.00
From Fund 370 Gen Obligation Capital Bond	\$1,000,000.00

**Moved:** Mr. McGonigle

**Seconded:** Dr. Coleman

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

**COMMISSIONERS**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-031	N/A	N/A	Effective 01/22/2026

Resolution to authorize the County Solicitor to file a Declaration of Taking, and all other documents required, to initiate and prosecute condemnation action against William D. McCleery, Jr. and Marsha L. McCleery, for the purpose of acquiring a permanent right-of-way and temporary construction easement necessary for the reconstruction of Mercer County Bridge No. 2339, located on Service Avenue in the City of Sharon.

**Moved:** Mr. McGonigle

**Seconded:** Dr. Coleman

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

**COMMISSIONERS**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-032	Motorola Solutions 809 Pinnacle Drive, Suite G Linthicum Heights, MD 21114	\$24,621.00	Effective 01/22/2026

Resolution to approve a change order to RESOLUTION #2022-509 to exchange the current 150 portable radio models to a model with an upgraded display screen at an additional cost of \$164.14 per mobile radio. Additional cost to be paid from ARPA Funds.

Comment: Commissioner Finley advised that some of the fire departments are choosing to upgrade to display screens that will show which County that department is working with. These upgraded radios are available to any agency that would want to purchase them.

**Moved:** Mr. McGonigle

**Seconded:** Dr. Coleman

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

01/22/2026

**BRIDGE**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-033	NorthRock Construction, Inc. 1228 Route 322 Cranberry, PA 16319	\$124,530.00	Effective 01/22/2026

Resolution to accept the low bid and proceed with entering into contract for repairs to Mercer County Bridge 1916 on Hassel Road in Jefferson Township. The work includes eliminating deflection joints in concrete barriers, concrete repairs to bridge abutments, and installation of tie-back anchors in a wing wall.

<b>Moved:</b> Mr. McGonigle	<b>Seconded:</b> Dr. Coleman
<b>Vote:</b> Yes-Mr. McGonigle	Yes-Mr. Finley      Yes-Dr. Coleman

**CONSERVATION DISTRICT**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-034	Mercer County Conservation District	N/A	Effective 01/22/2026

Resolution to approve a Landowner Agreement with the Mercer County Conservation District to develop an Invasive Species Management Plan and complete the following activities for the properties located at the Mercer County Flood Control Dams and Munnell Run Farm:

- Develop an Invasive Species Management Plan that will detail the process and guide ongoing management.
- Coordinate efforts to prep and treat the site for invasive species with contractors, volunteers, or Conservation District staff.
- Coordinate sub-grant and match opportunities funding.
- Provide follow-up technical guidance to ensure project success.

<b>Moved:</b> Mr. McGonigle	<b>Seconded:</b> Dr. Coleman
<b>Vote:</b> Yes-Mr. McGonigle	Yes-Mr. Finley      Yes-Dr. Coleman

**COURTS**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-035	Dagostino Electro Services 600 Mifflin Road Pittsburgh, PA 15207	\$3,955.80	Effective 01/22/2026

Resolution to approve the purchase of upgraded listening assist devices for Courtroom #2. The purchase is to be funded by the DUI Admin Fund (Fund 208).

<b>Moved:</b> Mr. McGonigle	<b>Seconded:</b> Dr. Coleman
<b>Vote:</b> Yes-Mr. McGonigle	Yes-Mr. Finley      Yes-Dr. Coleman

**DISTRICT ATTORNEY**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-036	Magnet Forensics 931 Monroe Drive NE Suite A102-340 Atlanta, GA 30308	\$7,999.00	01/16/2026-01/15/2027

Resolution to approve Magnet Forensics Training Annual Pass (TAP) to provide unlimited training and certification courses, in person and online, for the purpose of maintaining certification requirements through the Mercer County Digital Forensic Lab.

<b>Moved:</b> Mr. McGonigle	<b>Seconded:</b> Dr. Coleman
<b>Vote:</b> Yes-Mr. McGonigle	Yes-Mr. Finley      Yes-Dr. Coleman

**PUBLIC SAFETY**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-037	BearCom P.O. Box 670354 Dallas, TX 75267-0354	\$32,222.00	02/01/2026-01/31/2027

Resolution to approve renewal of the yearly maintenance agreement for all radio equipment within the 9-1-1 Center, the Mobile Command Post, and for County owned equipment outside of the 9-1-1 Center. Current cost reflects an increase of \$1,002.00 from the previous year.

<b>Moved:</b> Mr. McGonigle	<b>Seconded:</b> Dr. Coleman
<b>Vote:</b> Yes-Mr. McGonigle	Yes-Mr. Finley      Yes-Dr. Coleman

**PUBLIC SAFETY**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-038	IdentiSys Inc. 7630 Commerce Way Eden Prairie, MN 55344	\$239.00	01/25/2026-01/24/2027

Resolution to approve the renewal of technical phone support and updates for IDCare Software for the Photo ID card equipment. Cost reflects a \$7.00 increase from 2025 and is to be paid from EMA Fund 100.

<b>Moved:</b> Mr. McGonigle	<b>Seconded:</b> Dr. Coleman
<b>Vote:</b> Yes-Mr. McGonigle	Yes-Mr. Finley      Yes-Dr. Coleman

**RECORDER**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-039	e-Image Data 340 Grant Street Hartford, WI 53027	\$5,109.49	Effective 01/22/2026



Resolution to approve the purchase of one (1) ScanPro copier/scanner for public use in the Recorder's Office Research Room. This new unit will replace a non-supported unit that is no longer operational. Cost to be paid from the Records Improvement Fund 310.

**Moved:** Mr. McGonigle

**Seconded:** Dr. Coleman

**Vote:** Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

**Old Business:** None

**New Business:** None

**Commissioner's Reports:**

- Commissioner McGonigle advised he had been at an Area Agency on Aging Meeting, and they are currently seeking a new director and to fill several other positions in their Agency.
- Commissioner Coleman reminded everyone that on Monday, January 26<sup>th</sup> the State Association of America 250 will be at the Courthouse for a ceremony at 10:30 am, weather permitting. She also thanked Senator Michelle Brookes and Representative Tim Bonner for helping the County with multi-model funding in the amount of \$650,000.00 to assist with construction repairs on the Hosack Road bridge project.
- Commissioner Finley reported there will be a meeting between the Commissioners and the Judicial Leadership tomorrow regarding the winter storm that will impact our area over the weekend. It is expected that County closure information will be available to the County employees Sunday afternoon. Specific information will be known after the meeting tomorrow.

**Public Comment:** None

**Questions of the Media:** None

**Motion to Adjourn**

**Moved:** Mr. McGonigle

**Seconded:** Dr. Coleman

**Attest:**

\_\_\_\_\_  
**Chief Clerk**

\_\_\_\_\_  
**Mercer County Board of Commissioners**