

MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

August 20, 2026

Members Present: Commissioner McGonigle, Commissioner Finley, Commissioner Coleman

Prayer: Taitem Kretz

Pledge of Allegiance: Was held.

Others Present: Becky Bruno, Tim Callahan, Bernard Grenier, Taitem Kretz, Joanie Micsky, Tedd Nesbit, Jacob Sander, Kendra Strobel, Nicole Sweitzer, Jerry Zona, Bill McConnell, Melissa Klaric, Caleb Stright, Martin Wierzba, Roni Shilling

General Discussion Items: The Commissioners presented Caleb Stright from the Record Argus with a Proclamation for being honored as a Window Keeper. A Window Keeper is a civic honor, and Caleb is recognized for his dedication to the people in the town of Greenville through his work as Managing Editor of the Record Argus with articles of local events and news, preserving the history of the community.

Public Comment on Agenda Items: None

2026-323 RESOLUTION to approve 07/30/2026 Commissioners' Meeting MINUTES:

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

PROCLAMATION

2026-324 RESOLUTION to approve a PROCLAMATION to recognize STAR TECH, INC. for their 50th Anniversary of business.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

PROCLAMATION

2026-325 RESOLUTION to approve a PROCLAMATION to recognize RUSSELL ADKINS, LINDA EVANS, and SALLY MARRIE for each receiving a Buhl Day Honoree Award.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

CYS

2026-326 RESOLUTION to enter into AGREEMENTS with the following providers for services listed.

EFFECTIVE 07/01/2026 – 06/30/2027

VENDOR	PROGRAM	RATE	TERM
Children’s Aid Society of Mercer County 350 West Market Street Mercer, PA 16137	Mentoring Program	\$2,400.00	Per 6 Mon.
Cornell Abraxas Group, LLC 2840 Liberty Avenue Suite 300 Pittsburgh, PA 15222	Abraxas I (Marienville) – Intensive Open Residential Program	\$613.90	Daily
	Leadership Development Center (South Mountain) Specialized Treatment	\$525.85	Daily
	Leadership Development Center (South Mountain) Shelter	\$509.60	Daily
	Abraxas Youth Center (South Mountain) Secure Residential Treatment	\$485.23	Daily
	Abraxas Academy (Morgantown) Secure Residential Treatment(Habitual Off.)	\$836.83	Daily
	Abraxas Academy (Morgantown) Detention	\$829.04	Daily
Fruit, Dill, Goodwin & Scholl Attorneys at Law 32 Shenango Avenue P.O. Box 673 Sharon, PA 16146	Child Representation	\$75.00	Hourly
	Parent Representation		
	Educational Decisionmaker		
The Law Offices of Melissa Merchant-Calvert 138 West Market Street Mercer, PA 16137	Child Representation	\$75.00	Hourly
	Parent Representation		
	Educational Decisionmaker		
Alissa Jordan, Esquire 110 Old Forge Road Slippery Rock, PA 16057	Child Representation	\$75.00	Hourly
	Parent Representation		
	Educational Decisionmaker		
Ted Isoldi, Attorney at Law 106 North Pitt Street P.O. Box 2 Mercer, PA 16137	Child Representation	\$75.00	Hourly
	Parent Representation		
	Educational Decisionmaker		
Mancino’s Driving School, Inc. 293 White Avenue Sharon, PA 16146	Behind the Wheel Driving Instruction	\$100.00	Hourly
	PDE Driving Course – Online Course	\$100.00	Per Student
Preventative Aftercare, Inc. 233 George Junior Road Grove City, PA 16127	Intensive Treatment (15 min. increments)	\$45.87	Per 15 min.
	Intensive w/Triple P (Positive Parenting)	\$45.87	Per 15 min.
	Triple P Only (Positive Parenting Program)	\$59.27	Per 15 min.

Evans, Garvey, Lackey & Ochs Attorneys at Law 19 Jefferson Avenue P.O. Box 949 Sharon, PA 16146	Child Representation Parent Representation Educational Decisionmaker	\$75.00 Hourly
Mercer County Family Center Farrell Site 1600 Roemer Boulevard Farrell, PA 16121	Parents as Teachers	\$128.00 Per Hour
Mercer County Family Center 87 Stambaugh Avenue Suite 5 Sharon, PA 16146	Parents as Teachers Incredible Years	\$128.00 Per Hour \$128.00 Per Hour

Moved: Mr. McGonigle Vote: Yes-Mr. McGonigle	Seconded: Mr. Finley Yes-Mr. Finley Yes-Dr. Coleman
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HUMAN RESOURCES

2026-327 RESOLUTION to approve the following HUMAN RESOURCES actions:

NAME/POSITION	EFFECTIVE	LEVEL/STEP/GRADE
<u>NEW HIRES</u>		
CYS		
Jaykayla Samuels Caseworker I- Afternoon Shift	08/03/2026	YCW-00-01 (\$21.27/hr.)
 DISTRICT ATTORNEY		
Toni Flaviano Specialist	08/31/2026	PA05-00-01 (\$22.17/hr.)
 E911		
Elizabeth Thompson PT Telecommunicator	08/10/2026	TCE-00-01 (\$21.10/hr.)
 IPP		
Jennifer Krueger Pre-Trial/TASC/DVIP Supervisor	08/17/2026	PA06-00-01 (\$24.51/hr.)
Cathlene Riden Intake/Administrative Assistant	08/10/2026	PA03-00-01 (\$17.95/hr.)
 JAIL		
Erin McFadden FT Corrections Officer	08/24/2026	JCO-00-01 (\$19.73/hr.)

TREASURER

James Nevant II
Solicitor Treasurer

08/10/2026

SOL1-06-00 (\$4,519.58/yr.)

TRANSFERS**DISTRICT ATTORNEY**

Stephanie Lauderbaugh
Assistant District Attorney

08/10/2026

ATTY-08-01 (\$94,482.28/yr.)
from First Assistant Public Defender

IPP

Aimee Oxenham
ARD / Direct IP Supervisor

08/10/2026

PA06-02-01 (\$25.75/hr.)
from Specialty Court Coordinator

PUBLIC DEFENDER

Kendra Strobel
Chief Public Defender

08/10/2026

ATTY1-10-0(\$105,575.17/yr.)
from Assistant District Attorney

SEPARATION FROM EMPLOYMENT**CORONER**

Marc Conti
Intern

08/07/2026

DISTRICT ATTORNEY

Jennifer Drda
PT Victim Witness Coordinator

08/05/2026

FISCAL

Aliyah Hunt
Interim Fiscal Administrator

08/19/2026

JAIL

Latasha Mahone
FT Corrections Officer

08/05/2026

TAX ASSESSMENT

Hunter Graham
Tax Intern

08/15/2026

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

HUMAN RESOURCES

2026-328 RESOLUTION to approve the following HUMAN RESOURCES actions for positions reporting to the Courts:

NAME/POSITION SEPARATION FROM EMPLOYMENT	EFFECTIVE	LEVEL/STEP/GRADE
COURTROOM 3		
Margaret Parnham Tip Staff/Court Crier	08/07/2026	
Thomas Szewczyk Tip Staff/Court Crier	08/07/2026	
Carol Thomas Tip Staff/Court Crier	08/07/2026	
Deborah Urban Tip Staff/Court Crier	08/07/2026	

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

APPOINTMENTS

RESOLUTION

2026-329 Resolution to confirm the following Appointment to the MERCER COUNTY OPIOID SETTLEMENT ADVISORY BOARD for the term as specified:

Kendra Strobel 08/01/2026 - 07/31/2027

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

APPOINTMENTS

RESOLUTION

2026-330 Resolution to confirm the following Appointment to the MERCER COUNTY CHILDREN AND YOUTH SERVICES ADVISORY BOARD for the term as specified:

Jacob Sander 09/01/2026 - 01/04/2028

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

APPOINTMENTS

RESOLUTION

2026-331 Resolution to confirm the following Reappointment to the MERCER COUNTY CHILDREN AND YOUTH SERVICES ADVISORY BOARD for the term as specified:

Mary Ann Daniels 09/28/2026 – 09/27/2029

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

COMMISSIONERS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-332	French Creek Township 1415 Carlton Road Carlton, PA 16311	\$22,750.00	Effective 08/20/2026

Resolution to authorize the County Solicitor to file a Joint Petition on behalf of the County with French Creek Township for the purpose of transferring the ownership and all future maintenance responsibility of County Bridge 601, located on Creek Road, to French Creek Township. The County will make a one (1) time payment to French Creek Township in the amount of \$22,750.00.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

COMMISSIONERS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-333	Ben Bissett Chevrolet, Inc for Rae of Hope 595 Perry Highway Mercer, PA 16137	\$35,260.00	Effective 08/20/2026

Resolution to approve an agreement to issue funds to Ben Bissett Chevrolet for the purchase of a 2026 Chevrolet Traverse to be used by Rae of Hope for the transportation of individuals during their treatment and recovery process of OUD while staying at the Rae of Hope Recovery Homes, per the Opioid Settlement Fund distribution to the County.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

COMMISSIONERS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-334	Citizens Bank, N.A. One Citizens Bank Way Johnston, RI 02919	\$57,000.00 incoming	09/01/2026-08/31/2029

Resolution to approve the First Amendment to the ATM Operating License Agreement to lease space for a remote, drive-up, automated teller machine, including the drive thru lane, at 107 N. Diamond Street, Mercer. Monthly gross rent is \$1,583.33.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

COMMISSIONERS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-335	McClure Company 40 Pennwood Place, Ste 300 Warrendale, PA 15086	Not to exceed \$1,400,000.00	Effective 08/20/2026

Resolution to approve a Notice to Proceed to the vendor for necessary engineering preconstruction services for upgrades to the Central Boiler Plant and the Central Cooling Plant pumps.

Comment: Commissioner Finley advised this is the beginning phase of the boiler upgrade. All 18 boilers will be upgraded through the winter season. There will be cost savings for this project since this is being done during the winter season.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

BRIDGE

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-336	N/A	N/A	Effective 08/20/2026

Resolution to approve a bidding advertisement for reconstruction of Mercer County Bridges 0702 and 2111 on Wise Road in West Salem Township and on Hosack Road in Jackson Township, respectively. Text of the advertisement for this project can be obtained via PennBid or by contacting the Bridge Department, 104 Mortensen Road, Greenville, PA 16125 during normal operating hours, 8:00am – 4:00pm, Monday through Friday.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

BRIDGE

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-337	Aqua Pennsylvania, Inc. and Mercer County	N/A	Effective 08/20/2026

Resolution to approve Authorization to Proceed letter with engineering for water utility relocation related to the removal of the Ohl Street Bridge over the Shenango River.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

BRIDGE

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-338	Charter Communications and Mercer County	N/A	Effective 08/20/2026

Resolution to approve Authorization to Proceed letter with engineering for communications utility relocation related to the removal of the Ohl Street Bridge over the Shenango River.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

BRIDGE

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-339	Crown Castle Fiber, LLC and Mercer County	N/A	Effective 08/20/2026

Resolution to approve Authorization to Proceed letter with engineering for Telecomm utility relocation related to the removal of the Ohl Street Bridge over the Shenango River.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

BRIDGE

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-340	National Fuel Corp. and Mercer County	N/A	Effective 08/20/2026

Resolution to approve Authorization to Proceed letter with engineering for gas utility relocation related to the removal of the Ohl Street Bridge over the Shenango River.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

BRIDGE

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-341	Pennsylvania Power Co. and Mercer County	N/A	Effective 08/20/2026

Resolution to approve Authorization to Proceed letter with engineering for electric utility relocation related to the removal of the Ohl Street Bridge over the Shenango River.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

BUILDINGS AND GROUNDS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-342	Filtech Filtration Specialist 622 William Marks Drive Munhall, PA 15120	\$656.95	Effective 08/20/2026

Resolution to approve the purchase of filters for the County HVAC systems and Ceiling Cassettes.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

BUILDINGS AND GROUNDS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-343	Hearn Paper Company 556 Meridian Road Youngstown, OH 44509	\$4,351.20	Effective 08/20/2026

Resolution to approve the purchase of twelve (12) pallets of rock salt for winter maintenance use in County parking lots. Cost is \$362.60 per pallet, consisting of 49 bags of rock salt. Vendor is low apparent responsible bid. There will be a price increase on September 1, 2026 for rock salt.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

BUILDINGS AND GROUNDS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-344	Desantis Solutions 100 Mead Avenue Meadville, PA 16335	\$5,703.60	Effective 08/20/2026

Resolution to approve the purchase of twelve (12) pallets of hot shot for winter maintenance use on County sidewalks. Cost is \$475.30 per pallet, consisting of 49 bags of hot shot. Vendor is low apparent responsible bid. There will be a price increase on September 1, 2026 for hot shot.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

BUILDINGS AND GROUNDS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-345	Working the Rescue 106 Orchard Drive Renfrew, PA 16053	\$5,000.00	Effective 08/20/2026

Resolution to approve the cleaning of debris and foliage from the gutter system on the outside of the dome of the Courthouse. Vendor is low apparent responsible bid.

Comment: Commissioner Finley explained the contractor will rappel out of the dome to clear the debris and plant growth from the gutters. This will be done before the winter season arrives.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

JAIL

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-346	Cummins Sales and Service 7145 Masury Road Hubbard, OH 44425	\$5,687.02	05/07/2026-05/06/2027

Resolution to approve an annual planned maintenance agreement for the powered generator system. Agreement provides for annual full-service maintenance and a semi-annual inspection with a 2-hour load bank test.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

JAIL

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-347	Comunale 25 North Canfield Niles Road Austintown, OH 44515	\$6,997.00	Effective 08/20/2026

Resolution to approve repairs to the fire suppression system at the Jail.

- Rebuild on the dry system and a replacement valve to prevent leaks at a cost of \$2,420.00.
- Replacement of valves and a jockey pump at a cost of \$4,577.00.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

LAWRENCE-MERCER COUNTIES RECYCLING/SOLID WASTE DEPARTMENT

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-348	N/A	N/A	Effective 08/20/2026

Resolution to approve the advertisement and bid specifications for a Request for Bids for the County's Public Recycling Drop-Off Program for paper and glass. The current contract expires December 31, 2026. Bids will be received online, via PennBid, by Lawrence County until 3:00pm on Monday, October 19, 2026. Bids will be opened and announced at the Lawrence County Public Commissioners' Meeting on October 20, 2026 at 10:00am. Bidding documents are available on the PennBid website: <https://pennbid.bonfirehub.com>. The County Commissioners reserve the right to reject any and all bids, or parts thereof, and to waive any informality.

Comment: Director Jerry Zona advised this is the process for a new contract, and the program is hoping to have one contractor for paper and glass pick-up from the bins.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

PUBLIC SAFETY

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-349	Interaction Insight Corp. 125 Half Mile Rd., Suite 200 Red Bank, NJ 07701	\$148,218.00	Effective 08/20/2026

Resolution to approve the purchase and installation of an Eventide Nexlog 740 DX Voice Recorder. The current recorder has reached end of life. The new recorder will support the integration with the Motorola P-25 radio system. The pricing is provided through PA CoStars Contract No. 012-E22-252. The first year of maintenance is provided under warranty. Maintenance coverage for years two through five will be \$23,623.00/year. Costs to be paid from 911 Fund 244.

Comment: Commissioner Finley advised the Federal Government requires this study to be performed for bird migrations. Commissioner McGonigle reported an incident in the Sharpsville area where a study had to be conducted regarding large bird nests and there was a certain time of the year when the nests could only be removed. The study is good for the conservation of natural resources.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Vote: Yes-Mr. McGonigle

Yes-Mr. Finley

Yes-Dr. Coleman

PUBLIC SAFETY

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-350	Tower Services Unlimited, Inc. 6580 Red Top Road Harrisburg, PA 17111	\$4,200.00	Effective 08/20/2026

Resolution to approve environmental assessments to be performed by the vendor at two (2) proposed communication tower sites as a part of the ongoing Mercer County Radio Project. The locations of the assessments are Jefferson Township tower site and Grove City tower site. The environmental assessments will be filed with the FCC for compliance due to both structures exceeding 450'. Pricing is \$2,100.00 for each tower site. Costs to be paid from the County Wide Radio Project Funds.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

SHERIFF

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-351	Michaels Mercer Raceway 555 Fairground Road Mercer, PA 16137	\$55.00/hourly per deputy	Effective 08/20/2026

Resolution to approve safety patrols by the Mercer County Sheriff's Office at Michaels Mercer Raceway during the listed special events. Costs to be reimbursed to the County by Michaels Mercer Raceway. Michaels Mercer Raceway shall add the Mercer County Sheriff's Office to their policy of Liability Insurance as a condition of this approval.

- 09/25/2026 and 09/26/2026 Little Guys Nationals
- 10/02/2026 NAPA All Star Circuit of Champions

Comment: Sheriff Callahan advised there is normally a constable that performs security at the race events who has no radio capabilities. While this is the jurisdiction of the State Police, the patrols by the deputies will help with safety and security at the racetrack.

Moved: Mr. McGonigle	Seconded: Mr. Finley
Vote: Yes-Mr. McGonigle	Yes-Mr. Finley Yes-Dr. Coleman

DISPOSITION OF ASSETS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-352	N/A	>\$2,000.00	Effective 08/20/2026

Resolution to authorize the sale of a 2017 Ford Interceptor on the Municibid website. Vehicle is being sold "as is" "where is" condition. The vehicle may be viewed at the Mercer County Sheriff's Office, 205 South Erie Street, Mercer, PA from 8:30am to 4:00pm, Monday through Friday, during normal business hours. Further details will be available to bidders on the Municibid website when the vehicle is posted for bids. There is no cost to the County for the auction. Mercer County reserves the right to accept or reject any and all bids.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

DISPOSITION OF ASSETS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2026-353	N/A	>\$2,000.00	Effective 08/20/2026

Resolution to authorize the sale of a 2013 Polaris Ranger 500 Side by Side on the Municibid website. The ATV is being sold in “as is” “where is” condition. Further details for the ATV will be available to bidders on the Municibid website when the vehicle is posted for bids or by calling the Mercer County Sheriff’s Office during normal business hours, Monday through Friday, 8:30am through 4:00pm. There is no cost to the County for the auction. Mercer County reserves the right to accept or reject any and all bids.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

GRANTS

RESOLUTION	GRANTOR	AMOUNT	DATE RANGE
# 2026-354	Pennsylvania Department of Community & Economic Development 400 North Street, Fourth Floor Harrisburg, PA 17120	\$361,581.99	07/01/2026-06/30/2027

Resolution to approve application for the Election Integrity Grant Program (EIGP), a grant for the administration of elections. The grant fund was established as an amendment to the Pennsylvania Election Code per Act of July 11, 2022. No County match is required.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

GRANTS

RESOLUTION	GRANTOR	AMOUNT	DATE RANGE
# 2026-355	Pennsylvania Commission on Crime and Delinquency 3101 N. Front Street Harrisburg, PA 17110	Up to \$90,000.00	Effective 08/20/2026

Resolution to approve application, not to exceed \$90,000.00, for the Intermediate Punishment Treatment Programs (State IP/DARIP). This grant is for the Mercer County Intermediate Punishment Program (IPP) to provide the Courts with alternatives to incarceration in the Mercer County Prison in regard to Restrictive Conditions as an Order of Probation. Mercer County will utilize its House Arrest Program and Specialty Court Program to fulfill these objectives. These are State funds. The grant period will be 07/01/2026 – 06/30/2027. No County match required. Application is due 09/14/2026.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

GRANTS

RESOLUTION	GRANTOR	AMOUNT	DATE RANGE
# 2026-356	Pennsylvania Department of Community and Economic Development 400 North Street, Fourth Floor Harrisburg, PA 17120	\$361,581.99	07/01/2026-06/30/2027

Resolution to accept an award for the Election Integrity Grant Program (EIGP), a grant for the administration of elections. The grant fund was established as an amendment to the Pennsylvania Election Code per the Act of July 11, 2022. No County match required.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

GRANTS

RESOLUTION	GRANTOR	AMOUNT	DATE RANGE
# 2026-357	Firehouse Subs Public Safety Foundation Attn: Foundation Finance Deerwood North 4600 Touchton Rd. East Building 100, Ste. 300 Jacksonville, FL 32246	\$286.41	Effective 08/20/2026

Resolution to return excess funds in the amount of \$286.41 to Firehouse Subs Public Safety Foundation as required in the Funding Agreement. The purchase price of the Polaris Ranger Side by Side was lower than the amount received from the Public Safety Foundation. Ref: Resolutions 2026-162 and 2026-263.

Comment: Sheriff Callahan explained the lower cost was because of a change in color for the Side by Side.

Moved: Mr. McGonigle
Vote: Yes-Mr. McGonigle

Seconded: Mr. Finley
Yes-Mr. Finley Yes-Dr. Coleman

Old Business: None

New Business: None

Commissioner's Reports:

- Commissioner Coleman asked if any Department Heads had any comments. Sheriff Callahan advised the 2013 ATV Side by Side was donated to the Sheriff's Office by Mercer

VFW Post 6345. The Post has approved selling it and using the proceeds towards the Sheriff's Office use. He thanks the Mercer VFW for their support. He advised with all the donations received there will be no tax dollars used for the new Side by Side and trailer. Veteran Services Director BJ Grenier discussed the donations and renovations in the Veteran Services Office, and the process is moving forward quickly.

- Commissioner Finley discussed the 911 fee placed on cell phone usage. He advised that fee is used to help off-set the costs of a 911 Center, such as the purchase of the new voice recorder system in this agenda. The Commissioner's Association has been requesting to increase that funding through the legislators. The alternative is if those fees aren't paid by cell phone fees, then it will come back to the County on property taxes. He urges the legislators to take a serious look at the 911 funding.
- Commissioner Coleman advised the Transfer Harvest Home Fair is next week. There is a Civic Summit scheduled for November 20, 2026, at Grove City College. Five local schools attended last year, and they are hoping all the schools will have students attending this year. Budget Meetings begin next week. She reminded everyone that 2027 and 2028 will be budget neutral. Many of the department heads have made no changes to their budgets and the Commissioners appreciate the offices being fiscally conservative. Regarding the Reassessment, Tyler Technologies has agreed to make all the corrections that have been requested. This includes the missing data, incomplete land category formatting and coding, and the deliverables that are in the original contract. This is so accurate assessments can be provided to the property owners. Commissioner Coleman expressed congratulations to Juvenile Probation Director, Josh Leskovac for receiving Chief of the Year and Sharlee Beatty for receiving Probation Officer of the Year the award.

Public Comment: Martin Wierzba commented on his research and information regarding Flock cameras in the County, the need for more K9 dogs because of the illegal drug problems in the County, the new position created in the Tax Office and any addition costs for the tax reassessment and the reasons for the reassessment extension.

Questions from the Media: Caleb Stright asked if there were any updates regarding the Ohl Street Bridge Project. Commissioner Coleman advised the project would start in the spring, but the utilities had to be removed first.

Motion to Adjourn

Moved: Mr. McGonigle

Seconded: Mr. Finley

Attest:

Chief Clerk

Mercer County Board of Commissioners